## PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104

Revised October 18, 1994

Instructions on back

PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Submit to Appropriate District Office

District II

| - 5 | Con | ie |
|-----|-----|----|

| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410          |                                   |              | 2040 South Pacheco<br>Santa Fe, NM 87505                    |   |                                   |   |                                  |                     | 5 Copie           |  |   |   |  |
|---|-----------------------------------|--------------|---|---|-----------------------------------|---|----------------------------------|---------------------|-------------------|--|---|---|--|
| District IV   |                                   | ŕ            |   |   |                                   |   | - <b>,</b>                       |                     |                   |  | AMENI                                     | DED REPORT                                    |  |
| 2040 South Pa   |                                   |              |   |   |                                   | T . A TA TEN A WY                       | THORY                            | *                   |                   |  |   |   |  |
| I.  | KEQ                               |              |   |   |                                   | E AND AU                                | THORIZ                           | LATIC               | ON TO TR          |  |   |   |  |
| Operator Name and Address Devon Energy Production Company, LP |                                   |              |   |   | OGRID Number 6137                 |   |                                  |                     |                   |  |   |   |  |
|   | 20 N                              | . Broadw     | ay, S   | uite 1500                                 | )                                 |   |                                  |                     | ³ Reaso           | n for Filing Code  |   |   |  |
| 4   | -                                 | homa Cit     | y, Ok   | 73102                                     | -8260                             |   |                                  |                     |                   | RC   |   |   |  |
|   | Number<br><b>)-025-27</b>         | 1478         |   |   |                                   |   | Pool Name                        | wn                  | ۔ مدر ماہ         | _  | Pool Code                                 |   |  |
|   | erty Code                         | 47.0         |   | TRISTE DRAW, <sup>8</sup> Property Name   |                                   |   |                                  |                     |                   |  |   |   |  |
| 9   | 300                               | <u>3</u>     |   | Tresnor Fed                               |                                   |   |                                  | -                   |                   |  | 1   |   |  |
| II. "Su   | rface L                           | ocation      | 1   |   |                                   |   |                                  |                     |                   |  |   |   |  |
| UI or lot no.   | Section                           | Township     |   | Range                                     | Lot.Idn                           | Feet from the                           | North/Sout                       |                     |                   | East/West Line   | _   | County  |  |
| K Pot   | 30                                | lole Loc     |   | 32E                                       |                                   | 1980                                    | SOU                              | TH                  | 1980              | WEST   |   | <u>LEA</u>                                    |  |
| UI or lot no.   | Section                           | Township     |   | n<br>Range                                | Lot.Idn                           | Feet from the                           | North/Sout                       | h Timo              | Foot Com 41       | F48V4 I !-   |   |   |  |
| Of or lot no.   | Section                           | TOWNSHIP     |   | Kange                                     | LOLIGII                           | reet from the                           | North/Sout                       | n Line              | Feet from the     | East/West Lin  |   | County  |  |
| Lse Code  | 13 Produc                         | cing Metho   |   |   | 14 Gas Connection Date 6/27/2003  |   | <sup>15</sup> C-129 Pern         | C-129 Permit Number |                   | <sup>16</sup> C-129 Effective Date 17 C-129 Expiration   |   | piration Date                                 |  |
| III. Oil a  | nd Ga                             | s Trans      |   | ters                                      |                                   |   |                                  |                     | I                 |  |   | 12  |  |
| <sup>18</sup> Trans   |                                   |              | - <del></del>   |   | <sup>19</sup> Transporte          | er Name                                 | 20                               | POD                 | <sup>21</sup> O/G | <sup>22</sup> PC   | DD ULSTR Locat                            | tion  |  |
| OGR   | ID                                |              |   |   | and Addr                          |   |                                  | ·                   |                   |  | nd Description                            |   |  |
| U.  | 36785                             |              |   |   | DUK<br>P O BOX                    |   | 19                               | 3583                | 30 G              |  |   |   |  |
|   |                                   |              |   |   |                                   | 79710-0020                              |                                  |                     |                   |  |   |   |  |
| 0.  | 35246                             |              |   | SHEL                                      | L TRADI                           | NG (US) CO                              |                                  | 1935810             | ) <b>&amp;</b> (  | ).   |   |   |  |
|   |                                   |              |   | P O BOX 4604                              |                                   |   |                                  |                     | 9                 |  |   |   |  |
|   |                                   |              |   | но  | USTON,                            | ГХ 77210                                |                                  |                     |                   |  |   |   |  |
|   |                                   |              |   | 77.20.0                                   |                                   |   |                                  |                     |                   |  | <del></del>                               |   |  |
