	MBER <u>Kaiser "B" 18G #9</u> T 18S, R 27E, 2310 FNL, 1	650 FEL, Edd	ly County		
OPERATOR Devon Ene	rgy, Corporation				
The undersigned her	eby certifies that he is an authoribed well and had conducted	_		_	
Degrees @ Depth	Degrees @ D	epth	Degree	s @ Depth	
1/2 @ 118'	1-1/2 @ 35	1-1/2 @ 3510'			
1/2 @ 451'					
1-3/4 @ 1020'		edd, and the constitution .			
3/4 @ 1251'				The state of the s	
1/2 @ 1502'		Manager of the second of the s		to the same and the	
1 @ 2006'				The second secon	
1 @ 2509'	***************************************				
1-1/4 @ 3011'			*****		
	Drilling Contract	ctor- U	. A	LLING, INC.	
		Ву:	JUDIL &	Krcia Garcia)	
Title:			Assistant Office Manger		
Subscribed	and sworn to before me this	<u>3[</u> day of	Duye	2006. a a l tary Public	
	. (40.845		Chaves	Nem	
My Commission Exp	ires: 10 % TO		County	State	