

Oct-04-06 16:30

From-JOHN HENDRIX CORP

14326847317

T-110 P.02/02 F-797

Form 3160-5  
(April 2004)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OPERATING

B.L.M. No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
John H. Hendrix Corporation3a. Address  
P. O. Box 3040 Midland TX 79702-30403b. Phone No. (include area code)  
(432) 684-6631

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1830' FSL &amp; 2130' FEL, Sec. 15, T22S - R37E

5. Lease Serial No.

NM-0554604

6. If Indian, Allottee or Tribe Name:

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Elliott A-15 No. 2

9. API Well No.

30-025-10293

10. Field and Pool, or Exploratory Area  
Tubb Oil & Gas11. County or Parish, State:  
Lea, NM

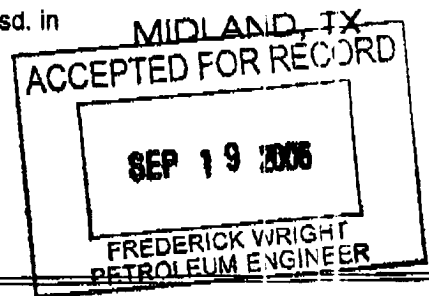
## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporary Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/17/06 Drld. out CIBP @ 6400'. Pushed CIBP to 6458' to OH. Set RBP at 6225' to temporary abandon Drinkard.  
 8/18/06 Perf. Tubb 5974 - 6184' - 22 holes.  
 8/19/06 Acidized perfs. w/ 3000 gals.  
 8/22/06 Fraced down 3-1/2" tbg. Tubb perfs. 5974 - 6184' w/ 85792# 20/40 sd. in 520 bbls. 50 quality foam. SI.  
 9/1/06 Tested & flowed first oil.  
 9/4/06 Tested 10 BO - 1 BW & 190 MCF.

Well is now a Tubb Oil &amp; Gas producer.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Ronnie H. Westbrook

Title Vice President

Signature

Date 09/13/2006

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GW 2A Drinkard  
 9/24/06 Faced to Andrew