| Submit 3 Copies To Appropriate District Office | State of Ne Wexico | | | | Form C-103 |
|---|--|--------------|----------------------------------|----------------------------------|---------------------------|
| District I | Energy, Minerals and Natural Resources | | | TWEET A PARTIE | Revised May 08, 2003 |
| 625 N. French Dr., Hobbs, NM 88240 Pistrict II | | | WELL API NO. | 30-025-10201 | |
| 1301 W. Grand Ave., Artesia, NM 88210 | | | | 5. Indicate Type | |
| District III 1220 South St. Francis Dr. 1000 Rio Brazos Rd., Aztec, NM 87410 | | | STATE | FEE 🔀 | |
| District IV Santa Fe, NM 8/505 | | | 6. State Oil & G | | |
| 1220 S. St. Francis, Santa Fe, NM 87505 | | | | | |
| SUNDRY NOTIC | ES AND REPORTS C | | | 7. Lease Name | or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | S. E. Long | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | |
| 1. Type of Well: | | | | 8. Well Number | |
| Oil Well X Gas Well Other | | | | 1 | |
| 2. Name of Operator | | | | 9. OGRID Number | |
| John H. Hendrix Corporation 3. Address of Operator | | | | 012024 | |
| P. O. Box 3040 Midland TX 79702-3040 | | | | 10. Pool name or Wildcat Paddock | |
| 4. Well Location | | | | raddock | |
| | | | | | |
| Unit Letter I 1980 feet from the South line and 660 feet from the East line | | | | | |
| Section 11 | Township 22 | ne na | 27E |) II (D) (| |
| Section 11 | | | ange 37E | NMPM | County Lea |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | |
| NOTICE OF INT | ENTION TO: | | | SEQUENT RE | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDO | N 🗌 | REMEDIAL WORK | | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DRILLING OPNS. PLUG AND | | |
| PULL OR ALTER CASING | MULTIPLE | | ABANDONMENT [X] | | |
| | COMPLETION | | CEMENT JOBS | iD A | |
| OTHER: | | _ | | | _ |
| | tad anarations (Classel | | OTHER: | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | | |
| or recompletion. | | | | | |
| | | | | | |
| 8/18/03 Set RBP at 4990'. Circ. 2 | 0% KCL syte | | | | |
| or 10/05 See RDF at 4550. Circ. 276 RCL wil. | | | | | |
| 8/19/03 Called Buddy Hill w/NMOCD at 8:00 AM. He instructed to retest well after pulling tbg., ND BOP & NU WHE. POH, | | | | | |
| LD 2-3/8" tog ND BOP - NU W. | HE. Loaded 7" csg. & | tested per | OCD instructions wa | / chart_recorder I | Pressured to 600 psig for |
| 30 mins. Lost 20 psig to 580 psig | - 30 mins. No witness | by NMOC | D. RD MO PU - W | ell TA'd. | |
| Request permission for TA status for this well. | | | | | |
| | | | | e central Co | Object Services |
| | | | | | |
| | This Approval Abandonment E | of lem | porary 8/25/ | /08 | 0, 500 |
| | ADBRIGORMENT E | xhii.es | - 0/201 | -0 | , |
| _ | | | | | |
| I hereby certify that the information al | ove is true and comple | te to the he | act of my lenguiled | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | |
| SIGNATURE TITLE Vice President | | | | | DATE 08/22/2003 |
| Type or print name Ronnie H. Westbrook | | | | Teleph | none No. (432)684-6631 |
| (This space for State use) | | | | | |
| APPROVED BY Hay W. WINK OCIFIED REPRESENTATIVE II/STAFF MANAGER | | | | | |
| Conditions of approval, if any: | | | | | |
| 77 | | | | | ~ ~ ~ 0 2003 |

