

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007**SUNDRY NOTICES AND REPORTS ON WELLS***Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

| | | |
|--|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. LC-031621-B |
| 2. Name of Operator Plantation Operating, LLC | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 2203 Timberloch Place, St 229, The Woodlands, TX 77380 | 3b. Phone No. (include area code) 281-296-7222 | 7. If Unit or CA/Agreement, Name and/or No. |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 330' FNL & 2310' FWL (Unit C) Section 8, T-20-S, R-37-E, N.M.P.M. | | 8. Well Name and No. Britt "B-8" No. 2 |
| | | 9. API Well No. 30-025-06007 |
| | | 10. Field and Pool, or Exploratory Area Monument (Paddock) |
| | | 11. County or Parish, State Lea Co., NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete | <input type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Operator proposes the following:

- Cleanout wellbore to CIBP at 5234'.
- Run GR, Cased Hole Neutron, and CBL across to 4000'.
- Squeeze cmt across Paddock if needed.
- Perforate Paddock within 5150-5225'.
- Acidize perms and place well on production.

Prairie chicken mating
After 3/15/2007 the well must be online or plans to P & A must be submitted.

Season begins 3/15/2007

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Kimberly Faldyn

Title Production Tech

Signature

Kimberly Faldyn

Date

10/26/2006

APPROVED**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

NOV 14 2006

Office

WESLEY W. INGRAM
PETROLEUM ENGINEER

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GWW

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised October 12, 2005
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|--|---|---|
| ¹ API Number 30-025-06007 | ² Pool Code 49210 | ³ Pool Name Monument (Paddock) Oil |
| ⁴ Property Code 302093 | ⁵ Property Name Britt "B-8" | ⁶ Well Number 2 |
| ⁷ GRID No. 237788 | ⁸ Operator Name Plantation Operating LLC | ⁹ Elevation 3567 |

¹⁰ Surface Location

| | | | | | | | | | |
|---------------------------|---------------------|------------------------|---------------------|---------|-----------------------------|--------------------------------|------------------------------|------------------------------|----------------------|
| UL or lot no. C | Section 8 | Township 20S | Range 37E | Lot Idn | Feet from the 330 | North/South line FNL | Feet from the 2310 | East/West line FWL | County Lea |
|---------------------------|---------------------|------------------------|---------------------|---------|-----------------------------|--------------------------------|------------------------------|------------------------------|----------------------|

¹¹ Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

| | | | |
|--|---|----------------------------------|-------------------------|
| ¹² Dedicated Acres 40 | ¹³ Joint or Infill N | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|--|---|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | |
|---|---|
| <p>16</p> <p>Britt "B-8" No. 2 (Recomplete to Paddock) 330' FNL & 2310' FWL (C) Sec 8, T-20S, R-37E</p> | <p>¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and completed the best of my knowledge and belief, and that this organization either owns working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the Division</p> <p><i>John Allred</i> 10/24/06 Signature Date John Allred Printed Name</p> |
| | <p>¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief</p> <p>Date of Survey Signature and Seal of Professional Surveyor:</p> |
| | <p>Certificate Number</p> |