

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
ENERGEN RESOURCES CORPORATION

3a Address 3300 N. A St., Bldg. 4, #100 Midland, TX 79705
3b. Phone No. (include area code) (432) 687-1155

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
660' FNL & 1980" FWL
Section 11, T 25S, R 37E

5. Lease Serial No.
LC-032511-F

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
Stuart Langlie Mattix

8. Well Name and No.
109

9. API Well No.
30-025-11535

10. Field and Pool, or Exploratory Area
Langlie Matti

7 RVRs Queen Grayburg

11. County or Parish, State
Lea, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

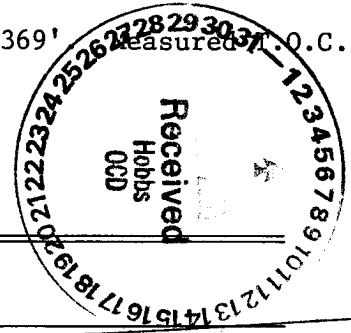
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6-13-06 M.I. R.U. w/Dump Bailer to 430'. Could not get down.

6-14-06 R.I.H. w/tbg. to 3,200'. Mix 10# mud & circulate mud to 1,200'. Spot 25 sx. @3,190'-3,040', as per Andy Cortey. P.U.H. spot 30 sx @1,200'. W.O.C. R.I.H. w/tbg. Plug was not there. Spot 50 sx. w/2% - 1,200'-915'. Measured T.O.C.

6-15-06 Circulate well from 915' to surface. Spot 30 sx. @495'-369' Measured T.O.C. Spot 30 sx. @70' - surface. R.D. M.O.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed) RANDALL MINEAR Title P & A Supv.

Signature *Randall Minear* Date 6-22-06

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title Office	Date OCT 31 2006 <i>W. W. Ingram</i> WESLEY W. INGRAM PETROLEUM ENGINEER
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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