Submit 3 Copies To Appropriate District	State of New M			Form C-103
Office District I	Energy, Minerals and Natu	ral Resources		May 27, 2004
1625 N. French Dr., Hobbs, NM 87240			WELL API NO.	
District II 1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION		30-025-32812	
District III 1220 South St. Francis Dr.			5. Indicate Type of Lease	[
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, NM 8	37505		EE XX
1220 S. St. Francis Dr., Santa Fe, NM 87505			6. State Oil & Gas Lease 1 27820	No.
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Ag West Lovington Strawn	
1. Type of Well:			8. Well Number	
Oil Well X Gas Well	Other	<del></del>	9. OGRID Number	<u> </u>
2. Name of Operator	ion		162928	
Energen Resources Corporation  3. Address of Operator			10. Pool name or Wildcat	
3300 N. "A" St., Bldg 4, Ste. 100, Midland, TX 79705			Lovington, Strawn, West	
4. Well Location	te. 100, Majana, 1x 7970.	<u> </u>	1 LOVINGCOIL, SCI dans, we	31
Unit Letter	feet from the Sou	uth line and	1201 feet from the	West line
Section 34		Range 35E		nty. Lea
	11. Elevation (Show whether	DR, RKB, RT, GR, et 3968' GR	c.)	
Pit or Below-grade Tank Application X	····		/8 0	<b>1</b> 88
Pit or Below-grade Tank Application \( \bar{X} \) Pit type \( \bar{FW} \) Depth to Groundwater.	55 Distance from nearest fres	h water well >1000' Dis	stance from nearest surface water	>1000
Pit Liner Thickness: 12 mil	Below-Grade Tank: Volume			
				<del></del>
		37.		
	appropriate Box to Indicate		- · · · · · · · · · · · · · · · · · · ·	
NOTICE OF INTE	ENTION TO:	SUB	SEQUENT REPORT	OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON 🗌	REMEDIAL WORK	☐ ALTE	ERING CASING 🔲
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILL		G AND  NDONMENT
PULL OR ALTER CASING	MULTIPLE  COMPLETION	CASING TEST AND CEMENT JOB		NDONWENT
OTHER:		OTHER:		
	Clark state all as	<u> </u>	a mantinant datas includina a	
<ol> <li>Describe proposed or completed of starting any proposed work).</li> <li>or recompletion.</li> </ol>				
	#1 ND tubian band 0 NIII	the 12 F/O" etcel.	the "D"ties]	Thread Treated
8/6/06 - MIRU Big Dog Rig	#I. NU tubing head & NU	the 13-5/8 Stack	on the "B" section well	inead. lested
BOP & choke manifold. 8/8/06 – PU the BHA & DO.	Tagged top of the Whinst	ock plug 05513'	Drilled hard cmt to 55	EN' & TOOH
PU the steerable BHA & TI		ock plug essis .	Diffred hard Chit to 55	30 a 100n.
8/9-8/18/06 - Time drilling				
5,5 C, 20, 00	, , , , , , , , , , , , , , , , , , , ,			
I hereby certify that the information al grade tank has been/will be constructed or c				
SIGNATURE ONLY	TIT		ry Analyst DATE	
DIONATURE WWW.	- \	mail address:	clarson@energen.com	
Type or print name Carolyn Lars			Telephone N	o. 432 684-3693
For State Use Only	• .	OC DISTRICT SUPE	rvisor/general Mana	′ - • • • • • • • • • • • • • • • • • • •
APPROVED BY	Villeams TI	TLE	DATE_	SEP 1 4 2006
Conditions of Approval, if any:	**			