Foam 3160-5 (April 2004) SUNDR Do not use a abandoned w	S 30071	FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007 5. Lease Serial No. <u>300717 MMECO317406</u> 6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRI	de. 7. If Uni	t or CA/Agreement, Name and/or No.				
1. Type of Well       OIL WELL       GAS WELL       OTHER         X       X       2. Name of Operator       XTO ENERGY INC.         3a. Address       200 LORAINE STE 800 MIDLAND, TX 79701       3b. Phone No. (include area code) 432-332-7633         4. Location of Well (Footage, Sec., T., R., M, or Survey Description)       660' FNL & 660' FWL UNIT D SEC. 18 T 21S R 36E		SOUTH 9. API V 24 code) 30-0 10. Field MONUM	<ul> <li>8. Well Name and No .EUNICE MONUMENT SOUTH UNIT #372</li> <li>9. API Well No. 30-025-04862 04682</li> <li>10. Field and Pool, or Exploratory Area EUNICE MONUMENT; GRAYBURG-SAN ANDRES</li> <li>11. County or Parish, State</li> </ul>			
12. CHECK AF	PROPRIATE BOX(ES) 1	TO INDICATE NATURE	OF NOTICE, REPORT, C	OR OTHER DATA		
TYPE OF SUBMISSION		TYPE OF ACTION				
X Notice of Intent Subsequent Report Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construction X Plug and Abandon Plug Back	Production (Start/Resume) Reclamation Recomplete Temporarily Abandon Water Disposal	Water Shut-Off Well Integrity Other		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. if the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been ite is ready for final inspection.)

Water Disposal

- 1. RIH, TAG CIBP. CIRC
- 2. SPOT 20 SXS CMT @3800'
- 3. SPOT 25 SXS OF CMT @2600-2500' (BASE SALT)
- SPOT 30 SXS CMT @1537-1300' (SHOE & TOP SALT) TAG PLUG 4.
- 5. SPOT 40 SXS CMT @343 - SURFACE
- CUT OFF WH/ANCHORS 3' B/GL. CAP WELL. INSTALL MARKER 6.



14. 1 hereby certify that the foregoing is true and correct Name (PrintedITyped) M. LYN MARR		REGULATORY ANALYST				
Signature M Syn Mars	Date	8/18/2006				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			APPROVED			
Ar2ravc~		Title	Pate NOV 2 7 2006			
Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject leas which would entitle the applicant to conduct operations thereon.	se	Office	WA drywny			
Title 18 U.S.C. Section 1001 and Tide 43 U.S.C. Section 1212, make it a crime for any person knowing! and willfully to make to any the section of the taken of the taked states any false, fictitious or fraudulent statements or representations as to anymatter within its jurisliction.						
(Instructions on page 2)						



## WELL DATA SHEET

