| Submit 3 Copies To Appropriate District | State of Ne | | Form C-103 |
|---|--|------------------------------|---|
| Office District I | Energy, Minerals and | Natural Resources | March 4, 2004 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | WELL API NO. 30-025-38054 |
| District II OIL CONSERVATION DIVISION 1301 W. Grand Ave., Artesia, NM 88210 1220 South St. Francis Dr | | 5. Indicate Type of Lease | |
| 1301 W. Grand Ave., Artesia, NM 88210 District III Santa Fe, NM 87505 | | STATE ☐ FEE ☒ | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa re, N | WI 873U3 | 6. State Oil & Gas Lease No. |
| <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM | | | |
| 87505 | | | |
| | ICES AND REPORTS ON WE | | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PRO TO A DIFFERENT RESERVOIR. US | POSALS TO DRILL OR TO DEPARED TO DEPARED TO THE PROPERTY OF TH | DEEPEN OR PLUG BACK | COLUMN AND DOVEN THE |
| SUCH PROPOSALS.) | E APPLICATION FOR PERIO | III" (FORM C-101) FOR | SOUTHLAND ROYALTY A 8. Well Number |
| 1. Type of Well: | | | 6. Well Number |
| Oil Well Gas Well Oth | er | | 025 |
| 2. Name of Operator | | | 9. OGRID Number |
| APACHE CORPORATION 3. Address of Operator | | | 873 |
| | OK 74136 | | 10. Pool name or Wildcat PENROSE SKELLY; GRAYBURG 50350 |
| | | | HARE; SAN ANDRES, EAST 96601 |
| 4. Well Location | | | |
| Unit Letter A: 170 feet from the N line and 1260 feet from the E line Section 9 Township 21S Range 37E NMPM County LEA | | | |
| Tunge of D Tunity LEA | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3.472 GR | | | |
| Pit or Below-grade Tank Application (For | pit or below-grade tank closures, | a form C-144 must be attache | |
| i i | | | |
| Pit Location: ULSectTwpRngPit typeDepth to GroundwaterDistance from nearest fresh water well Distance from nearest surface waterBelow-grade Tank Location ULSectTwpRng; | | | |
| feet from theline andfeet from theline | | | |
| nne and | ieet from thein | e | |
| | | | |
| 12. Check Appropriate Box to Indicate N | ature of Notice, Report or Othe | r Data | |
| NOTICE OF INT | ENTION TO: | s | UBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WOR | ✓ ☐ ALTERING CASING. ☐ |
| TEMPORARILY ABANDON | CHANCE DI ANO | | |
| TEM OTATIET ABANDON [| CHANGE PLANS | COMMENCE DRI | LLING OPNS. |
| PULL OR ALTER CASING | MULTIPLE [| CASING TEST AN | ID ☐ OCE |
| • | COMPLETION | CEMENT JOB | n ilo |
| OTHER: | _ | 1 071150 00110 | |
| OTTIET. | L | J OTHER: SPUD, | SURF. CSG., TD, LOG, PROD. CSG. |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of stations are under all of the complete dates.) | | | |
| RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | |
| | | | |
| 09/03/06 SPUD | | | |
| 00/04/06 CARING GERING C ASS TYON | | | |
| CIRCULATE TO SURFACE. | LE SIZE 11.0, STRING SIZE 8. | 625, TYPE J-55, WEIGHT 2 | 24.0, 300 SACKS OF CEMENT, CLASS C, |
| CINCULATE TO SURFACE. | | | |
| 09/08/06 DRL F/ 3826-4375 TD. CIRCU | JLATE & CONDITION HOLE | F/ LOGS. DROP TOTCO-S | SOH W/ BIT & BHA # 2 |
| 09/09/06 TOH W/ DP & BIT # 2. RU H(| OWCO & LOGGED WELL-W | RELINE TAG @ 4337'. PU | JLLED COMPENSATED SONIC F/ 4285-3200 & |
| DUAL LATERLOG F/ 4333-32 | 00. | | |
| 09/09/06 SET PROD. CASING @ 4,375', | HOLE SIZE 7.875 STRING S | IZE 5.5 TVPE L.55 WEIGH | UT 17 0 050 CA CVC OF CENTENT |
| CLASS C. RELEASE I | RIG @ 6:00 PM 09-09-06. | EE 5.5, 1 11 E 5-55, WEIGI | 11 17.0, 930 SACKS OF CEMENT, |
| The share of Call and the Call | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan. | | | |
| A DID O | | | |
| SIGNATURE SICKLY HTTLE DRILLING CLERK II DATE OF SIDLE | | | |
| Type or print name BECKY UTTER E-mail address: becky.utter@apachecorp.com Telephone No. 918-491-5353 | | | |
| | | | |
| This space for State use | . \ | | |
| APPPROVED BY COULD LAND TITLE Conditions of approval, if any: OC FIELD REPRESENTATIVE II/STAFF WANAGER OCT 3 0 2006 | | | |
| Conditions of approval, if any: | Marin printer Com | DATIVE II/STAF | FWANAGER // |
| 9 | OC FIELD R | EPRESENTATIVE ", 5 " | OCT 3 0 2006 |

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