| District I State 1625 N. French Dr., Hobbs, NM 88240 | e of New Mexico rals and Natural Resources | 147576 Form C-144 |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| District II Energy Mine 301 W. Grand Avenue, Artesia, NM 88210 | rais and Natural Resources | June 1, 2004 |
| | $n_{\text{Servalion}}$ $n_{\text{Servalion}}$ $n_{\text{Servalion}}$ | and production facilities, submit to NMOCD District Office. |
| 000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S | outh St. Francis Dr. G For downst | tream facilities, submit to Santa Fe |
| 220 S. St. Francis Dr., Santa Fe, NM 87505 Santa | ta Fe, NM 87505 office RFCE | IVED 123456780 |
| Pit or Below-(| Grade Tank Registration br Closure | RIESIA |
| Is pit or below-grade ta | nk covered by a "general plan"? Yes 🛛 1 | |
| Type of action: Registration of a p | it or below-grade tank Closure of a pilmer below-gr | ade tank |
| perator: Yates Petroleum Corporation Telephone: 505-748-4500 | e-mail address: mikes@ypcnm.com | ade tank to a the second secon |
| ddress: 105 South 4 th Street, Artesia, NM 88210 | | Col Col Col |
| acility or well name: Punch BID Federal #1API #: 30-015-22471 U/L, or | Qtr/Qtr_E_Sec_6_T_26S_R_27E_ | 100 51 52 52 15 15 15 15 15 15 15 15 15 15 15 15 15 |
| County: <u>Eddy</u> Latitude <u>32.07318</u> Longitude <u>104</u> | 1.23542NAD: 1927 🛛 1983 🔲 | |
| urface Owner: Federal 🛛 State 🗌 Private 🔲 Indian 🗍 | | 252523 |
| it | Below-grade tank | |
| <u>ype:</u> Drilling 🔲 Production 🗋 Disposal 🔲 | Volume:bbl Type of fluid: | |
| Work over 🖾 Emergency 🗋 | Construction material: | |
| ined 🛛 Unlined 🔲 | Double-walled, with leak detection? Yes 🗋 If not | , explain why not. |
| iner type: Synthetic 🛛 Thickness 12 mil Clay 🗌 | | |
| tit Volume <u>8000</u> bbl | | |
| Depth to ground water (vertical distance from bottom of pit to seasonal high | Less than 50 feet | (20 points) XXXX |
| vater elevation of ground water.) | 50 feet or more, but less than 100 feet | (10 points) |
| | | (0 points) |
| Vellhead protection area: (Less than 200 feet from a private domestic water | Yes | (20 points) |
| source, or less than 1000 feet from all other water sources.) | No | (0 points) XXXX |
| | Less than 200 feet | (20 points) |
| Distance to surface water: (horizontal distance to all wetlands, playas, | 200 feet or more, but less than 1000 feet | (10 points) |
| rrigation canals, ditches, and perennial and ephemeral watercourses.) | 1000 feet or more | (0 points) XXXX |
| | Ranking Score (Total Points) | 20 Points |
| | | |
| this is a pit closure: (1) Attach a diagram of the facility showing the pit's re | | |
| place) onsite \Box offsite \boxtimes If offsite, name of facility: <u>N/A</u> (3). | | cluding remediation start date and end date. (4) |
| roundwater encountered: No 🗋 Yes 🗋 If yes, show depth below ground su | | |
|) Attach soil sample results and a diagram of sample locations and excavation | <u>15.</u> | |
| Additional Comments: Closure work plan for workover pit. The workover pit | contents will be excavated and hauled to an OCD appro- | oved soil waste facility. |
| The excavated area will be backfilled to grade using a minimum of 3' of clean s | oil and like material. A one call and a 48 hour notice wi | Il be provided to the Oil Conservation Division. |
| Pit Closure start date: N/A. Final closure date: N/A. | | |
| | | |
| hereby certify that the information above is true and complete to the best of | my knowledge and belief further certify that the al | nove-described alt or below-grade tank has |
| been/will be constructed or closed according to NMOCD guidelines \Box , | a general permit 🖾, or an (attached) alternative Of | CD-approved plan []. |
| Date: 8/29/2006 | | |
| Printed Name/Title <u>Mike Stubblefield / Regulatory Agent</u> | Signature | Mar Stallill |
| Your certification and NMOCD approval of this application/closure does not | relieve the operator of liability should the contents of the | e pit or tank contaminate ground water or otherwise |
| endanger public health or the environment. Nor does it relieve the operator of | f its responsibility for compliance with any other federa | I, state, or local laws and/or regulations. |
| | Jem W. Dem | di seconda d |
| | 7. L | |
| Approval: | which It septer | Date: 9/1/06 |
| Printed Name/Title | Signature | Date:11106 |
| | · | |
| 4 | | |
| Amontal for manual state on | | |
| Accepted for record - NMOCD | PIT CLOSURI | |
| 101 | 12/06 DATE 10/1/7 | 2006 |