# District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410

District IV

Date: 09/26/2006

Phone: 432 / 684-5765

### State of New Mexico Energy Minerals and Natural Resources

Form C-101 May 27, 2004

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 Submit to appropriate District Office

☐ AMENDED REPORT

| 1220 S. St. Fi   | ·   |  |   | TO DI   |   | Fe, NM 87   |   | N, PLUGBA  | CK OI                     | D A D                       | D A ZONE                              |
|--|---|--|---|---|---|---|---|--|---------------------------|-----------------------------|---------------------------------------|
| AIII   | ACATIC  |  | Operator Name   | and Addre   | ss /  | en i en, i  | JEEL EI                                 | 1, I LUGDA   |                           |                             |                                       |
| NorthStar Operating Company P.O. Box 10708   |   |  |   |   |   |   | OGRID Number 152527  API Number         |  |                           |                             |                                       |
| Midland, Texas 79702-7708  Property Code Property N  |   |  |   |   |   |   | 30 - 025 - 01054 Name **Well No.        |  |                           |                             |                                       |
| 3608 2 L.H. Chan   |   |  |   |   |   |   |   |  |                           | 2                           | 2                                     |
|  | *   | •  | Proposed Pool 1   |   | ,   |   |   | 10 Pro   | posed Pool 2              | 2                           |                                       |
| 97431 Hightower; Atoka, North  |   |  |   |   |   |   |   | ··· <del>-</del> · · · · · · · · · · · · · · · · · · · |                           | <del></del>                 |                                       |
| III l . 4  | G. e.   | T 1 in   | T   | 7.47  | · I   | Location  | /South line                             | F4 f 4l  | F461/-                    | -4 U                        | Comments                              |
| UL or lot no.  | Section 11  | Township 12 S  | Range<br>33 E   | Lot I   | dn Feet fro   |   | North                                   | Feet from the 1980                                     | East/We<br>We             |                             | County<br><b>Lea</b>                  |
|  | *   |  | <sup>8</sup> Propo  | sed Botto   | om Hole Locat   | tion If Differ  | ent From                                | Surface  | •                         |                             |                                       |
| UL or lot no.  | Section   | Township   | Range   | Lot I   | 1   | -   | /South line                             | Feet from the  | East/We                   | st line                     | County                                |
|  | 4   |  | 1   | Ad  | ditional We   | ll Informa  | tion                                    | -11  | ı                         |                             | · · · · · · · · · · · · · · · · · · · |
| 11 Work  | Type Code   | · T  | 12 Well Type Co   |   | 13 Cable  | /Rotary   |   | Lease Type Code  | -                         |                             | and Level Elevation                   |
| 16 >   | E   |  | O  17 Proposed Dep  | 4h  | I8 For  | nation  | P 🗸                                     |  |                           | 4238' GL                    |                                       |
|  | lultiple<br>VO  |  | 11.000'   | ui  | 1   | nation<br>Oka   | Joe,                                    | 19 Contractor<br>s Well Servi                          | ce                        |                             | 0/16/2006                             |
| Depth to Gro   |   |  | 11,000  | Distance  | e from nearest fres   | sh water well   | ,                                       | Distance from  | m nearest-s               | urface w                    |                                       |
| <u>Pit:</u> Liner  | : Synthetic [   | 55'm   | ils thick Clay [  | Pit Vo  |   | D00'  | rilling Meth                            | od: / (  | 70 %                      | **7                         | 32                                    |
| Close  | ed-Loop Syste   | em 🛛   |   |   |   |   | Fresh Water                             | Brine D  | iesel/Oil-ba              | sed □                       | Gas/Air □                             |
|  | ·   |  | 21  | Propos  | sed Casing a  | nd Cemen  | t Progra                                | m /g   | DCT 2                     | nan                         | E\$ \                                 |
| Hole S   | Size  | Ca   | sing Size   |   | g weight/foot   | Setting   |   | Sacks of C   | emerce/                   | <b>1</b> 00                 | Estimated TOC                         |
|  |   |  |   | ) & 40.50#  | 300   |   | 1 11                                    | 225 sx Och surface                                     |                           | surface                     |                                       |
| 9 7/8" 7 5/8"  |   |  | 26.40# 38   |   | 382   |   | 1500                                    | 4.0  | Ş                         | (temp sur)                  |                                       |
| 6 3/4  | 6 3/4" 5 1/2"   |  | 17.00#  |   | 11,0  | 00'   | 600 sx≥∠;                               |  | 276                       | 615' (temp sur)             |                                       |
|  |   |  |   |   |   |   |   |  |                           |                             |                                       |
| Describe the  1) M 2) Ir 3) D 4) R 5) P 6) R 7) P 8) C 9) S 10) D 11) S  | blowout prefove in pul<br>nstall 11" 3<br>brill and cle<br>un 7 5/8" s<br>ick up 6 3/<br>un 5 1/2" s<br>ull 7 5/8" o<br>eleanout 5 1<br>queeze old<br>prill out CII<br>queeze old | vention pro-<br>lling unit<br>1000 psi<br>eanout 10<br>slipover<br>4" bit ar<br>slipover<br>casing ar<br>1/2" casi<br>perfora<br>BP @ 9, | ogram, if any. Us, steel pits and BOP with mar 0 3/4" surface bowl and +/- 1 ad go into 7 5/5 bowl and +/- 9 ad slipover boyng and drill outions (9,005' to 710'. | e additional reverse nual blind pipe & o 8 jts 7 5.8" casing 1 jts. 5 lwl. at CIBP (o 9,303') | al sheets if necess<br>unit equipmer<br>d and pipe ram<br>pen hole to to<br>/8" casing.<br>g cleaning out<br>/2" casing and<br>@ 8900'.<br>h, if necessary. | ary.  nt. Dig out cons.  p of 7 5/8" of  to 3,810'.  d cement wit | ellar. easing @ 7  th 400 sx. ement and | 780' using 10#   | pires 1 Unless 5 1/2" cas | Yea<br>Grillin<br>Ke-Esing. | 1 8 3/4" drill bit.  From Appro       |
| 23 I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that the drilling pit will be constructed according to NMOCD guidelines ⊠, a general permit □, or an (attached) alternative OCD-approved plan □. |   |  |   |   |   | Approved by:  Approved by:  Mus Uselliams                         |   |  |                           |                             |                                       |
| Printed name   | : Mark A. P   | hilpy  | _/////  | 140   | 7   | Title:  | OC DI                                   | STRICT SUPE  | RVISOR/                   | GENE                        | RAL MANAGER                           |
| Title: President   |   |  |   |   |   | Approval Da   |   |  | Expiration I              | Date:                       |                                       |
| E-mail Address: mphilpy@northstarop.com  |   |  |   |   |   | 0   | CT 17                                   | 2006   |                           |                             |                                       |

Conditions of Approval Attached

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

#### State of New Mexico

Energy, Minerals & Natural Resources Department

#### **OIL CONSERVATION DIVISION**

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised August 15, 2000

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

|   | <sup>1</sup> API Number | <sup>2</sup> Pool Code | <sup>3</sup> Pool Name        |                               |  |  |
|---|-------------------------|------------------------|-------------------------------|-------------------------------|--|--|
|   | 30-025-01054            | 97431                  | 97431 Hightower; Atoka, North |                               |  |  |
|   | 36082                   |                        | operty Name<br>Chambers       | <sup>6</sup> Well Number<br>2 |  |  |
|   | <sup>7</sup> OGRID №.   | 8 Op                   | <sup>9</sup> Elevation        |                               |  |  |
| L | 152527                  | NorthStar O            | 4238' GL                      |                               |  |  |

10 Surface Location

| UL or lot no.   | Section     | Township                              | Range            | Lot Idn     | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|-------------|---------------------------------------|------------------|-------------|---------------|------------------|---------------|----------------|--------|
| C               | 11          | 12 S                                  | 33 E             |             | 660           | North            | 1980          | West           | Lea    |
|                 |             | · · · · · · · · · · · · · · · · · · · | <sup>11</sup> Bo | ttom Hol    | e Location I  | f Different Fro  | m Surface     |                | _      |
| UL or lot no.   | Section     | Township                              | Range            | Lot Idn     | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres | 13 Joint or | I 60 14 6                             |                  | G 1 115 G   |               |                  |               |                |        |
| Dedicated Acres | Joint of    | r Infili                              | onsolidation     | Code   " Or | der No.       |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 16 | 660,  |  | 17 OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. |
|----|-------|--|--|
|    | 1980' |  | Mark A. Philpy Printed Name  |
|    |       |  | President Title  |
|    |       |  | 09/26/2006   |
|    |       |  | <sup>18</sup> SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was   |
|    |       |  | plotted from field notes of actual surveys made by me or under<br>my supervision, and that the same is true and correct to the                 |
|    |       |  | Date of Survey   |
|    |       |  | Signature and Seal of Professional Surveyor:   |
|    |       |  | Certificate Number   |
|    |       |  |  |

## L.H. Chambers #2

660' FNL & 1980' FWL Sec 11, T12S, R33E

Bagley Field

Lea County, New Mexico

Wellbore Schematic

