Form 3160-5 (September 2001)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires January 31, 2004

# SUNDRY NOTICES AND REPORTS ON WELLS

OCD-HOBBS. Lease Serial No. NM052

Do not use this form for proposals to drill or to re-enter an

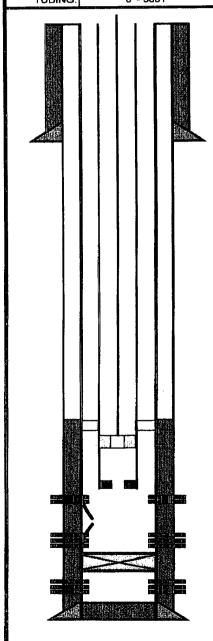
States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

6. If Indian, Allottee or Tribe Name

| abandoned well. Use Form 3160-3 (APD) for such proposals.   |   |   |                     |                   |   |  |  |
|---|---|---|---------------------|-------------------|---|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side   |   |   |                     |                   | 7. If Unit or CA/Agreement, Name and/or No. |  |  |
| · · · · · · · · · · · · · · · · · · ·   |   | NM 70989D                                   |                     |                   |   |  |  |
| 1. Type of Well  X Oil Well  Gas Well  Other  | 1 -   | 8. Well Name and No.  MESCALERO RIDGE #35-9 |                     |                   |   |  |  |
| 2. Name of Operator   |   |   |                     | nit               | DUSC #33 <sup>-9</sup>                      |  |  |
| MERIT ENERGY COMPANY ATTN: LARRY  |   | API Well No.                                |                     |                   |   |  |  |
| 3a. Address   | , , , , , ,   | 30-025-21264                                |                     |                   |   |  |  |
| 13727 NOEL RD., SUITE 500, DALLAS,  |   | 10. Field and Pool, or Exploratory Area     |                     |                   |   |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey L   | Description)  |   | I                   | ZEARL, SEVEN      | RIVERS                                      |  |  |
| UNIT LETTER I   |   | II. County or Pa                            | rish, State         |                   |   |  |  |
| 2310 FSL & 990' FEL   |   | LEA NM                                      |                     |                   |   |  |  |
| SEC. 35, T-19S, R-34E   | <u></u>   |   |                     |                   |   |  |  |
| 12. CHECK APPROPRIATE   | BOX(ES) TO INDICA                                       |   |                     | KI, UK UTHE       | K DATA                                      |  |  |
| TYPE OF SUBMISSION  | E OF ACTION   |   |                     |                   |   |  |  |
| X Notice of Intent  | Acidize   | Deepen                                      | Production (        | Start/Resume)     | Water Shut-Off                              |  |  |
| <del></del>   | Alter Casing  | Fracture Treat                              | Reclamation         |                   | Well Integrity                              |  |  |
| Subsequent Report   |   |   |                     |                   | lete Other                                  |  |  |
|   | Casing Repair   |   | Recomplete          |                   |   |  |  |
| Final Abandonment Notice  | Change Plans  | X Plug and Abandon                          | Temporarily         | Abandon           |   |  |  |
|   | Convert to Injection                                    | Plug Back                                   | Water Dispo         | osal              |   |  |  |
| 1) SET 5-1/2" CIBP @ 3800'; MIX & 2) CIRC. WELL W/ 10# BRINE W/ 254 3) PERF. & SQZ. A 65 SX. CMT. PLA 4) PERF. & SQZ. A 90 SX. CMT. PLA | #GEL/HBL.<br>UG @ 1882'-1682'; W<br>UG @ 265' BACK TO S | OC & TAG TOP OF URFACE.                     | OMT. PIUG.          |                   |   |  |  |
| 5) DIG OUT & CUT OFF WELLHEAD 3'  | B.G.L.; WELD STEEL                                      | PLATE ON CASINO                             | s & install         | DRY HOLE MA       | RKER.                                       |  |  |
| (   |   | -<br>* -*                                   |                     |                   |   |  |  |
|   | 1 4 1   | .£ 5.1.                                     | <u> </u>            | 12                |   |  |  |
| Zo, Perf, & 39z, po<br>3, Modify depth  | lug 40 Dase   | . 67 ~ 676                                  | 55                  | 02                |   |  |  |
| 2 M. 1.4. hatta   | to cover to   | of 50/7                                     | 19                  | 10                |   |  |  |
| 3, 111 80 17 acp con  | cover cop   |   | ,                   | [78/1606]         | •   |  |  |
|   |   |   |                     |                   | ı   |  |  |
|   |   |   |                     | eng.              | ,   |  |  |
|   |   |   |                     | , T               |   |  |  |
| 14. I hereby certify that the foregoing is true and correct   | t   | Title                                       |                     |                   |   |  |  |
| Name (Printed/Typed)  |   | አርሚነም                                       |                     |                   |   |  |  |
| DAVID A. EYLER (432) 687-3033   |   | AGENT                                       |                     |                   |   |  |  |
| 13-A Que  | 2   | Date 09/20/06                               | 5                   |                   | <u> PPROVEI</u>                             |  |  |
| TH  | IS SPACE FOR FEDER                                      | AL OR STATE OF                              | FICE USE            |                   |   |  |  |
| Approved by   | -   | Title                                       |                     | Date              | SEP 2 6 2006                                |  |  |
| Conditions of approval, if any, are attached. Approval  | of this notice does not warra                           | nt or Office                                |                     | 1 1               | 1 - 1 - 1                                   |  |  |
| certify that the applicant holds legal or equitable title t which would entitle the applicant to conduct operations                     | to those rights in the subject thereon.                 | lease                                       |                     |                   | WESTEY W. INGRA                             |  |  |
| Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Sect  | ion 1212, makes it a crime fo                           | r any person knowingly                      | and willfully to ma | ke to any departm | Ent of agency of the United                 |  |  |

