

## DISTRICT I

1000 N. French Dr., Suite, NE 68040

## DISTRICT II

811 South First, Artesia, NE 68210

## DISTRICT III

1000 E. Brown St., Omaha, NE 68102

## DISTRICT IV

2040 South Parkway, Omaha, NE 68102

## State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102

Revised March 17, 1999

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

## OIL CONSERVATION DIVISION

2040 South Parkway

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                   |                                               |                                      |
|-----------------------------------|-----------------------------------------------|--------------------------------------|
| API Number<br><b>30-025-36844</b> | Pool Code<br><b>25460</b>                     | Well Name<br><b>Four Lakes, Penn</b> |
| Property Code<br><b>24592</b>     | Property Name<br><b>SOUTH FOUR LAKES UNIT</b> | Well Number<br><b>14</b>             |
| OGUID No.<br><b>151323</b>        | Operator Name<br><b>PRIDE ENERGY COMPANY</b>  | Elevation<br><b>4144'</b>            |

## Surface Location

| UL or lot No. | Section   | Township    | Range       | Lot No. | Feet from the | North/South Line | Feet from the | East/West Line | County     |
|---------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|------------|
| <b>1</b>      | <b>35</b> | <b>11 S</b> | <b>34 E</b> |         | <b>1980</b>   | <b>SOUTH</b>     | <b>710</b>    | <b>EAST</b>    | <b>LEA</b> |

## Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot No. | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                                            |                 |                    |           |
|--------------------------------------------|-----------------|--------------------|-----------|
| Dedicated Acres<br><b>80 <del>40</del></b> | Joint or Infill | Consolidation Code | Order No. |
|--------------------------------------------|-----------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
 Stand-Up = E $\frac{1}{2}$  SE $\frac{1}{4}$  OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION.

|  |                                                                                                                                                                                                                                                                                                                                                                                                           |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information furnished herein is true and complete to the best of my knowledge and belief.<br>Signature: <u><i>Edwin W. Jones</i></u><br>Printed Name: <u>Edwin W. Jones</u><br>Title: <u>Agent</u><br>Date: <u>9/3/04</u>                                                                                                                      |
|  | <b>SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from first order of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>Date: <u>SEPTEMBER 2004</u><br>State: <u>NEW MEXICO</u><br>Name: <u>Edwin W. Jones</u><br>No.: <u>7977</u><br>Certified: <u>Edwin W. Jones</u> 7977 |

80 Acres Stand-Up  
 E $\frac{1}{2}$  SE $\frac{1}{4}$