

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB NO. 1004-0135  
Expires January 31, 2004

**SUBMIT IN TRIPLICATE** Other instructions on reverse side

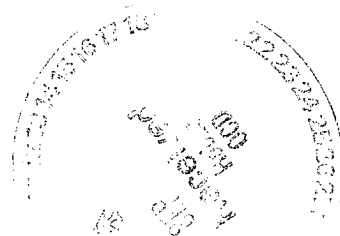
|  |  |  |
|--|--|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br>53345   |
| 2. Name of Operator<br>XTO ENERGY INC.   |  | 6. If Indian, Allottee or Tribe Name   |
| 3a. Address<br>200 LORRAINE STE. 800 MIDLAND, TX 79701   |  | 7. If Unit or CA/Agreement, Name and/or No.  |
| Phone No. (include area code)<br>432-620-6714  |  | 8. Well Name and No. SDE 31 FEDERAL #1   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>660' FNL & 660' FWL UNIT D SEC. 31 T-23S R-32E         |  | 9. API Well No. 3430-025-32676   |
|  |  | 10. Field and Pool, or Exploratory Area<br>DRAW, DELAWARE, WEST, SAND DUNES-BONE SPRINGS |
|  |  | 11. County or Parish, State<br>LEA   |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    |  |   |  |   |  |
|---|--|---|--|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize             | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off       |  |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter casing        | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity       |  |
|   | <input type="checkbox"/> Casing Repair       | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recompletion              | <input type="checkbox"/> Other                |  |
|   | <input type="checkbox"/> Change Plans        | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <input type="checkbox"/> CLEAN OUT REPAIR PMP |  |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Convert to Injector | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |  |

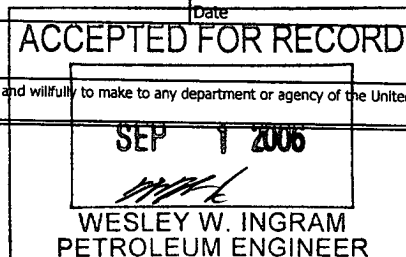
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or to complete horizontally, give subsurface locations and measure and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

111/05 - 6/22/05 MIRU PU, CLEAN OUT, PARAFFIN PACKED AROUND SEATS, CAGES. RIH W/224 JTS 2 7/8" JJ-55 TBG, TIH W/2.5" X 1.75" X 24' PMP. GOOD PMP ACTION. PMPNG TO BTRY. LATEST WELL TEST 6/14/2006: BONE SPRINGS: 2 BO, 5 MCF, 12 BW. BRUSHY CANYON: 8 BO, 16 MCF, 38 BW



|   |                          |
|---|--------------------------|
| 14. I hereby certify that the foregoing is true and correct |                          |
| Name (Printed/Typed) M. LYN MARR                            | Title Regulatory Analyst |
| Signature <i>M. Lyn Marr</i>                                | Date 8/1/2006            |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE                  |                          |

|  |        |      |
|--|--------|------|
| Approved by  | Title  | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those right in the subject lease which would entitle the applicant to conduct operations thereon.                                   | Office |      |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |        |      |
| (Instructions on reverse)  |        |      |



GW

WESLEY W. INGRAM  
PETROLEUM ENGINEER