

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-25799
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil / Gas Lease No.	B-1113-1
7. Lease Name or Unit Agreement Name	CENTRAL VACUUM UNIT
8. Well No.	114
9. Pool Name or Wildcat	VACUUM GRAYBURG SAN ANDRES
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3980' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI (FORM C-101) FOR SUCH PROPOSALS.

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER INJECTOR

2. Name of Operator
CHEVRON USA INC

3. Address of Operator
15 SMITH RD, MIDLAND, TX 79705

4. Well Location
Unit Letter K : 1460 Feet From The SOUTH Line and 2100 Feet From The WEST Line
Section 6 Township 18S Range 35E NMPM LEA COUNTY

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPERATION ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☒ REPLACE TBG & RODS

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/17/06: MIRU. SET FLOW BACK TANK. SET 1.5" PLUG IN F NIPPLE ON THE PKR. BLED TBG DN. CSG WOULD NOT QUIT FLOWING. HU STEEL LINE TO TANK. FLOW CSG DN FOR 1 HR.
10/19/06: FLOW 1 HR. RECVD 140 BBLS. MIRU VACUUM TRUCK TO CONTAIN FLOW. OPEN BOP. FLOW TO TANK FOR 3 HRS. RECVD 180 BBLS. TIH W/NEW PKR, 139 JTS 2 3/8" FIBER LINE TBG & 2 SUBS. CIRC 70 BBLS/PKR FLUID. LATCH ONTO PKR.
10/20/06: NDBOP. NUWH. CHART TEST THE CSG TO 560# FOR 35 MINS. NO LOSS. PUMP THE PUMP-OUT PLUG OUT W/2600#. (ORIGINAL CHART & COPY OF CHART ATTACHED). RIG DOWN. FINAL REPORT

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Denise Pinkerton TITLE Regulatory Specialist

DATE 11/6/2006

TYPE OR PRINT NAME Denise Pinkerton

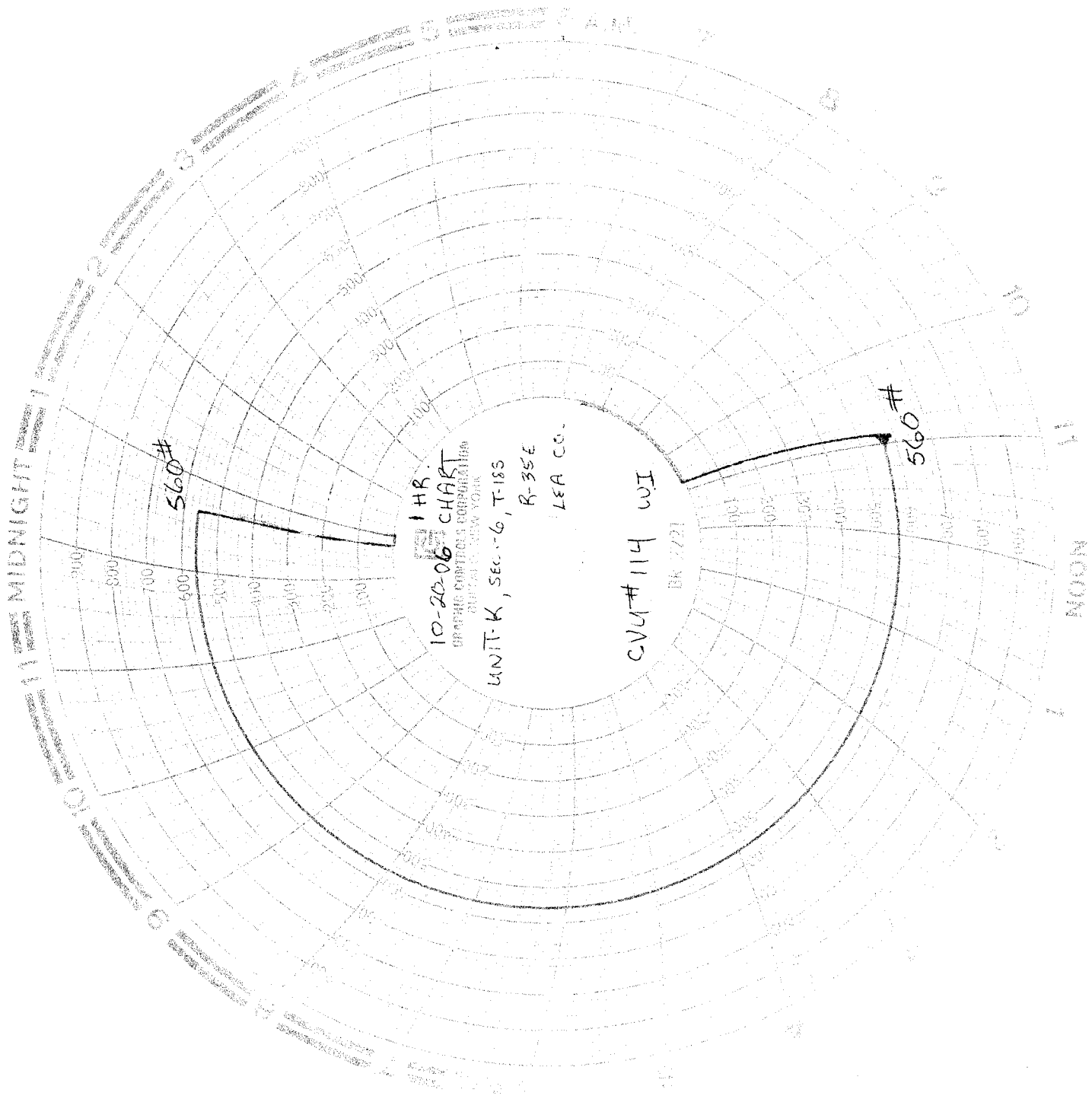
Telephone No. 432-687-7375

(This space for State Use)

APPROVED Hayden Smith TITLE FIELD REPRESENTATIVE II/STAFF MANAGER
CONDITIONS OF APPROVAL, IF ANY:

DATE NOV 14 2006
Disposal Notice 11/13 ver 1.0





DATE 10/20/06
WELL NAME CNU# 114
SUPERVISOR Bobby Nhl
PACKER TYPE 4 1/2" Nickel Plated Aluminum Packer
PACKER SETTING DEPTH 4360'
PERFORATIONS 4467'-4697'