## District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III

## State of New Mexico Energy Minerals and Natural Resources

Form C-101 May 27, 2004

Oil Conservation Division 1220 South St. Francis Dr.

Submit to appropriate District Office

1000 Rio Brazos Road, Aztec, NM 87410 District IV Santa Fe, NM 87505 1220 S. St. Francis Dr., Santa Fe, NM 87505

| APPL   | ICATI         | ON FO                  | OR PERMIT  | TO DRILL,                                 | RE-E                           | NTER, DI                  | EEPEN                | N, PLUGBAC                                   | CK, OR                              | ADD A ZONE                                 |  |
|--|---------------|------------------------|--|---|--------------------------------|---------------------------|----------------------|--|-------------------------------------|--|--|
|  |               |                        | Operator Name  | and Address                               |                                |                           |                      |  | <sup>2</sup> OGRID N<br><b>22</b> 7 | fumber //                                  |  |
|  |               | Ra                     | nge Operating N  | New Mexico, Inc.                          |                                |                           |                      | <sup>3</sup> API Number 30 <b>€</b> 25-37692 |                                     |  |  |
| ³ Prope  | rty Code      |                        | T T  |   | roperty Na                     | nme                       |                      | 1 30 020 0,0                                 | <u> </u>                            | ° Well No.                                 |  |
| 3  | 01551         |                        |  | New M                                     | /lexico M                      | 1 State                   |                      |  |                                     | 53   |  |
| ° Proposed Pool 1<br>Drinkard Oil & Gas  |               |                        |  |   |                                |                           |                      | 10 Propo                                     | osed Pool 2                         |  |  |
|  |               |                        |  |   | rface L                        | ocation                   |                      |  |                                     |  |  |
| UL or lot no.  | Section<br>18 | Township<br>22S        | Range<br>37E   | Lot Idn                                   | Feet from                      | the North/S               | outh line<br>uth     | Feet from the 1650                           | East/West I                         | line County Lea                            |  |
| <u> </u>   |               |                        | 8 Propo  | osed Bottom Hole                          | Locatio                        | on If Differen            | t From S             | Surface                                      |                                     |  |  |
| UL or lot no.  | Section       | Township               |  | Lot Idn                                   | Feet from                      |                           | outh line            | Feet from the                                | East/West l                         | line County                                |  |
|  |               |                        |  | Additiona                                 | al Well                        | Information               | on                   |  |                                     |  |  |
| 11 Work Type Code 12 Well Type Co  |               |                        | ode 13 Cable/Rota  |   | otary 14 Lease Type Co         |                           | Lease Type Code<br>S | 15 Ground Level Elevation<br>3414            |                                     |  |  |
|  | ultiple<br>N  |                        | <sup>17</sup> Proposed Dep<br>6804                       | oth                                       | <sup>18</sup> Format<br>Drinka |                           |                      | <sup>19</sup> Contractor                     |                                     | <sup>20</sup> Spud Date<br><b>8-23-0</b> 6 |  |
| Depth to Grou  | indwater      |                        |  | Distance from nea                         | rest fresh                     | water well                |                      | Distance from                                | nearest surf                        |  |  |
| Pit: Liner:  | Synthetic     |                        | mils thick Clay  | Pit Volume: 62                            | 200 bbls                       |                           | lling Meth           |  |                                     |  |  |
| Close  | d-Loop Sys    | stem 📋                 | 2  | Proposed Cas                              | sing and                       |                           |                      | Brine Die                                    | sel/Oil-based                       | d Gas/Air G                                |  |
| Hole Size Casing Size  |               |                        | Casing weight/foot                                       |   | Setting Depth                  |                           | Sacks of Cer         | ment   | Estimated TOC                       |  |  |
| 12 25 8 625  |               | 24                     |  | 1097                                      |                                | 415 sx PO                 |                      | 0  |                                     |  |  |
|  |               |                        |  |   |                                | 150 sx C                  |                      |  |                                     |  |  |
| 7.87   | 5             |                        | 5.5  | 17  |                                | 6864                      |                      | 750 sx PO                                    | Z/C                                 | 890  |  |
