

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Marbob Energy Corporation

3a. Address  
P.O. Box 227, Artesia, NM 88211-0227

3b. Phone No. (include area code)  
505-748-3303

4. Location of Well (Footage, Sec., T, R., M., or Survey Description)  
#1 Sec. 31, T18S R32E 1980' FNL & 2280' FEL  
#2 Sec. 31, T18S R32E 2210' FNL & 940' FEL  
#3 Sec. 31, T18S R32E 1825' FNL & 1980' FWL

5. Lease Serial No.  
#1, #2, & #3 - NM 23006

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
LPC 31 Federal #1, #2, #3

9. API Well No.  
#1 30-025-37440; #3 30-025-37859

10. Field and Pool, or Exploratory Area  
Lusk; Bone Spring, North

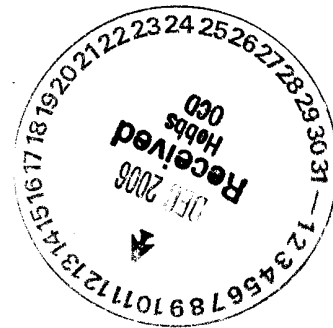
11. County or Parish, State  
Lea County, New Mexico

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Electric Powerline</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Marbob Energy Corporation is planning to construct an electric powerline as shown on the attached plat for the LPC 31 Federal #1, #2, and #3. An arch survey has been requested.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Nancy T. Bratcher

Title Land Department

Signature

*Nancy T. Bratcher*

Date 9/29/06

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by (Signature) */s/ Don Peterson*

Name  
(Printed Typed)

