

|  |   |   |
|--|---|---|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>1301 W. Grand Avenue, Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised June 10, 2003<br><br>WELL API NO.<br><b>30-025-06787</b><br>5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/><br>State Oil & Gas Lease No. |
|--|---|---|

|   |   |
|---|---|
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>   |   |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____<br><br>b. Type of Completion:<br>NEW <input type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input checked="" type="checkbox"/> DIFF. WELL OVER<br>BACK      RESVR. <input checked="" type="checkbox"/> OTHER _____<br><br>2. Name of Operator<br><b>John H. Hendrix Corporation</b><br><br>3. Address of Operator<br><b>P. O. Box 3040 Midland, TX 79702-3040</b><br><br>4. Well Location<br>Unit Letter <b>M</b> : <b>660</b> Feet From The <b>South</b> Line and <b>660</b> Feet From The <b>West</b> Line<br>Section <b>26</b> Township <b>21S</b> Range <b>37E</b> NMPM      Lea      County | 7. Lease Name or Unit Agreement Name<br><br><b>Cone, J. R. "AB"</b><br><br>8. Well No.<br><b>1</b><br><br>9. Pool name or Wildcat<br><b>Tubb Oil &amp; Gas</b>  |
| 10. Date Spudded<br><br>11. Date T.D. Reached<br><br>12. Date Compl. (Ready to Prod.)<br><b>08/18/2006</b><br><br>13. Elevations (DF& RKB, RT, GR, etc.)<br><b>3385' GR</b><br><br>14. Elev. Casinghead<br><br>15. Total Depth<br><b>6554'</b><br><br>16. Plug Back T.D.<br><b>6300'</b><br><br>17. If Multiple Compl. How Many Zones?<br><br>18. Intervals Drilled By<br><br>Rotary Tools<br><br>Cable Tools   | 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>(6077 - 6203') Tubb</b><br><br>20. Was Directional Survey Made<br><br>21. Type Electric and Other Logs Run<br><b>None</b><br><br>22. Was Well Cored |

|   |                |           |           |                  |               |
|---|----------------|-----------|-----------|------------------|---------------|
| <b>23. CASING RECORD (Report all strings set in well)</b> |                |           |           |                  |               |
| CASING SIZE   | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|   |                |           |           |                  |               |
|   |                |           |           |                  |               |
|   |                |           |           |                  |               |
|   |                |           |           |                  |               |
|   |                |           |           |                  |               |
|   |                |           |           |                  |               |
|   |                |           |           |                  |               |
|   |                |           |           |                  |               |

|                         |     |        |              |                          |      |           |            |
|-------------------------|-----|--------|--------------|--------------------------|------|-----------|------------|
| <b>24. LINER RECORD</b> |     |        |              | <b>25. TUBING RECORD</b> |      |           |            |
| SIZE                    | TOP | BOTTOM | SACKS CEMENT | SCREEN                   | SIZE | DEPTH SET | PACKER SET |
|                         |     |        |              |                          |      |           |            |
|                         |     |        |              |                          |      |           |            |
|                         |     |        |              |                          |      |           |            |
|                         |     |        |              |                          |      |           |            |

|  |   |
|--|---|
| 26. Perforation record (interval, size, and number)<br><b>(6077 - 6203') .4125" - 16 holes</b> | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br>6077 - 6203'      2500 gals. acid |
|--|---|

|   |                                |   |                          |                        |  |  |                                 |
|---|--------------------------------|---|--------------------------|------------------------|--|--|---------------------------------|
| <b>28. PRODUCTION</b>   |                                |   |                          |                        |  |  |                                 |
| Date First Production<br><b>08/18/2006</b>                                  |                                | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Swab &amp; flowed</b> |                          |                        | Well Status (Prod. or Shut-in)<br><b>Shut-In</b> |  |                                 |
| Date of Test<br><b>08/18/2006</b>   | Hours Tested<br><b>10</b>      | Choke Size<br><b>Open</b>   | Prod'n For Test Period   | Oil - Bbl<br><b>1</b>  | Gas - MCF<br><b>20</b>                           | Water - Bbl.<br><b>0</b>                   | Gas - Oil Ratio<br><b>20000</b> |
| Flow Tubing Press.<br><b>25</b>   | Casing Pressure<br><b>Pkr.</b> | Calculated 24-Hour Rate   | Oil - Bbl.<br><b>2.4</b> | Gas - MCF<br><b>48</b> | Water - Bbl.<br><b>0</b>                         | Oil Gravity - API - (Corr.)<br><b>36.1</b> |                                 |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Vented</b> |                                |   |                          |                        |  | Test Witnessed By<br><b>M. Burrows</b>     |                                 |
| 30. List Attachments<br><b>C-103 C-104</b>                                  |                                |   |                          |                        |  |  |                                 |

I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief

*Ronnie H. Westbrook*

Signature

Printed

Name **Ronnie H. Westbrook**    Title **Vice President**

Date **08/30/2006**

E-mail Address