|  |               |                        |  |   |                                |                           |                      | +  |                                     |  |  |
| <sup>22</sup> Describe th  | ne proposed   | l program.             | If this application                                      | is to DEEPEN or PL                        | LUG BAC                        | K, give the data          | a on the pr          | resent productive zo                         | ne and prop                         | posed new productive zone.                 |  |
| Describe the   | blowout pr    | evention p             | rogram, if any. Us                                       | e additional sheets if                    | necessary                      |                           |                      |  |                                     |  |  |
| Adding Drink   | ard Oil & (   | Gas (6514              | 6652).   | ****                                      |                                |                           |                      | reathes E                                    | Arithma L                           | om Approvat<br>Inderivay                   |  |
|  |               | 120                    | ·  |   |                                | LEST.                     |                      | Add:   | 2                                   |  |  |
|  |               |                        | (3 <sup>1</sup> )  |   | 3                              |                           |                      |  | •                                   | $\neg$                                     |  |
|  |               |                        |  |   |                                |                           |                      |  |                                     |  |  |
|  |               |                        | 12. AA 4   | 0   |                                |                           |                      |  |                                     |  |  |
|  |               |                        | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | (0) 3° C                                  |                                |                           |                      |  |                                     |  |  |
|  |               |                        | 10   | 2.400                                     |                                |                           |                      |  |                                     |  |  |
|  |               |                        |  |   |                                |                           |                      |  |                                     |  |  |
| <sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that the drilling pit will be |               |                        |  |   | the                            | OIL CONSERVATION DIVISION |                      |  |                                     |  |  |
| constructed a  | owledge an    | d belief. I<br>to NMOC | further certify th<br>D guidelines                       | at the drilling pit wi<br>general permit, |                                | Approved by:              | <u> </u>             | OT IDEIL VIII                                | 1011 101                            | V 151014                                   |  |
| an (attached)  | alternativ    | e OCD-ap               | proved plan .  | у   | ,                              | Approved by.              | al éirik             | ich by                                       |                                     |  |  |
| Printed name:  | Paula H       | ale                    |  |   | 1                              |                           |                      |  |                                     | MANIACED                                   |  |
| Title: Sr. Re  | eg. Sp.       |                        | ***  |   | A A                            | OC DIST                   | RICT S               | IS<br><del>UPERVISOR/G</del><br>Ex           | ENERAL  initiation Dat              | MANAGER te:                                |  |
| E-mail Addres  | ss: phale(    | @ranger                | esources.com   |   |                                | .,                        |                      | L  | r Da                                |  |  |
| Date: 9-25-0   |               |                        | Phone: 817   | /810-1916                                 | (                              | Onditions of A            | 1 3 20<br>pproval At | 06<br>tached □                               |                                     |  |  |

## State of New Mexico

DISTRICT I 1625 N. FRENCH DR., HOBBS, NM 86240

Energy, Minerals and Natural Resources Department

DISTRICT II 1301 W. GRAND AVENUE, ARTESIA, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

Form C-102

Revised October 12, 2005
Submit to Appropriate District Office

State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT IV WELL LOCATION AND ACREAGE DEDICATION PLAT XX AMENDED REPORT 1220 S. ST. FRANCIS DR., SANTA FE, NE 87505 Pool Code API Number Pool Name 30-025037692 19190 Drinkard Oil & Gas Property Code Property Name Well Number NEW MEXICO "M" STATE 301551 53 OGRID No. Operator Name Elevation RANGE OPERATING NEW MEXICO, INC. 227588 3410

### Surface Location

| 1 | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|   | 0             | 18      | 22-S     | 37-E  |         | 330           | SOUTH            | 1650          | EAST           | LEA    |

#### Bottom Hole Location If Different From Surface

| UL or lot No.   Se | ection Township    | Range I          | ot Idn | Feet from the | North/South line | Feet from the | Bast/West line | County |
|--------------------|--------------------|------------------|--------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres    | Joint or Infill Co | onsolidation Cod | le Ore | der No.       |                  |               | I              |        |

# NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

