## OCD-ARTESIA

Form 3160-5 UNITED STATURE (June 1990) DEPARTMENT OF THE BUREAU OF LAND MA	E INTERIOR	FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No.
SUNDRY NOTICES AND REP	PORTS ON WELL'S 1811 - 2006	NM-0560353 6. If Indian, Allottee or Tribe Name
Do not use this form for proposals to drill or to de Use "APPLICATION FOR PERM	epen or reentry to a different teservol€.	20)
SUBMIT IN TRIP	LICATE Notes	7. If Unit or CA, Agreement Designation
1. Type of Well Oil Gas		
Well Well Other		8. Well Name and No. Munchkin Federal #10
2. Name of Operator CHI OPERATING, INC.		9. API Well No.
3. Address and Telephone No.		30-015-35085
P.O. BOX 1799 MIDLAND, TEXAS 79702		10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, T., R., M., or Survey Description)		BENSON DELAWARE
2200' FNL & 330' FEL, Sec.11-19S-30E		11. County or Parish, State Eddy
12. CHECK APPROPRIATE BOX(s) TO		PORT OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF	
Notice of Intent	Abandonment	Change of Plans
<del>_</del>	Recompletion	New Construction
Subsequent Report	Pługging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Other	Dispose Water
		(Note: Report results of multiple completion on Well
		Completion or Recompletion Report and Log form.)
13. Describe Proposed or Completed Operations (Clearly state all pertinet details, and give pertinet dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markders and zones pertinent to this work.)*  (Notified BLM of spud and cement job)  Spud 8/31/06. Drld 12 1/4" hole t/519'. Ran 9 5/8" 36# csg. Cmtd w/Lead 200sxs "H" +10% A10 + 2% CACL2 + 8# LCM+ 1/4# CF. 200sxs "C" + 45 gel + 1% CACL2 + 1/4#CF + 2# LCM. Tail 100sxs "C" + 2% CACL2 + 1/4#CF. No circulation.  WOC-23 hrs. NU & tst csg t/1000# - 30min-OK. Drld 8 3/4" hole t/4078', chg bit, drld 7 7/8" hole t/5258'. E-Logged. Ran 5 1/2" 15/5# csg. Cmtd w/1st stage 300sxs "C" + .7% F152 + .3% CD 32 + .3% SMS + .25# CF. 2nd stage-Lead 1050sxs "C" + 15% gel + 10% SALY + 2# LCM, Tail 50sxs "C" + .2% SMS. Circ 187sxs t/pit. WOC, RD, ND BOP, released rig 9/15/06. Waiting on completion.		
14. I hereby certify that the foreigness true and compact the Signed	Title Regulatory Clerk	Date 9/18/06
(This space for Federal or State office use)		ACCEPTED FOR RECORD
Approved by	Title	Date
Conditions of approval, if any:		OCT 3 2006
Title 18 U. S. C. Section 1001, makes it a crime for any person known	wingly and willfully to make to any department or agency	of the United States any false Actions in Fauguster Fig. 1917

\*See Instructions on Reverse Side