

| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505 |  | State of New Mexico<br>Energy, Minerals and Natural Resources<br><br>Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |  | Form C-105<br>Revised June 10, 2003                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                    |  | WELL API NO.<br>30-025-37669                                                                        |  |
|                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                    |  | 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |  |
|                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                    |  | State Oil & Gas Lease No.                                                                           |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                                                                                                                               |  |                                                                                                                                                    |  |                                                                                                     |  |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                                                              |  |                                                                                                                                                    |  | 7. Lease Name or Unit Agreement Name<br>New Mexico S State                                          |  |
| b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF.<br>WELL OVER BACK RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                         |  |                                                                                                                                                    |  |                                                                                                     |  |
| 2. Name of Operator<br>Apache Corporation                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                    |  | 8. Well No.<br>51                                                                                   |  |
| 3. Address of Operator<br>6120 South Yale, Suite 1500 Tulsa, OK 74136-4224                                                                                                                                                                                                                                                   |  |                                                                                                                                                    |  | 9. Pool name or Wildcat<br>Penrose Skelly, Grayburg (50350)                                         |  |
| 4. Well Location<br>Unit Letter K 2160 Feet From The South Line and 1780 Feet From The West Line<br>Section 2 Township 22S Range 37E NMPM Lea County                                                                                                                                                                         |  |                                                                                                                                                    |  |                                                                                                     |  |
| 10. Date Spudded<br>02/22/2006                                                                                                                                                                                                                                                                                               |  | 11. Date T.D. Reached<br>02/28/2006                                                                                                                |  | 12. Date Compl. (Ready to Prod.)<br>07/06/2006                                                      |  |
| 13. Elevations (DF& RKB, RT, GR, etc.)<br>3363'                                                                                                                                                                                                                                                                              |  | 14. Elev. Casinghead                                                                                                                               |  |                                                                                                     |  |
| 15. Total Depth<br>4644'                                                                                                                                                                                                                                                                                                     |  | 16. Plug Back T.D.<br>3900' CIBP                                                                                                                   |  | 17. If Multiple Compl. How Many Zones?                                                              |  |
| 18. Intervals Drilled By                                                                                                                                                                                                                                                                                                     |  | Rotary Tools<br>X                                                                                                                                  |  | Cable Tools                                                                                         |  |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>Grayburg                                                                                                                                                                                                                                                |  |                                                                                                                                                    |  | 20. Was Directional Survey Made<br>No                                                               |  |
| 21. Type Electric and Other Logs Run<br>DLL/MG, SD/DSN                                                                                                                                                                                                                                                                       |  |                                                                                                                                                    |  | 22. Was Well Cored<br>No                                                                            |  |
| 23. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                           |  |                                                                                                                                                    |  |                                                                                                     |  |
| CASING SIZE                                                                                                                                                                                                                                                                                                                  |  | WEIGHT LB./FT.                                                                                                                                     |  | DEPTH SET                                                                                           |  |
| 8-5/8"                                                                                                                                                                                                                                                                                                                       |  | 24#                                                                                                                                                |  | 401'                                                                                                |  |
| 5-1/2"                                                                                                                                                                                                                                                                                                                       |  | 17#                                                                                                                                                |  | 4644'                                                                                               |  |
| HOLE SIZE                                                                                                                                                                                                                                                                                                                    |  | CEMENTING RECORD                                                                                                                                   |  | AMOUNT PULLED                                                                                       |  |
| 11"                                                                                                                                                                                                                                                                                                                          |  | 400 sx, circ 88 sx                                                                                                                                 |  | 107'                                                                                                |  |
| 7-7/8"                                                                                                                                                                                                                                                                                                                       |  | 900 sx, TOC 175' CBL                                                                                                                               |  | 107'                                                                                                |  |
| 24. LINER RECORD                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                    |  |                                                                                                     |  |
| SIZE                                                                                                                                                                                                                                                                                                                         |  | TOP                                                                                                                                                |  | BOTTOM                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                    |  |                                                                                                     |  |
| SACKS CEMENT                                                                                                                                                                                                                                                                                                                 |  | SCREEN                                                                                                                                             |  |                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                    |  |                                                                                                     |  |
| 25. TUBING RECORD                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                    |  |                                                                                                     |  |
