| Submit 3 Copies To Appropriate District<br>Office   | State of New Mexico  | Form C-103<br>May 27, 2004  |
|---|--|---|
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br>District II   | Energy, Minerals and Natural Resources   | WELL API NO. 30-025-32210   |
| 1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION DIVISION  | 5. Indicate Type of Lease   |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410  | 1220 South St. Francis Dr.   | STATE 🗌 FEE 🔀   |
| <u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505  | Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.  |
| (DO NOT USE THIS FORM FOR PROPOSA   | ES AND REPORTS ON WELLS<br>ALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>ATION FOR PERMIT" (FORM C-101) FOR SUCH        | 7. Lease Name or Unit Agreement Name<br>Langley Getty Com   |
| 1. Type of Well: Oil Well   | as Well 🔀 Other  | 8. Well Number 2  |
| 2. Name of Operator<br>Chesapeake Operator  | perating Inc.  | 9. OGRID Number 147179  |
| 3. Address of Operator P. O. Box 1  | 1050   | 10. Pool name or Wildcat  |
| 4. Well Location  | X 79702-8050   | Langley;Devonian (Gas)  |
| Unit Letter M : A   | feet from the South line and 4   | 902 feet from the West line   |
| Section 21  | Township 22S Range 36E   | NMPM CountyLea  |
|   | 11. Elevation (Show whether DR, RKB, RT, GR, etc.  |   |
| Pit or Below-grade Tank Application 🗌 or  | 3528 GR  | 1. 人名法国法 的复数形式  |
|   | erDistance from nearest fresh water wellDis  | stance from nearest surface water   |
| Pit Liner Thickness: mil  |  | construction Material   |
| 12. Check Ap  | opropriate Box to Indicate Nature of Notice,   | Report or Other Data  |
|   | PLUG AND ABANDON   |   |
| OTHER:  |  |   |
| 13. Describe proposed or comple   | ted operations. (Clearly state all pertinent details, ark). SEE RULE 1103. For Multiple Completions: A                   | nd give pertinent dates, including estimated date<br>ttach wellbore diagram of proposed completion              |
| 9/07/06 Spud re-entry @ 4:00 p.m.<br>10/04/06 In 9 5/8" hole, ran 276 jts. 7<br>tail w/130 sx 50/50 Poz Premium Cla<br>3000'. | 7" 26# P-110 LTC csg. set @12,255'. Cemented 1st ass C + additives 1.31 yield. Cmt. 2nd stage w/300 s                    | stage w/560 sx Cl. H + additives, 2.45 yield,<br>sx Cl. C + additives-1-33 yield. est. TOC @                    |
| I hereby certify that the information al<br>grade tank has been/will be constructed or clu                                    | bove is true and complete to the best of my knowledg $partial according to NMOCD guidelines \Box, a general permit \Box$ | ge and belief. I further certify that any pit or below-<br>or an (attached) alternative OCD-approved plan .     |
| SIGNATURE DIMAG   | CH MO TITLE Regulatory Analyst   | DATE 10/06/2006   |
| Type or print name Brenda Coffman<br>For State Use Only   | E-mail address:bcoffman@c  | hkenergy.com Telephone No. (432)687-2992  |
| APPROVED BY: hus l  | illiam TITLE   | DATE OCT 2 3 2006   |
| Conditions of Approval (if any):  | AC DETRICT PUBLICIES   | the second se |

OC DISTRICT SUPERVISOR/GENERAL MANAGER

District J 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised June 10, 2003 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> API Number              |                          |              | <sup>2</sup> Pool Code <sup>3</sup> Pool Name |                       |                            | e                      |               |                |                                       |  |
|--------------------------------------|--------------------------|--------------|---|-----------------------|----------------------------|------------------------|---------------|----------------|---------------------------------------|--|
| 30-025-32210                         |                          |              |   | <u>79936</u>          |                            | Langley Devonian (Gas) |               |                |                                       |  |
| <sup>4</sup> Property C              | Code                     |              |   |                       | <sup>5</sup> Property Name |                        |               | " v            | " Well Number                         |  |
| C 00132                              | 4 3207                   | 5 Langley    |   |                       |                            | y Getty Com            |               |                | 2                                     |  |
| <sup>7</sup> OGRID N                 | No.                      |              |   |                       | <sup>8</sup> Operator N    | Name                   |               |                | Elevation                             |  |
| 21575                                | 8                        |              |   |                       | Pecos Production Company   |                        |               |                | 3521.2'                               |  |
|                                      |                          |              |   |                       | <sup>10</sup> Surface 1    | Location               |               |                | · · · · · · · · · · · · · · · · · · · |  |
| UL or lot no.                        | Section                  | Township     | Range   | Lot Idn               | Feet from the              | North/South line       | Feet from the | East/West line | County                                |  |
| М                                    | 21                       | 228          | 36E   |                       | 990                        | FSL                    | 990           | FWL            | Lea                                   |  |
|                                      |                          |              | <sup>II</sup> Bo                              | ttom Ho               | le Location If             | Different Fron         | 1 Surface     | -              |                                       |  |
| UL or lot no.                        | Section                  | Township     | Range   | Lot Idn               | Feet from the              | North/South line       | Feet from the | East/West line | County                                |  |
| N                                    | 21                       | 22S          | 36E   |                       | 990                        | South                  | 1650          | West           | Lea                                   |  |
| <sup>12</sup> Dedicated Acres<br>320 | i <sup>13</sup> Joint oi | r Infill 🤤 C | Consolidation C                               | Code <sup>15</sup> Or | der No.                    | <u></u>                |               |                | ·                                     |  |

## NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| is true and complete to the best of my knowled   |              |
|--|--------------|
|  | lge and      |
| belief.<br><u>Lora Kala</u><br>Signature   |              |
| Dora Lara<br>Printed Name  |              |
| dorab@pecosproduction.com  |              |
| Title and E-mail Address   |              |
| 12-21-04   |              |
| Date   |              |
|  |              |
| Langley Getty Com<br>320 AC <sup>18</sup> SURVEYOR CERTIFICAT<br><i>I hereby certify that the well location shown o</i>  | ON<br>n this |
| plat was plotted from field notes of actual surv   |              |
| made by me or under my supervision, and that   | the          |
| same is true and correct to the best of my believed and the set of the best of | f.           |
| Refer To Original Plat On File   |              |
| 1650' Date of Survey   |              |
| 990' A BH Location   |              |
| Surface  |              |
| Location #1<br>990' 990'   |              |
|  |              |
| Certificate Number   |              |

1. 1