# MERIT ENERGY COMPANY WELLBORE SCHEMATIC

| WELL NAME: MESCALERO RIDGE # 35-9                 |          |     | FIELD: PEARL          |           |                       |         |           |
|---|----------|-----|-----------------------|-----------|-----------------------|---------|-----------|
| LOCATION: 2310' FSL & 990' FEL, SEC. 35 T19S-R34E |          |     | COUNTY: LEA           | STATE: NM |                       |         |           |
| ELEVATION: GL = 3712'                             |          |     | SPUD DATE: 02/16/1965 |           | COMP DATE: 03/01/1965 |         |           |
| API#: 30-025-21264 PREPARED BY: Chris Holley      |          |     | DATE: 11/0            |           | DATE: 11/01/2         | /2005   |           |
|   | DEF      | γTH | SIZE                  | WEIGHT    | GRADE                 | THREAD  | HOLE SIZE |
| CASING  | 0' - 21: | 5'  | 8-5/8"                | 24#       | H-40                  | ST&C    | 12"       |
| CASING:   | 0' - 40  | 23' | 5-1/2"                | 15.5#     | J-55                  | LT&C    | 7-7/8"    |
| TURING  | 0' - 38  | 31' | 2-3/8"                | 4.6#      | J-55                  | EUE 8rd |           |





PROPOSED

**OPERATOR: MERIT ENERGY COMPANY** 

8-5/8" CSG @ 215' SET W/ 125 SX (TOC @ SURFACE)

### Lift Configuration

123 JTS 2-3/8" TBG W/ SN @ 3831'.

151 - 3/4" rods

1 - 2' sub

2 - 4' subs

1 - 2" RWBC Pump

#### **DETAIL OF PERFORATIONS**

Seven Rivers: 3875' - 85', 3881' - 91'

"A"

(@ 1 JSPF = 22 HOLES)

Seven Rivers: 3926' - 44' (@ 1 SPF = 19 HOLES)

"B"

3927' - 31' (@ 1 SPF = 5 HOLES) 3936' - 41' (@ 1 SPF = 5 HOLES)

# CMT.RETAINER @ 3976'

Seven Rivers: 4003', 04', 05', 07', 08', 09', 11', 13', 15'

"C"

(@ 1 JSPF W/ 0.48" EHD = 9 HOLES)

## TAC @ ???

Tbg probably stuck in hole. SEE WO --- 7/11/1997.

## POSSIBLE CSG COLLAPSE/PART @ 3902'

PBTD @ 4019' TD @ 4023'

5-1/2" CSG @ 4023' SET W/ 125 SX (TOC @ 3440' TEMP SURVEY)