

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Marbob Energy Corporation

3a. Address

P.O. Box 227, Artesia, NM 88211-0227

3b. Phone No. (include area code)

505-748-3303

4. Location of Well (Footage, Sec., T, R., M., or Survey Description)

Sec 31, T18S - R32E
660' FNL & 1830' FEL

5. Lease Serial No.

NM-17435-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

SDL 31 Federal #1

9. API Well No.

30-025-37465

10. Field and Pool, or Exploratory Area

Lusk; Bone Spring, North

11. County or Parish, State

Lea County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☒ Other Extend APD

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Marbob Energy Corporation respectfully requests a one year extension on the above referenced approved APD.

APPROVED FOR 12 MONTH PERIOD
ENDING 9/21/07

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Nancy T. Bratcher

Title Land Department

Signature

Nancy Bratcher

Date 8/24/06

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACTING

Approved by (Signature)

/s/ James Stovall

Name

(Printed/Typed)

/s/ James Stovall

Title

FIELD MANAGER

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CARLSBAD FIELD OFFICE

Date

SEP 20 2006

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on next page)

GWW

DISTRICT I
1325 N. FRENCH DR., HOBBS, NM 88240

DISTRICT II
1301 W. GRAND AVENUE, ARTESIA, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
1220 S. ST. FRANCIS DR., SANTA FE, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources Department

JUL 14 2005

Form C-102

Revised JUNE 10, 2003

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

OIL CONSERVATION DIVISION
1220 SOUTH ST. FRANCIS DR.
Santa Fe, New Mexico 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

API Number 30-025-37465	Pool Code 41450	Pool Name LUSK; BONE SPRING, NORTH
Property Code 35118	Property Name S D L FEDERAL	Well Number 1
OGRID No. 14049	Operator Name MARBOB ENERGY CORPORATION	Elevation 3686'

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
B	31	18-S	32-E		660	NORTH	1830	EAST	LEA

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
40			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

LOT 1		<p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Nancy T. Bratcher</i> Signature</p> <p>NANCY T. BRATCHER Printed Name</p> <p>LAND DEPARTMENT Title</p> <p>8/24/06 Date</p>
41.18 AC LOT 2		
41.27 AC LOT 3		
41.35 AC LOT 4		
41.44 AC		
<p>GEODETIC COORDINATES NAD 27 NME</p> <p>Y=622190.2 N X=663270.4 E</p> <p>LAT.=32°42'33.75 N LONG.=103°48'09.08" W</p>		<p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>JULY 6, 2005</p> <p>Date Surveyed</p> <p>Signature & Seal of Professional Surveyor</p> <p><i>GARY EIDSON</i> GARY EIDSON 05.11.1058 2641</p> <p>Certificate No. GARY EIDSON 12641</p>

SEP 20 2008

Lease No.: NM-17435-A
Well Name: SDL 31 Federal #1
Well Location: T. 18S., R. 32E, Section 31

Dear APD Permittee:

Please be aware that this APD is within Lesser Prairie Chicken habitat and as a result of the settlement in a lawsuit between BLM and the litigant, we will be unable to approve any requests for exceptions without further environmental analysis which could take up to 30 days. Consequently, it is advisable to schedule drilling within Lesser Prairie Chicken habitat outside the March 15th to June 15th timing restrictions in order to avoid a delay if a request for an exception becomes necessary.

If you have any questions regarding this lawsuit or the requirements as a result of the settlement, please contact Jim Stovall (505)234-5981, Dorothy Morgan (505)234-5951, or Russ Sorensen (505)234-5963.

Sincerely,

/s/ James Stovall

FOR Field Manager