State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

Oil Conservation Division 1220 South St. Francis Dr. Submit to Appropriate District Office 5 Copies

District IV

| 220 S. St. Franc  | cis Dr., Sar             |   |                   |                                 |                          |  | M 87505           |                   |  |                  |                            |                        |                       | DED REPORT  |  |
|---|--------------------------|---|-------------------|---------------------------------|--------------------------|--|-------------------|-------------------|--|------------------|----------------------------|------------------------|-----------------------|-------------|--|
|   | <u>I.</u>                |   | JEST FO           | OR ALI                          | <u>LOW</u>               | ABLE                                     | AND AU            | THO               |  |                  |                            | RANS                   | SPORT                 |             |  |
| <sup>1</sup> Operator n<br>Mewbourne                      |                          |   |                   |                                 |                          | 4 OGR                                    | ID Nun            | iber              | 14744                                    | ~                |                            |                        |                       |             |  |
| PO Box 5270   |                          | pany                                    |                   |                                 |                          | 3 Reason for Filing Code/ Effective Date |                   |                   |  |                  |                            |                        |                       |             |  |
| Hobbs, NM   |                          |   |                   |                                 |                          | New V                                    |                   |                   |  |                  |                            |                        |                       |             |  |
| <sup>4</sup> API Number 30 - 025-38                       | -                        | 5 Pe                                    | Osudo Mo          |                                 |                          |  |                   |                   | <sup>6</sup> Pool Code / 82120           |                  |                            |                        |                       |             |  |
| <sup>7</sup> Property C                                   |                          | 8 P                                     |                   | 9 Well Number                   |                          |  |                   |                   |  |                  |                            |                        |                       |             |  |
| 34316   | 1                        |   |                   |                                 | O                        | sudo 7 Sta                               | ite Com           |                   | <u>.</u>                                 |                  |                            |                        |                       |             |  |
|   | rface Lo                 |   | from the          | North/South Line Feet from th   |                          |  | om the            | Fact/\            | Vest line                                |                  | County                     |                        |                       |             |  |
| Ul or lot no. B   | B 7 21                   |   | 35E               |                                 | 660                      |  | N N               |                   | 1780                                     |                  | Lasu                       | E                      | Lea                   |             |  |
| 11 Bottom   |                          |   |                   |                                 |                          |  | North Couth Time  |                   | F-4641-1                                 |                  |                            | ¥7 4 32                |                       | <u></u>     |  |
| Ul or lot no.   | l or lot no. Section Tow |   |                   |                                 |                          |  | North/South Line  |                   |  |                  |                            | West line              |                       |             |  |
| 12 Lse Code S   |                          | cing Method                             |                   | 14 Gas Connection Date 11/18/06 |                          | C-129 Perr                               | mit Number        |                   | C-129 E1                                 | ffective Date    |                            | <sup>17</sup> C-129 Ex |                       | ration Date |  |
|   |                          | Code<br>lowing                          |                   |                                 |                          |  |                   |                   |  |                  |                            |                        |                       |             |  |
| III. Oil and G  |                          | Transp                                  | orters            |                                 |                          |  |                   |                   |  |                  |                            |                        |                       |             |  |
| 18 Transporter  |                          |   | ransporter        | Name                            |                          | <sup>20</sup> POD                        |                   | <sup>21</sup> O/G |  | 22 POD ULSTR Loc |                            |                        | TR Locati             | on          |  |
| OGRID   |                          | and Address                             |                   |                                 |                          |  |                   |                   |  |                  | and Description            |                        |                       |             |  |
| 151618  |                          | Enterprise Energy                       |                   |                                 |                          |  | G                 |                   |  | Sec 7-T21S-R35E  |                            |                        |                       |             |  |
|   |                          | PO Box 4503                             |                   |                                 |                          |  |                   |                   |  |                  |                            |                        |                       |             |  |
|   |                          | Ho                                      | uston, TX 7       |                                 |                          |  |                   |                   |  |                  |                            |                        |                       |             |  |
| 2.40.50   |                          |   |                   |                                 | -                        |  |                   |                   |  | Sec 7-T21S-R35E  |                            |                        |                       |             |  |
| 34053   |                          | Plains Marketin                         |                   |                                 |                          |  | 0                 |                   |  |                  | 2                          | Sec 7-1215-R35E        |                       |             |  |
|   |                          | 3514 Lovington Hwy<br>Hobbs, NM 88240   |                   |                                 |                          |  |                   |                   |  |                  |                            |                        |                       | ÷           |  |
|   |                          | nç.                                     | DDS, INIVI O      | 0240                            |                          |  | Ť                 |                   |  |                  |                            |                        |                       | 10/2×       |  |
|   |                          |   |                   |                                 |                          |  |                   |                   |  |                  |                            |                        | 20                    | 54/         |  |
|   |                          |   |                   |                                 |                          |  |                   |                   |  |                  | 1                          |                        | <i>3008</i>           | . Æ         |  |
