

**DISTRICT I**  
1625 N. French Dr., Hobbs, NM 88240

**DISTRICT II**  
1301 W. Grand Avenue, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**DISTRICT IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals, and Natural Resources Department

**OIL CONSERVATION DIVISION**

1220 South St. Francis Dr.

Santa Fe, New Mexico 87505

Form C-102

Revised August 15, 2000

Submit to Appropriate District Office

State Lease - 4 copies

Fee Lease - 3 copies

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|   |  |   |
|---|--|---|
| <sup>1</sup> API Number<br>30-025-36473 | <sup>2</sup> Pool Code<br>7600                           | <sup>3</sup> Pool Name<br>Bronco;Wolfcamp |
| <sup>4</sup> Property Code<br>33088     | <sup>5</sup> Property Name<br>HARRIS "3"                 | <sup>6</sup> Well Number<br>1             |
| <sup>7</sup> OGRID No.<br>147179        | <sup>8</sup> Operator Name<br>Chesapeake Operating, Inc. | <sup>9</sup> Elevation<br>3806'           |

**<sup>10</sup> Surface Location**

|                    |              |                      |                            |         |                        |                           |                       |                        |               |
|--------------------|--------------|----------------------|----------------------------|---------|------------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>I | Section<br>3 | Township<br>13 SOUTH | Range<br>38 EAST, N.M.P.M. | Lot Idn | Feet from the<br>1925' | North/South line<br>SOUTH | Feet from the<br>660' | East/West line<br>EAST | County<br>LEA |
|--------------------|--------------|----------------------|----------------------------|---------|------------------------|---------------------------|-----------------------|------------------------|---------------|

**<sup>11</sup> Bottom Hole Location If Different From Surface**

|                                     |                               |                                  |                         |         |                       |                           |                      |                        |               |
|-------------------------------------|-------------------------------|----------------------------------|-------------------------|---------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>I                  | Section<br>3                  | Township<br>13S                  | Range<br>38E            | Lot Idn | Feet from the<br>1925 | North/South line<br>South | Feet from the<br>660 | East/West line<br>East | County<br>Lea |
| <sup>12</sup> Dedicated Acres<br>40 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |         |                       |                           |                      |                        |               |

**NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**

|                                 |   |
|---------------------------------|---|
| <div><p><sup>16</sup></p></div> | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Brenda Coffman</i></p> <p>Signature</p> <p>Brenda Coffman</p> <p>Printed Name</p> <p>Regulatory Analyst</p> <p>Title</p> <p>August 3, 2006</p> <p>Date</p>  |
|                                 | <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>OCTOBER 23, 2003</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor</p> <p><i>V. L. Bezner</i></p> <p>Certificate Number</p> <p>V. L. BEZNER</p> <p>R.P.S. #7920</p> <p>JOB #91000 / 120 NE / E.U.O.</p> |
|                                 | <p>10-27-03</p>   |