| SIZE                                                                                                                                                                                                                                                                                                                         |  | DEPTH SET                                                                                                                                          |  | PACKER SET                                                                                          |  |
| 2-7/8"                                                                                                                                                                                                                                                                                                                       |  | 3835'                                                                                                                                              |  |                                                                                                     |  |
| 26. Perforation record (interval, size, and number)<br>L SA 4192-4205, 11-18, 26-39 & 4243-54' 2JSPF<br>CIBP@4170'<br>U SA 3917-27, 70-76 & 4075-90' 2JSPF CIBP@3900'<br>GRAYBURG 3750-54, 90-94 & 3827 - 31' 2JSPF                                                                                                          |  |                                                                                                                                                    |  |                                                                                                     |  |
| 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.                                                                                                                                                                                                                                                                              |  |                                                                                                                                                    |  |                                                                                                     |  |
| DEPTH INTERVAL                                                                                                                                                                                                                                                                                                               |  | AMOUNT AND KIND MATERIAL USED                                                                                                                      |  |                                                                                                     |  |
| 4192 - 4254'                                                                                                                                                                                                                                                                                                                 |  | Acidize with 2500 gals 15% HCl                                                                                                                     |  |                                                                                                     |  |
| 3917 - 4090'                                                                                                                                                                                                                                                                                                                 |  | Acidize with 2000 gals 15% HCl                                                                                                                     |  |                                                                                                     |  |
| 3750 - 3831'                                                                                                                                                                                                                                                                                                                 |  | 2000 gals 15% HCl-46kgals gel+95k# 20/40 sd                                                                                                        |  |                                                                                                     |  |
| 28. PRODUCTION                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                    |  |                                                                                                     |  |
| Date First Production<br>07/06/2006                                                                                                                                                                                                                                                                                          |  | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Pumping                                                                     |  | Well Status (Prod. or Shut-in)<br>Producing                                                         |  |
| Date of Test<br>07/09/2006                                                                                                                                                                                                                                                                                                   |  | Hours Tested<br>24 hrs                                                                                                                             |  | Choke Size                                                                                          |  |
| Prod'n For Test Period                                                                                                                                                                                                                                                                                                       |  | Oil - Bbl<br>24                                                                                                                                    |  | Gas - MCF<br>186                                                                                    |  |
| Water - Bbl.<br>30                                                                                                                                                                                                                                                                                                           |  | Gas - Oil Ratio<br>7750                                                                                                                            |  |                                                                                                     |  |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                           |  | Casing Pressure                                                                                                                                    |  | Calculated 24-Hour Rate                                                                             |  |
| Oil - Bbl.                                                                                                                                                                                                                                                                                                                   |  | Gas - MCF                                                                                                                                          |  | Water - Bbl.                                                                                        |  |
| Oil Gravity - API - (Corr.)<br>34.6                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                    |  |                                                                                                     |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold                                                                                                                                                                                                                                                           |  |                                                                                                                                                    |  | Test Witnessed By<br>Apache Corporation                                                             |  |
| 30. List Attachments<br>Logs, Deviation Report, C-102 & C-104                                                                                                                                                                                                                                                                |  |                                                                                                                                                    |  |                                                                                                     |  |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                       |  |                                                                                                                                                    |  |                                                                                                     |  |
| Signature<br>Elaine Linton                                                                                                                                                                                                                                                                                                   |  | Printed Name<br>Elaine Linton                                                                                                                      |  | Title<br>Engineering Technician                                                                     |  |
| E-mail Address<br>elaine.linton@apachecorp.com                                                                                                                                                                                                                                                                               |  |                                                                                                                                                    |  | Date<br>08/28/2006                                                                                  |  |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn "B"      |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates 2509'          | T. Miss          | T. Cliff House          | T. Leadville     |
| T. 7 Rivers 2728'       | T. Devonian      | T. Menefee              | T. Madison       |
| T. Queen 3288'          | T. Silurian      | T. Point Lookout        | T. Elbert        |
| T. Grayburg 3607'       | T. Montoya       | T. Mancos               | T. McCracken     |
| T. San Andres 3835'     | T. Simpson       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta             | T. McKee         | Base Greenhorn          | T. Granite       |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T.               |
| T. Blinebry             | T. Gr. Wash      | T. Morrison             | T.               |
| T. Tubb                 | T. Delaware Sand | T. Todilto              | T.               |
| T. Drinkard             | T. Bone Springs  | T. Entrada              | T.               |
| T. Abo                  | T. Rustler 1113' | T. Wingate              | T.               |
| T. Wolfcamp             | T.               | T. Chinle               | T.               |
| T. Penn                 | T.               | T. Permian              | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.               |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to..... No. 3, from.....to.....  
No. 2, from.....to..... No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
No. 2, from.....to.....feet.....  
No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

Lithology Record (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |