

UNITED STATES  
DEPARTMENT OF THE INTERIOR **OCD-HOBBS**  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator **CHESAPEAKE OPERATING, INC.** ATTN: LINDA GOOD

3a. Address **P.O. BOX 18496, OKLAHOMA CITY, OK 73154-0496**  
3b. Phone No. (include area code) **405-767-4275**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SL: 2282 FNL & 2402 FWL, SENW, SECTION 11, T13S, R38E**  
**BL: 1674 FNL & 1690 FWL, SENW, SECTION 11, T13S, R38E**

5. Lease Serial No.  
**NMNM-110843**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**YOUNG 11 FEDERAL 2**

9. API Well No.  
**30-025-37904**

10. Field and Pool, or Exploratory Area  
**BRONCO**

11. County or Parish, State  
**LEA COUNTY, NEW MEXICO**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>SITE FACILITY</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>DIAGRAM</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**PLEASE FIND THE ATTACHED SITE FACILITY FOR YOUNG 11 FEDERAL 2.**

**Accepted for Record Purposes.**  
**Approval Subject to Onsite Inspection.**  
Date: OCT 25 2006  
/s/ Linda Denniston

(CHK PN 611110)

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**LINDA GOOD**

Title **PERMITTING AGENT**

Signature

*Linda Good*

Date

**10/13/2006**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GWW

# CHESAPEAKE OPERATING, INC.

CHK Name & Number: YOUNG 11 FEDERAL 2 611110  
API Number: 30-025-37904  
County: LEA  
State: NM  
Field: BRONCO; WOLFCAMP  
Qtr Qtr Calls: SENW  
Sec/Twnshp/Rng: 11-13S-38E  
Number of Acres: 40

Regulatory Agency: BLM  
Lease Sign Type: APD WELL  
CA#: 100% BLM LEASE  
APD Lease #: NMNM-110843  
Federal/Indian: FEDERAL  
Last Violation: NONE  
District: PERMIAN NORTH  
Field Office: HOBBS

