| | pies To Appropriate District | State of New Mexico | | | Form C-103 |
|---|---|--|------------------------------|--|--------------------------------|
| Office District I | | Energy, Minerals and Natural Resources | | THE TABLE | May 27, 2004 |
| 1625 N. Fren District II | trict II | | | WELL API NO. |)25-21740 |
| 1301 W. Gra | Ol W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION | | | 5. Indicate Type o | |
| District III 1000 Rio Bra | 1000 Dio Prozos Dd. Artes NM 97410 | | | STATE 2 | FEE |
| District IV | | Santa Fe, N | M 87505 | 6. State Oil & Gas | Lease No. |
| 87505 | rancis Dr., Santa Fe, NM | | | | G 1529 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 7. Lease Name or | Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | Antelope Ridge Unit | |
| PROPOSALS.) | | | | | 391008492B |
| 1. Type of Well: Oil Well Gas Well Other | | | | 8. Well Number | 1 @ |
| 2. Name of Operator | | | | 9. OGRID Numbe | |
| BOLD ENERGY, LP | | | | | 233545 |
| 3. Address of Operator | | | | 10. Pool name or | Wildcat |
| 415 W. Wall, Suite 500 Midland, Texas 79701 | | | | Antelope | Sid GA: Delaware |
| 4. Well Location Unit Letter : 1980' feet from the North line and 1980 feet from the East line | | | | | |
| ł | ection 22 | | 3S Range 34E | /~~ | A Santy In |
| 100 | ection 22 | 11. Elevation (Show whether | | | D diomity Land |
| | | · · | 3425' GR | | |
| | grade Tank Application 🔲 o | | | 12 | r We i |
| Pit type | Depth to Groundwat | | | tance from nearest surfa | |
| Pit Liner Thi | ckness: mil | Below-Grade Tank: Volume | bbls; C | onstruction Material | 261 81 71 ar 21 |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | |
| | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒ REMEDIAL WORK TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRIL | | | | _ | ALTERING CASING P AND A |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMEN | | | | | |
| OTHER: | _ | | OTHER | <u></u> | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | | |
| of | starting any proposed we | ork). SEE RULE 1103. For N | | | |
| or | recompletion. | | THE OIL | CONCEDVATIO | N DIVISION MUST |
| BOL | D ENERGY, LP propo | oses to P&A this well as foll | OWS. | | RS PRIOR TO THE |
| 1. | MIRU PU. POH & L | D IPC injection tbg. | | | |
| 2. | Set 133/8" CIBP @ 4 | .925', pick up 2 7/8" work st | | | ING OPERATIONS W/ 10 ppg brine |
| ۷. | | of gel; spot 100' cement plu | | | w to ppg billio |
| 3. | Set 200' (130 sx) ce | ment plug inside 133/8" cs | g from 2928' – 3128', a | cross B/Salt @ 30 | 28'. WOC & tag |
| . | ` , | st not be below 2978'. | , 2020 0.20, o | .o. 000 <u>2</u> , 00 @ 00. | .o. woo a tag |
| 4. | Perf 13 3/8" csg @ 1 | 615' (100' below T/Salt @ | 1515') & displace 225 | sx outside pipe a | nd leave 130 sx |
| | | lug. WOC & tag plug, top of | | | |
| 5. Perf 13 3/8" csg @ 410' (50' below 20" csg shoe) & circulate cement to surface in 13 3/8" x 20" annulus | | | | | |
| | | 3 3/8" full of cement from 0' | | | |
| 6. | Install regulation Dry | Hole Marker and cut WH 8 | casings to 3' below G | L. Clean location f | or final NMOCD |
| | inspection. | | · · | | |
| I hereby cer | tify that the information | above is true and complete to | the best of my knowledg | ge and belief. I further | certify that any pit or below- |
| grade tank ha | s been/will be constructed or | closed according to NMOCD guide | elines 🛛, a general permit 🗌 | or an (attached) alterna | tive OCD-approved plan □. |
| SIGNATURE A DATE 11/20/06 | | | | | |
| Type or prin | | _ | ddodd@sierra-enginee | | |
| | | L-man address. | adoud@siena-enginee | ing.net relepho | 10 140. 432 / 000-1100 |
| For State U | se Only | . 1 | | tes eas is about a tribute of a section. | |
| APPROVEI | BY: Llaw W. | LIMB TIP | E FIELD REPRESENTAT | TIVE HISTARE MAIN | DATE |
| | of Approval (if any): | | | | MOV O # coco |

Proposed P&A Plan

