Form C-103 State of New Mexico Submit 3 Copies To Appropriate District Energy, Minerals and Natural Resources May 27, 2004 Office District I WELL API NO. 1625 N. French Dr., Hobbs, NM 87240 30-025-37640 District II OIL CONSERVATION DIVISION 1301 W. Grand Ave., Artesia, NM 88210 5. Indicate Type of Lease 1220 South St. Francis Dr. District III STATE X FEE \square 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV 6. State Oil & Gas Lease No. 1220 S. St. Francis Dr., Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH Cimarron 18 State PROPOSALS.) 8. Well Number 1. Type of Well: Gas Well Oil Well Other 9. OGRID Number 2. Name of Operator 7377 EOG Resources Inc. 10. Pool name or Wildcat 3. Address of Operator P.O. Box 2267 Midland, Texas 79702 Mescalero Escarpe; Bone Spring 4. Well Location 920 feet from the line and feet from the line Unit Letter **NMPM** County Township **18**S Range 34E Lea 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 4078 GR or Closure Pit or Below-grade Tank Application Pit type _____ Depth to Groundwater . _ Distance from nearest fresh water well ______ Distance from nearest surface water _ Below-Grade Tank: Volume___ _bbls: Construction Material Pit Liner Thickness: 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: PLUG AND ABANDON REMEDIAL WORK ALTERING CASING PERFORM REMEDIAL WORK **CHANGE PLANS** COMMENCE DRILLING OPNS. **PLUG AND TEMPORARILY ABANDON ABANDONMENT PULL OR ALTER CASING MULTIPLE** CASING TEST AND **CEMENT JOB** COMPLETION OTHER: OTHER: \mathbf{x} completion 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. 10/02/06 MIRU. Prepare to perforate. 10/04/06 Perforate from 8845' to 8915', 0.40", 64 holes. 10/05/06 Acidized w/ 4200 gals 15% HCL acid. RIH w/ 2 7/8" production tubing set @ 8743'. Packer set @ 8516'. 10/06/06 Turned to sales. I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or belowgrade tank has been/will be//onstructed-or/closed according to NMOCD guidelines _____, a general permit _____or an (attached) alternative OCD-approved plan _____ Regulatory Analyst **SIGNATURE** TITLE_ _DATE _____10/17/06 E-mail address: Type or print name Stan Wagner Telephone No. 432 686 3689 OF DISTRICT SUPERVISOR/ TENERAL MANAGER For State Use Only APPROVED BY

Conditions of Approval, if any: