State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

Oil Conservation Division

Submit to Appropriate District Office 5 Copies

<u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410

| <u>District IV</u> 1220 S. St. Franci | is Dr., S | Santa Fe, I | NM 8750 | 5 | | | | Francis D |)r. | | | | | 5 Copies | |
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| | | | | | | Santa Fe, | • | | TTTO | DT77 A 1 | TIAN | то т | | AMENDED REPORT | |
| ¹ Operator N | I. Name a | | | <u>IST FU</u> | 'K ALL | OWABI | ر <u>بالاب</u> | AND AU | THO | | TION RID Nun | | KAIN | SPUKI | |
| Yates Pe | etroleu | m Corp | oration | | | | | 025575 | | | | | | | |
| 105 Sout Artesia, | | | et | | | | | ³ Reason for Filing Code/ Effective Date RC | | | | | | | |
| ⁴ API Numbe | er | | ⁵ Pool | l Name | | | | I | | | | 6 Poo | ol Code | | |
| 30–025 | | , | <u> </u> | | | <u>Jenkins</u> | ; De | Devonian | | | | | | 33930 | |
| ⁷ Property C 346 | | | 8 Prop | perty Nan | ne | Gi | ill B(| 3GJ | | | | ⁹ Well Number 1 | | | |
| | | Locati | ion | | | | | | | | | | | | |
| UL or lot no. L | Section 29 | on Tow | vnship 9S | Range 35E | Lot.Idn L | Feet from 1650 | | North/Sout Sout | | | om the | i . | Vest line /est | County Lea | |
| | | Hole L | | | T | | 1 11/0 | | <u></u> | 45 | - 400 | 7 4 32 | | | |
| UL or lot no. | | | • | Range | Lot Idn | | | | | | Feet from the | | Vest line | · | |
| 12 Lse Code P | | | | Date | | ¹⁵ C-129 | ¹⁵ C-129 Pern | | mit Number 16 C | | C-129 Effective Da | | ¹⁷ C- | -129 Expiration Date | |
| III. Oil a | | Jas Tra | | | | | | | | | | | | | |
| ¹⁸ Transpor OGRID | | | 19 Transporter Name | | | 20 | | POD ²¹ O | | 'G | | ²² POD ULSTR Location and Description | | | |
| 035246 | | Shell T | and Address Trading (Taylor Trucking) | | | | 0 | | | | Unit L Sec. 29-T9S-R351 | | | | |
| P.O. Bo | | ox 438 | | | | | | | | | | | | | |
| 147831 Agave | | Agave I 105 S. 4 | Energy ^{1th} Str. | | | | | Unit | | | it L Sec. 29-T9S-R35E | | | | |
| | | | Artesia, NM 88210 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | ļ ——— | | | | | | | | | | | | 00.4 | |
| | | | | | | | (5) | | | | | 2. 100 (1) (1) (1) | | | |
| IV. Produced Water | | | | | | | | | | | | 345 | | Sol. | |
| IV. Proc | luceu | Water | | D ULSTR | Location | and Descri | iptic | on | | | | | | | |
| V. Well | Com | nletion | | | | | Unit L Sec. 29-T9S-R3 | | | | | | <u></u> | | |
| ²⁵ Spud Da | ate | | 26 Ready Date 27 TD | | | | $\neg T$ | ²⁸ PBT | | ²⁹ Perforations | | | ³⁰ DHC, MC | | |
| 9-13-06 R | RC | | 9-25-06 | | | 12670' | | 12670' | | | 60-1267 | 0, OH | | | |
| ³¹ Ho | ole Siz | .e | 32 Casing & Tubir | | | ng Size | 1 | 33 Depth Se | | et | <u>et </u> | | ³⁴ Sa | acks Cement | |
| 17 | 7-1/2" | | 13-3/8" | | | | | 420' | | | 440 sx (circ) | | | | |
| 12-1/4" | | | | 9-5/8" | | | | | | | | 157 | 75 sx (circ) | | |
| 8-3/4" | | | 5-1/2" | | | | 12660' | | | | | | 3400 sx (TOC 3670' calc) | | |
| | | | 2-7/8" | | | | 6252' | | | | | | | | |
| VI. Well | l Test | t Data | | | | | | | | | | | | | |
| 35 Date New Oil 36 Ga | | | as Delivery Date 37 Test Date | | | | П | 38 Test Length | | | 39 Th | ³⁹ Tbg. Pressure 40 Csg. Pressure | | | |
| 9-26-06 41 Choke S | ize | | 9-26-0 | <u>)6</u> il | | 10-23-06 ¹³ Water | \dashv | 24 Hrs 44 Gas | | | 220# ⁴⁵ AOF | | $\overline{}$ | ⁴⁶ Test Method | |
| | | <u> </u> | t the rules of the Oil Conservation Division have | | | | | | 0 | | | | | Pumping | |
| 4' I hereby cen been complied | | | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| complete to th | | | | | - | Approved by: | | | | | | | | | |
| Printed name: | 201- | <i>→</i> | - | ins | | | \dashv | Title: | | | | | | | |
| Stormi Davis | | | | | | | | OC DISTRICT SUPERVISOR GENERAL MANAGES | | | | | | | |
| Title: Regulatory (| Compli | iance Te | chnicia | n | | | | Approval Date: | | | | | | | |
| E-mail Addres | ss: | | JIII | | | | | | | | | | | NOV 1 4 2006 | |
| stormid@yp Date: | <u>əm</u> | Tph | one: | | \dashv | I | | | | | | HOT L I LOW | | | |
| 10 | 471 | ı | | | | | | | | | | | | | |