

UNITED STATES
DEPARTMENT OF THE INTERIOR - HOBBS
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM - 0559539

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
James Federal #12

9. API Well No.
30-025-37778

10. Field and Pool, or Exploratory Area
Triste Draw, West (Delaware)

11. County or Parish, State
Lea Co., NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Harvard Petroleum Corporation

3a. Address
PO Box 936, Roswell, NM 88202-0936

3b. Phone No. (include area code)
505-623-1581

4. Location of Well (Footage, Sec., T. R., M., or Survey Description)
660' FNL & 1980' FWL, Sec 29, 23S-32E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

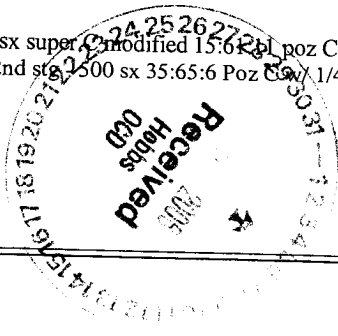
| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Spud Notice and casing reports |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/3/06 Spud at 1:45 am, 9/4 - TD surf at 576', run 14 jts 13 3/8" 54.5# J55 csg w/ TX shoe, insert float and 3 cntrlzr (581' total), RU BJ, cmt w/ 500 sx "C" w/ 2%CaCl (119 bbl), bump plug at 2:30 pm, did not circ, WOC 4 hrs, run temp survey, TOC - 100', PU TIH w/ 1", tag at 80', pump 100sx "C" w/ 1% CaCl, circ 17 sx to pit, drill out 9/6.

9/13/06 TD - 4567', run 110 jt (4576') 8 5/8" 32# J55 new csg, (cmt guide shoe, shoe jt w/ cntrlzr, flt collar, 109 jts csg w/ 7 total cntrlzr), RU BJ, cmt w/ 1420 sx 35:65:6 Poz C +6% gel + .25 lb/sx cello flake lead and 200 sx "C" tail (550 bbls), plug down at 10 pm 9/13, circ 214 sx to pit, drill out 11:30pm 9/15

9/24/06 TD - 8865', 9/25 - run 227 jts 5 1/2" 17# J&N (8868') w/ 30 cent and DV at 6750', cmt w/ 350 sx super, modified 15:6:21 poz C cse w/ 5#/sx gilsonite, 1/4 #/sx celloflake, 1/2% FL25 & 52, 5% salt (98 bbls), open DV, circ 4 hrs (71 sx off tool), 2nd step 500 sx 35:65:6 Poz C w/ 1/4# cello flake, 3# gilsonite, 6% gel and 150 sx "C" tail (213 bbls), plug down 7:45pm, TOC - 3000' CBL



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)
Jeff Harvard

Title President

Signature

Date 10-18-06

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (Signature)

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Name (Printed/Typed)

Office

Title

NOV 30 2006

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FREDERICK WRIGHT
PETROLEUM ENGINEER

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