

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised June 10, 2003

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☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                            |                                                                                                |                                   |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------|
| <sup>1</sup> Operator name and Address<br>XTO ENERGY INC.<br>200 N. LORRAINE, STE 809<br>MIDLAND, TX 79701 |                                                                                                | <sup>2</sup> OGRID Number<br>5380 |
| <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC 1/23/2005                                        |                                                                                                |                                   |
| <sup>4</sup> API Number<br>30 - 025-32676                                                                  | <sup>5</sup> Pool Name<br>Triste Draw; Delaware, West;<br><del>Sand Dunes - Bone Springs</del> | <sup>6</sup> Pool Code            |
| <sup>7</sup> Property Code<br>300729                                                                       | <sup>8</sup> Property Name<br>SDE FEDERAL '31'                                                 | <sup>9</sup> Well Number<br>1     |

II. <sup>10</sup> Surface Location

|                    |               |                  |               |         |                      |                           |                      |                        |               |
|--------------------|---------------|------------------|---------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>D | Section<br>31 | Township<br>23-S | Range<br>32-E | Lot Idn | Feet from the<br>660 | North/South line<br>NORTH | Feet from the<br>660 | East/West line<br>WEST | County<br>LEA |
|--------------------|---------------|------------------|---------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                                 |                                          |                                   |                                   |                                    |                                     |                  |               |                |        |
|---------------------------------|------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                   | Section                                  | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>18848 | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                            |                   |                   |                                                  |
|---------------------------------|------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                 | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 022628                          | TEXAS NEW MEXICO PIPELINE<br>BOX 4666<br>HOUSTON, TX 77210 | 2814396           | O                 | K-6-23S-32E<br>LEA, NEW MEXICO<br>LACT UNIT      |
| 32109                           | LG 7 E NATURAL GAS GATHERS<br>921 W. SANGER<br>HOBBS       | 2813778           | G                 | K-6-23S-32E<br>LEA, NEW MEXICO<br>LACT UNIT      |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |                       |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTd         | <sup>29</sup> Perforations | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Casing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                       |
| Current tests           | 3/8/06 11 BO -                     | 50 BW - 22 mcf          |                            |                            |                       |
|                         | 6/14/06 10 BO -                    | 50 BW - 21 mcf          |                            |                            |                       |
|                         | 7/6/06 11 BO -                     | 50 BW - 21 mcf          |                            |                            |                       |

VI. Well Test Data

|                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                      |                                                                                                                                                                  |                             |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil                                                                                                                                                                                                                                                                                                                                       | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date<br>9/12/2005 | <sup>38</sup> Test Length<br>24 HRS                                                                                                                              | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size                                                                                                                                                                                                                                                                                                                                         | <sup>42</sup> Oil<br>30         | <sup>43</sup> Water<br>27            | <sup>44</sup> Gas<br>181                                                                                                                                         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>M. Lyn Marr</i><br>Printed name: M. LYN MARR<br>Title: REGULATORY ANALYST<br>E-mail Address: LynMarr@xtoenergy.com<br>Date: 10/31/2005 |                                 |                                      | OIL CONSERVATION DIVISION<br><i>Gary W. Wink</i><br>Approved by: GARY W WINK<br>Title: OC FIELD REPRESENTATIVE II/STAFF MANAGER<br>Approval Date:<br>SEP 26 2006 |                             |                             |

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| <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC 1/23/2005                                        |                                                                                     |                                   |
| <sup>4</sup> API Number<br>30 - 025-32676                                                                  | <sup>5</sup> Pool Name<br>Little Bear, Delaware, Westy<br>Sand Dunes - Bone Springs | <sup>6</sup> Pool Code            |
| <sup>7</sup> Property Code<br>300729                                                                       | <sup>8</sup> Property Name<br>SDE FEDERAL '31'                                      | <sup>9</sup> Well Number<br>1     |

II. <sup>10</sup> Surface Location

|                    |               |                  |               |         |                      |                           |                      |                        |               |
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|--------------------|---------------|------------------|---------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                                 |                                          |                                   |                                   |                                    |                                     |                  |               |                |        |
|---------------------------------|------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
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IV. Produced Water

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| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
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|-------------------------|--------------------------|------------------------------------|-------------------------|----------------------------|-----------------------|
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| <sup>31</sup> Hole Size |                          | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                       |
| Current tests           |                          | 3/8/06 11 BO -                     | 50 BW - 22 mcg          |                            |                       |
|                         |                          | 6/14/06 10 BO -                    | 50 BW - 21 mcg          |                            |                       |
|                         |                          | 7/6/06 11 BO -                     | 50 BW - 21 mcg          |                            |                       |

VI. Well Test Data

|                                                                                                                                                                                                                                           |                                 |                                      |                                                               |                             |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------|---------------------------------------------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil                                                                                                                                                                                                                | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date<br>9/12/2005 | <sup>38</sup> Test Length<br>24 HRS                           | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size                                                                                                                                                                                                                  | <sup>42</sup> Oil<br>30         | <sup>43</sup> Water<br>27            | <sup>44</sup> Gas<br>181                                      | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>M. Lyn Marr</i> |                                 |                                      | OIL CONSERVATION DIVISION<br>Approved by: <i>Gary W. Wink</i> |                             |                             |
| Printed name:<br>M. LYN MARR                                                                                                                                                                                                              |                                 |                                      | Title:<br>GARY W. WINK                                        |                             |                             |
| Title:<br>REGULATORY ANALYST                                                                                                                                                                                                              |                                 |                                      | Approval Date:<br>SEP 26 2006                                 |                             |                             |
| E-mail Address:<br>LynMarr@xtoenergy.com                                                                                                                                                                                                  |                                 |                                      |                                                               |                             |                             |
| Date:<br>10/31/2005                                                                                                                                                                                                                       |                                 | Phone:<br>432-620-6714               |                                                               |                             |                             |