| | Submie 3 Copies To Appropriate D | District | | of New M | | | Form | C-103 | |
|--|--|------------------------------------|-------------------------------|-----------------|--------------------------------------|---------------------------------------|----------------------------|--------------|--|
| | Office District I | | Energy, Minerals | and Natu | ral Resources | | May 2 | 27, 2004 | |
| 1 | 625 N. French Dr., Hobbs, NM 87 | 7240 | | | | WELL API NO | , | | |
| | District II | | | | N DIVISION | 30.025.05879 | | | |
| | District III | i W. Grand Ave., Artesia, NW 86210 | | | | 5. Indicate Type of Lease | | | |
| 1 | | | | Fe, NM 87505 | | STATE | x FEE | | |
| | 220 S. St. Francis Dr., Santa Fe, | NM 87505 | | | | 6. State Oil & C | as Lease No. | | |
| SUNDRY NOTICES AND REPORTS ON WELLS [(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | | | | or Unit Agreement N | lame: | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | Shell State (| | | |
| 1 | 1. Type of Well: Oil Well Gas Well Other | | | | | 8. Well Number | | | |
| 2 | . Name of Operator | | <u> </u> | | | 9. OGRID Num | 1 her | | |
| | Mirage Energy, Inc. | | | | | | 14995 | | |
| 13 | . Address of Operator | | | | · | 10. Pool name | | | |
| | P.O. Box 860, Eunice | a. NM | 88231 | | | Fumont Yates | | | |
| 4 | Well Location | -/ APM | 00454 | | | Follonic races | SRU OII | | |
| | Unit Letter A | | 660 feet from t | he l | J line and | 990 foot 6 | inometho F | 1: | |
| | | · | | | | | rom the E | line | |
| 9890 | Section | 3 | Township | 20S | Range 37E | NMPM | County 1 | Lea | |
| | | | 11. Elevation (Sho | w whether 35 | DR, RKB, RT, GR, et | tc.) | | | |
| P | it or Below-grade Tank Applicat | ion 🗆 | or Closure | | | 1111.1 | <u> </u> | | |
| P | t type Depth to Grou | ndwater _ | Distance from | nearest fresi | n water well Dis | stance from nearest si | ırface water | | |
| | t Liner Thickness: | | | | bbls; Construction | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF 27 | | | | | | | | | |
| | | | REMEDIAL WORK ALTERING CASING | | | | | | |
| TE | MPORARILY ABANDON | | CHANGE PLANS | | COMMENCE DRILL | 1.1 | PLUG AND | | |
| ΡL | ILL OR ALTER CASING | | MULTIPLE | | CASING TEST AND | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | CABANDONMEN | 16 | |
| | |] | COMPLETION | | CEMENT JOB | 787 | Capte Co | ; | |
| 01 | HER: | | | | OTHER: | 152 | 160/ | | |
| 1. | 3. Describe proposed or co | mpleted | operations. (Clearly | state all per | tinent details, and give | e pertinent dates | pchano a timated de | ate | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | | | | | | |
| | | | | | | | | | |
| | PBID: 3630' PERFS: 02.13.06: MIRUPU. | 1 | -3580 ' | TO 0777 000 | 7 19900 | | | | |
| | | BACK I | N HOLE @ 5000# P: | ST. TREST | G. NUBOP. TALLY ED GOOD. RIH W/BI | TECGG GCDADE | 2-3/8" TBG & SN. | | |
| | CLOSE WEI | | | | - 000D: 1211 W/ 21 | . I a COG DCIMPIA | x & PALKER TO ID. | | |
| | 02.14.06: BLEED OF | CSG & | TBG. SET PKR @ | 3437'. 1 | RU ACID TRUCK & PA | IP 4000 GATS 15 | k Her. Menn ngang | 60 | |
| | 02.14.06: BLEED OFF CSG & TBG. SET PKR @ 3437'. RU ACID TRUCK & PMP 4000 GALS 15% HCL ACID USING 60 BALL SEALERS. RD ACID TRUCK. UNSET & POH W/PKR, TBG, & SN. RIH W/112 JTS 2-3/8" TBG. SET @ | | | | | | | | |
| | 3360'. I | RIH W/P | ROD ASSY. NDBOP. | NUWH. | RESPACE PUMP. LE | EFT WELL RUNNING | G. SDON. | . | |
| | 02.15.06: WELL NOT | PMP'G. | LONG STROKE PMI | & RESPAC | CE. WELL PMP'G OK | RDPU. CLEA | N LOCATION | | |
| I h | ereby certify that the inform de tank has been/will be constru | ation ab | ove is true and comp | lete to the | best of my knowledge | and belief. I furth | er certify that any pit or | below- | |
| | GNATURE Jam | 1 X | D. Hinso | TITI | | | DATE07.10 | | |
| Ту | pe or print name Larry D. | Henson | n. | | | hensongolf@lea | co.net | | |
| | For State Use Only | | | | | | | | |
| | PROVED BY | 1 | Allen. | GDT CO | JE BINICIAN. | CAIRCIA OF AFIA | | | |
| | APPROVED BY TITLE DATE OF 2 4 2006 Conditions of Approval, if any: | | | | | | | | |
| | | | | | | | | | |