|   |                                   |              |   |   |                                   |   |                                  |                     |                   |  |   |   |  |
|   |                                   | :            |   |   |                                   |   |                                  |                     |                   | _  | 26282728                                  | 32  |  |
|   |                                   |              |   |   |                                   |   | ·                                |                     |                   | 1832   | J. C. | - Geo.  |  |
|   |                                   |              |   |   |                                   |   |                                  |                     |                   | The same of the sa |   |   |  |
|   |                                   |              |   |   |                                   |   |                                  |                     |                   | 10   | 111.5000                                  | <u>a ::                                  </u> |  |
| IV. Prod  |                                   | Vater        |   |   |                                   | _ · · · · · · · · · · · · · · · · · · · |                                  |                     |                   | 134  | 1 1 7                                     |   |  |
|   | <sup>23</sup> POD<br>1935850      | 0            |   |   |                                   |   | " POD ULST                       | R Locatio           | n and Description | on ' "   | 0.00<br>Hope                              |   |  |
| V. Well (   |                                   | etion D      | ata   |   | ***                               |   | <del></del>                      |                     |                   |  |   |   |  |
| 25 Spud Date  | compr                             | 28 Read      |   | te 27 TD                                  |                                   | 28 PBTD                                 | <sup>28</sup> PBTD <sup>29</sup> |                     | ations            | 30 DHC, DC.  | <sup>30</sup> DHC, DC, MC                 |   |  |
| 7/30/19   |                                   |              | 25/20   |   |                                   | 5,588'                                  | 8520                             |                     | 7214' -           | 8291'  |   |   |  |
| 31  | 31 Hole Size                      |              |   | <sup>32</sup> Casing & Tubing Size<br>20" |                                   |   |                                  | 33 Depth Set        |                   |  | 34 Sacks Cemen                            | t '   |  |
|   | 26"<br>17 1/2"                    | i            |   | 13 3/8"                                   |                                   |   |                                  | 624'<br>4637'       |                   |  | 1150<br>3300                              |   |  |
| 12 1/4"   |                                   |              | 9 5/8"  |   |                                   | <u> </u>                                | 12,600                           |                     |                   | 720  |   |   |  |
|   | 7 7/8"                            |              |   |   | 5 1/2                             | " Liner                                 | 12,242' - 15,588' 1128           |                     |                   |  |   |   |  |
|   | Test D                            |              |   |   |                                   |   |                                  |                     |                   |  |   |   |  |
|   | New Oil                           | 36           | Gas Do  | elivery Dat                               |                                   | 37 Test Date                            | ī                                | Test Leng           | th                | 39 Tbg. Pressure   | <b>4</b> 0 C                              | sg. Pressure                                  |  |
| 7/14/2003  41 Choke Size                                      |                                   | 42           | 7/1/2003 6/27/2003<br><sup>42</sup> Oil <sup>43</sup> Water |   |                                   | 24 hours                                |                                  | 350<br>* AOF        | 48 T              | 50<br>est Method   |   |   |  |
|   |                                   |              | 36 158  |   |                                   | 31                                      |                                  | AOr                 |                   | Pump   |   |   |  |
|   |                                   |              |   |   |                                   | e been complied                         |                                  |                     | <del></del>       |  |   |   |  |
| with and that the   |                                   | ion given a  | Move is   | true and o                                | complete to the                   | he best of my                           | i                                | OI                  | L CONSER          | VATION DI  | VISION                                    |   |  |
| knowledge and belief.  Signature:                             |                                   |              |   |   |                                   |   |                                  |                     |                   |  |   |   |  |
| Printed Name: Karen Cottom                                    |                                   |              |   |   | Approved by:  PETROL FHM FAIGURED |   |                                  |                     |                   |  |   |   |  |
| Title: Engineering Tech                                       |                                   |              |   |   | Approval Date:                    |   |                                  |                     |                   |  |   |   |  |
| Date:   | 7/23/20                           |              |   | Phone:                                    | (405) 22                          | 8-7512                                  |                                  |                     |                   |  | AUG 2                                     | 6 2003  |  |
| 48 If this is a c   | hange of o                        | perator fill | in the  | OGRID nu                                  | ımber and na                      | ume of the previou                      | is operator                      |                     |                   |  |   |   |  |
|   | Previous (                        | Operator Si  | onatur  | <u> </u>                                  | <del></del>                       | n.                                      | rinted Name                      |                     |                   | Title  |   |   |  |
|   | · · · · · · · · · · · · · · · · · | - perator Di | D arai (  | -   |                                   | P                                       | mico name                        |                     |                   | 1 1116   | D   | ate   |  |