| IV. Proc  |                          |   |                   |                                 |                          | 3  | Re                | eceive            | <b>a</b> 5                               |                  |                            |                        |                       |             |  |
| 23 POD  | Description              | on Hobbs 57                             |                   |                                 |                          |  |                   | 57                |  |                  |                            |                        |                       |             |  |
|   |                          |   |                   |                                 |                          |  |                   |                   |  |                  | 1.0                        | 92.50                  |                       | d 15/6/27   |  |
| V. Well Completion Data  25 Spud Date 26 Ready Date 27 TD |                          |   |                   |                                 |                          |  | 1 10 1 10 -       |                   |  |                  |                            |                        |                       |             |  |
| <sup>25</sup> Spud Date<br>09/20/06                       |                          | <sup>26</sup> Read                      |                   |                                 |                          |  |                   |                   | <sup>29</sup> Perforatio<br>11804' - 118 |                  |                            | DHC, MC                |                       |             |  |
|   |                          | 11/18/06                                |                   |                                 | 12280'                   |  |                   |                   |  |                  |                            |                        |                       |             |  |
| 31 Hole Size  |                          |   | g & Tubi          | & Tubing Size                   |                          | <sup>33</sup> Depth So                   |                   | et                |  |                  | <sup>34</sup> Sacks Cement |                        |                       |             |  |
| 17 ½"   |                          | 13 %"                                   |                   |                                 |                          |  | 855'              |                   |  |                  |                            |                        | 800                   |             |  |
| 12 ¼"   |                          | 9 5%''                                  |                   |                                 |                          | 5450'                                    |                   |                   |  |                  | 3030                       |                        |                       |             |  |
| ******  |                          |   |                   |                                 |                          |  |                   |                   | -  |                  |                            |                        |                       |             |  |
| 8 ¾"  |                          |   | 5 ½"              | 5 ½"                            |                          | 12280'                                   |                   |                   |  |                  | 600                        |                        |                       |             |  |
|   |                          |   |                   | 2 1/8"                          |                          |  |                   | 11850'            |  |                  |                            |                        |                       |             |  |
|   |                          | .                                       |                   |                                 |                          | l  |                   |                   |  | İ                |                            |                        |                       |             |  |
| VI. Well  35 Date New                                     |                          |   | buone Dodo        | 37                              | Test I                   | Data                                     | 38 To             | ot I on ot        |  | 39 Th            | a Drac                     | SILPO T                | 40 Csa                | Draccura    |  |
| 11/18/06  |                          | <sup>36</sup> Gas Deliver<br>11/18/06   |                   | · .                             |                          |  |                   | 24                |  |                  | Tbg. Pressure 700          |                        | 40 Csg. Pressure<br>0 |             |  |
| 41 Choke S  | ize                      | 42                                      | <sup>42</sup> Oil |                                 |                          | er                                       | <sup>44</sup> Gas |                   | 4  |                  | <sup>5</sup> AOF           |                        | 46 Test Method        |             |  |
| 48/64   |                          | 15                                      |                   |                                 | <sup>43</sup> Water<br>1 |  | 1582              |                   |  |                  | AOI                        | Sold                   |                       |             |  |
| <sup>47</sup> I hereby cer                                | tify that t              | ne rules of                             | the Oil Con       | servation                       | Divisi                   | on have                                  |                   |                   | OIL CO                                   | ONSERV           | /ATION                     | I DIVISI               | ION                   |             |  |
| been complied   | l with and               | that the in                             | formation g       | given abov                      | e is tru                 | ue and                                   |                   |                   |  |                  |                            |                        |                       |             |  |
| complete to th  | e best of                | my knowle                               | dge and bel       | ief.                            |                          | 1  |                   | _                 | 21                                       |                  | ,                          |                        |                       |             |  |
| Signature:  | 114                      | Approved by: Muse Williams              |                   |                                 |                          |  |                   |                   |  |                  |                            |                        |                       |             |  |
| Printed name:   |                          | Title:                                  |                   |                                 |                          |  |                   |                   |  |                  |                            |                        |                       |             |  |
| Kristi Green  |                          | TO DISTRICT SUPERVISOR AGENERAL MANAGEF |                   |                                 |                          |  |                   |                   |  |                  |                            |                        |                       |             |  |
| Title:  |                          | Approval Date:                          |                   |                                 |                          |  |                   |                   |  |                  |                            |                        |                       |             |  |
| Hobbs Regula<br>E-mail Addres                             |                          |   |                   |                                 |                          |  |                   |                   |  |                  |                            |                        |                       | ····        |  |
| L-man Addres  |                          |   |                   |                                 |                          |  |                   |                   |  | חת               | <b>C</b> 0                 | 8 200                  | e.                    |             |  |
| Date: Phone:  |                          |   |                   |                                 |                          |  |                   |                   |  | טנ               | _U U                       | O ZUU                  | U                     |             |  |
| 12/04/06 505 303 5005                                     |                          |   |                   |                                 |                          |  |                   |                   |  |                  |                            |                        |                       |             |  |