State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

District II
1301 W. Grand Avenue, Artesia, NM 88210 <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410

Oil Conservation Division 1220 South St. Francis Dr.

Submit to Appropriate District Office 5 Copies

| District IV 1220 S. St. France | cis Dr., San | | | | Santa Fe, N | M 87505 | | | | | _ | AMENDED REPORT | |
|-----------------------------------|---|---|---|--------------|-------------------------|-----------------------------------|---------------|--------------------------|-------------------|----------------------------|----------------------------------|-----------------------------------|--|
| ¹ Operator n | I. | | EST FC | OR ALL | OWABLE | AND AU | ТНО | | | | 'RANS | PORT | |
| Mewbourne | | | ² OGRID Number | | | | | | | | | | |
| PO Box 5270 | | | ³ Reason for Filing Code/ Effective Date | | | | | | | | | | |
| Hobbs, NM | New Well | | | | | | | | | | | | |
| ⁴ API Numbe | 6 Pool Code | | | | | | | | | | | | |
| 30 - 025 - 3 | one Springs 41450 | | | | | | | | | | | | |
| ⁷ Property C | 9 Well Number | | | | | | | | | | | | |
| 353 | | | Geronimo 3 | 30 Federal 3 | | | | | | | | | |
| | II. 10 Surface Locat Ul or lot no. Section To | | Range | Lot.Idn | Feet from the | North/Sou | th Line | Feet fr | om the | East/ | West line | County | |
| F 30 | | 188 | 32E | | 2086 | N | | 1412' | | w | | Lea | |
| 11 = | | | <u> </u> | L | | | | | | | | | |
| UL or lot no. | ttom Ho | le Location Township | On Range | Lot Idn | Feet from the | e North/Sou | ıth line | Feet fr | om the | Foet/ | West line | County | |
| OL of lot no. | Section | Township | Kange | Lot Iun | reet Hom the | 1 North/Sot | itii iint | rectin | om the | Lasu | vv est line | County | |
| 12 Lse Code | 13 Dr. | ducing | 14 Gas | | ¹⁵ C-129 Per | mit Number | nit Number 16 | | | | ¹⁷ C-1 | 29 Expiration Date | |
| Lse Code | / Method | | | | | y i ei iiit Numbei | | o 129 Ellective Da | | all | te (2) Expiration Butt | | |
| F | | ımping | 09/ | 10/06 | | | | | | | | | |
| III Oil (| and Cas | Transpa | rtors | | | | _1 | | J | | | | |
| III. Oil and Gas Tran | | | ⁹ Transporter Name | | | ²⁰ POD ²¹ (| |)/ G | | ²² P(| ²² POD ULSTR Location | | |
| OGRID | | | and Address | | | | | | | and Description | | | |
| 34053 Plains Ma | | | arketing | | | O | | , | Sec 30-T18S-R32E | | | S-R32E | |
| 3514 Lov | | | ington Hwy | | | | | | | | | | |
| | | bbs, NM 8 | | | | | | | | | | | |
| 221115 | Fre | ontier Field S | eld Services | | | | | | | Sec 30-T18S-R32E | | | |
| 4200 E Skelly Dr Suite 700 | | | | | | | | | | | | | |
| · | Tu | lsa, OK 74 | 135 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| IV. Prod | luced W | /ater | | | | | | | | | | | |
| ²³ POD | - | | D ULSTR | Location | and Descripti | on | | | | | | | |
| | | | | | - | | | | | | | | |
| V. Well | Comple | tion Data | | | | | | • | | | | | |
| 25 Spud Date | | ²⁶ Ready | ²⁶ Ready Date | | ²⁷ TD | ²⁸ PBTD | | ²⁹ Perforatio | | ons ³⁰ DHC, MC | | ³⁰ DHC, MC | |
| 07/23/06 | | 09/10/06 | | | 9400' | | 8546' | | 8035' - 8264' | | | | |
| ³¹ Hole Size | | | 32 Casin | g & Tubii | ng Size | 33 Depth S | | | | ³⁴ Sacks Cement | | | |
| 17 ½" | | | | 521' | | | | 435 | | | | | |
| 1 / /2 | | | | 321 | | | 133 | | | | | | |
| 12 1/4" | | | 8 5/8" | | | 2471' | | | | | 1000 | | |
| 7 %'' | | | 5 ½" | | | 8613' | | | | | 1250 | | |
| | | | 2 1/8" | | | 8338' | | | | | | | |
| *** | -4 P : | I | | • | I | | _ | | I | | | | |
| VI. Well Te | · · · · · · · · · · · · · · · · · · · | 06 | | | | | | | l | | 1 | 40 | |
| 35 Date New Oil 36 Ga 09/10/06 | | | ns Delivery Date 09/10/06 | | Test Date 09/26/06 | ³⁸ Test Length 24 | | h | ³⁹ Tbg | | sure | ⁴⁰ Csg. Pressure 40 | |
| | | 09/10/00 | | | · | | | | | 720 | | | |
| ⁴¹ Choke Size NA | | ⁴² Oil 77 | | | 3 Water | ⁴⁴ Gas 249 | | | 45 | | AOF 46 Test Method Sales | | |
| | | 77 61 of the Oil Conservation Division have been | | | | | | | | ATION DIVISION | | | |
| "I hereby certificomplied with a | | | | | | | | OILC | ONSERV | ATION | DIVISION | | |
| best of my know | | | | | | | | | | | | | |
| Signature | Approved by: Aus Williams | | | | | | | | | | | | |
| 7// | -w | gree | | | | Title: | de | vol | | va. | me | | |
| Printed name: Kristi Green | | | | | | | | | | | | | |
| Title: | Approval Date: OC DISTRICT SUPERVISOR/GENERAL MANAGER | | | | | | | | | | | | |
| Hobbs Regulato | ry | | | | | | | | | | | | |
| Date: Phone: 505-393-5905 | | | | | | NOV Ò 6 2006 | | | | | | | |
| 09/29/06 505-393-5905 | | | | | | | <u> </u> | | | | | | |