Title

**ACTING**  
**FIELD MANAGER**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

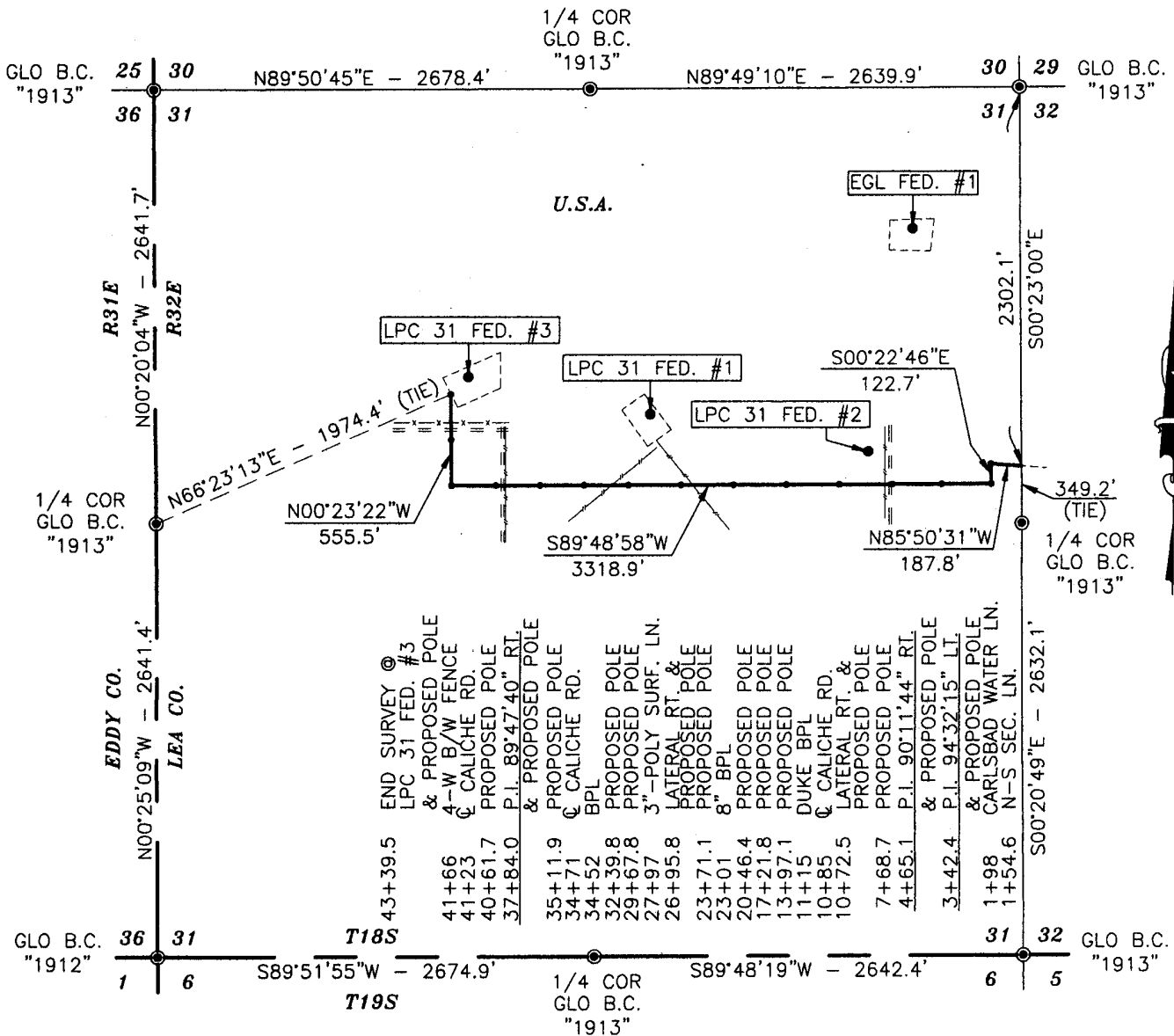
Date

12/4/06

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on next page)

SECTION 31, TOWNSHIP 18 SOUTH, RANGE 32 EAST, N.M.P.M.,  
LEA COUNTY, NEW MEXICO.



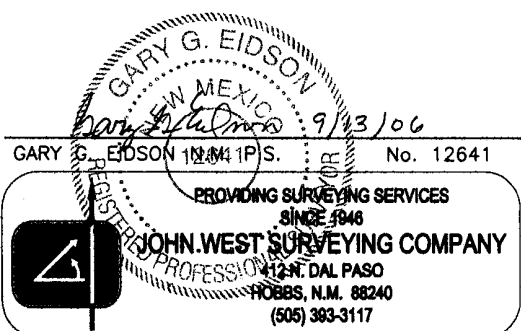
DESCRIPTION

A STRIP OF LAND 50.0 FEET WIDE AND 4184.9 FEET OR 0.793 MILES IN LENGTH CROSSING USA LAND IN SECTION 31, TOWNSHIP 18 SOUTH, RANGE 32 EAST, NMPM, LEA COUNTY, NEW MEXICO AND BEING 25.0 FEET LEFT AND 25.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

NOTE: BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

I HEREBY CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

1000 0 1000 2000 FEET  
Scale: 1"=1000'

