## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| FILE IN TRIPLICATE  | OIL CONSERVA                                | ATION DIVISIO          | N                                      |                          |
|---|---|------------------------|--|--------------------------|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240  |   | acheco St.<br>NM 87505 | WELL API NO                            | 30-025-23270             |
| DISTRICT II   |   |                        | 5. Indicate Typ                        | e of Lease               |
| 811 S. 1st Street, Artesia, NM 88210  |   |                        | FED                                    | STATE FEE X              |
| DISTRICT III  |   |                        | 6. State Oil & 0                       | Gas Lease No.            |
| 1000 Rio Brazos Rd, Aztec, NM 87410   |   |                        |  |                          |
| SUNDRY NOTICES AND REPORTS ON WELLS   |   |                        |  |                          |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |   |                        | 7. Lease Name                          | or Unit Agreement Name   |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"   |   |                        |  |                          |
| (FORM C-101 FOR SUCH PROPOSALS.)  |   |                        | NORTH HO                               | BBS (G/SA) UNIT          |
| 1. Type of Well: Oil Well Gas Well Other Injector   |   |                        |  |                          |
| 2. Name of Operator   |   |                        | 8. Well No.                            | 313                      |
| Oxy Permian LTD.  |   |                        | 9. Pool name o                         | Wilder HORRE (C/OA)      |
| 3. Address of Operator  |   |                        |  | r Wildcat HOBBS (G/SA)   |
| 1017 W. Stanolind Rd., HOBBS 4. Well Location   | d., HOBBS, NM 88240 505/397-8200            |                        |  |                          |
|   |   |                        |  |                          |
| Unit Letter B : 405   |   |                        | _                                      |                          |
| Section 30  | Township 18S                                | Range                  | 38E NMP                                | M LEA County             |
|   | 10. Elevation (Show whether DF, RF 3657 GL  | KB, RT GR, etc.)       |  |                          |
| 11 Ct   |   | ture of Notice Pener   | t or Other Date                        |                          |
| 11. Cho   | eck Appropriate Box to Indicate Na          |                        | SUBSEQUENT R                           | FPORT OF                 |
|   |   |                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                          |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                            | REMEDIAL WORK          |  | ALTERING CASING          |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG & ABANDONMENT   |   |                        |  |                          |
| PULL OR ALTER CASING  | CASING TEST AND CEMENT JOB                  |                        |  |                          |
| OTHER: Squeeze, OAP, and AT   | X   | OTHER:                 |  |                          |
|   |   |                        |  |                          |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)  SEE RULE 1103.  1. Pull injection equipment. 2. Squeeze perfs 4114-40. 3. Perforate middle San Andres and acid stimulate. 4. Run injection equipment and circulate packer fluid. 5. Notify NMOCD of packer test. |   |                        |  |                          |
| 1891011122  |   |                        |  |                          |
| 1. Pull injection equipment.  |   |                        |  |                          |
| 2. Squeeze perfs 4114-40.   |   |                        |  |                          |
| <ul> <li>3. Perforate middle San Andres and acid stimulate.</li> <li>4. Run injection equipment and circulate packer fluid.</li> </ul>  |   |                        |  |                          |
| 5. Notify NMOCD of packer test.   |   |                        |  |                          |
| This work will propose this well to commence COMWater injection under D.O. P. 6100. B   |   |                        |  |                          |
|   |   |                        |  |                          |
| This work will prepare this well to commence CO2/Water injection under D.O. R-6199-B  |   |                        |  |                          |
|   |   |                        |  |                          |
|   |   |                        | 42526                                  | CCC .                    |
|   |   |                        |  |                          |
|   |   |                        |  |                          |
|   |   |                        |  |                          |
| I hereby certify that the information above   | is true wid complete to the best of my know | ledge and belief.      |  |                          |
| SIGNATURE SIGNATURE   | グ(1)人                                       | TITLE PROD EN          | IGR                                    | DATE /2/5/04             |
| TYPE OR PRINT NAME D. NELSO   | )NI   |                        |  | LEPHONE NO. 505/397-8200 |
| (This space for State Use)  | <u> </u>                                    |                        | 1131                                   | JUJ1371-0200             |
| 9/  | 11111                                       |                        |  |                          |
| APPROVED BY CALL LAND STEELD REPRESENTATIVE II/STAFF MANUSCIEF  |   |                        |  |                          |
|   |   |                        |  |                          |
| •   |   |                        |  | DEC 0 8 2006             |
|   |   |                        |  | 2000                     |