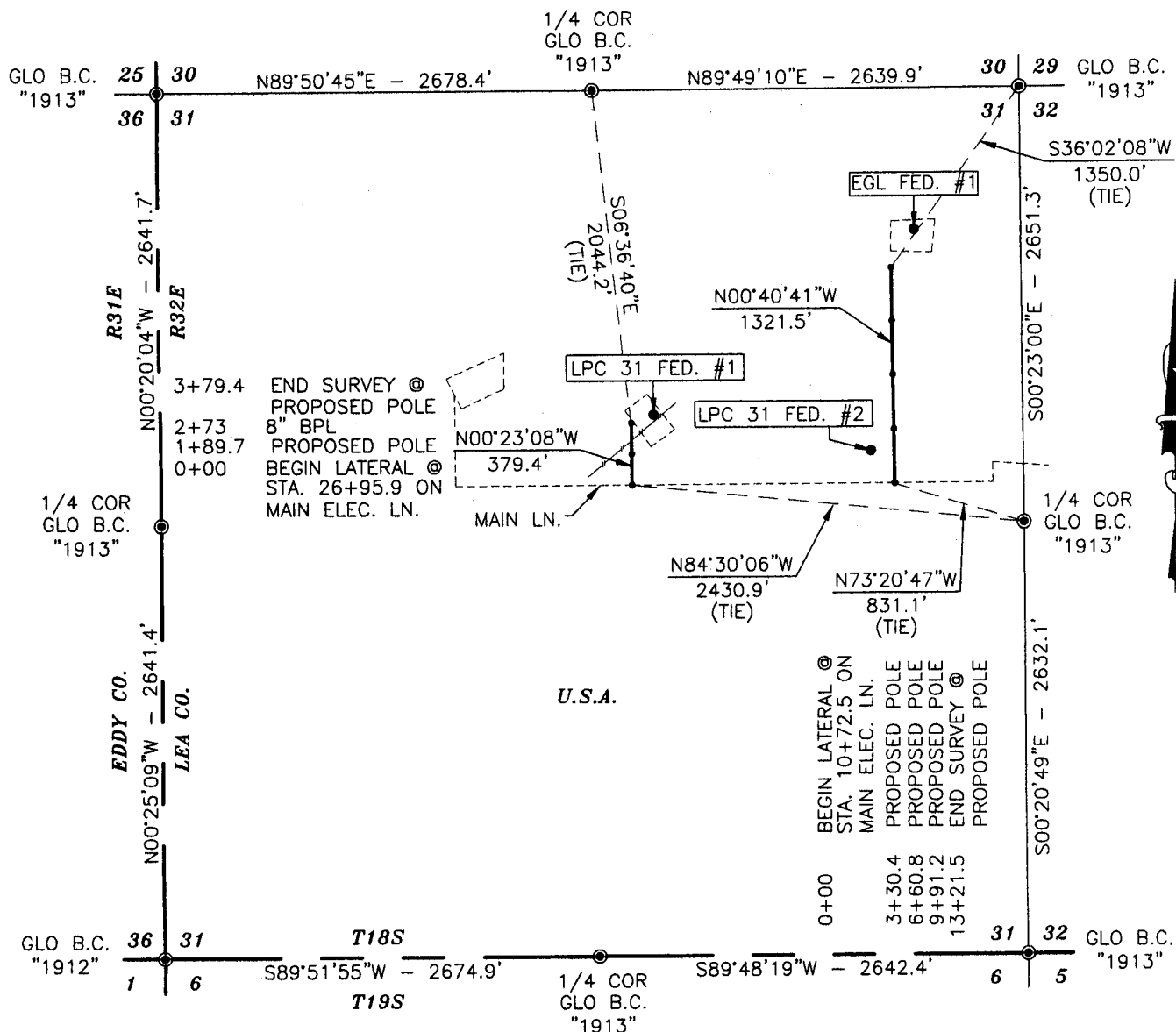


MARBOB ENERGY CORPORATION

SURVEY OF AN ELECTRIC LINE CROSSING  
SECTION 31, TOWNSHIP 18 SOUTH, RANGE 32 EAST,  
N.M.P.M., LEA COUNTY, NEW MEXICO

Survey Date: 08/31/06	Sheet 1 of 1 Sheets
W.O. Number: 06.11.1394	Drawn By: J.R.
Date: 09/11/06	DISK:CD#6
06111394	

SECTION 31, TOWNSHIP 18 SOUTH, RANGE 32 EAST, N.M.P.M.,  
LEA COUNTY, NEW MEXICO.



DESCRIPTION

TWO STRIPS OF LAND 50.0 FEET WIDE BEING A TOTAL OF 1700.9 FEET OR 0.322 MILES IN LENGTH CROSSING USA LAND IN SECTION 31, TOWNSHIP 18 SOUTH, RANGE 32 EAST, NMPM, LEA COUNTY, NEW MEXICO AND BEING 25.0 FEET LEFT AND 25.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

NOTE: BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

I HEREBY CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

1000 0 1000 2000 FEET  
Scale: 1"=1000'

MARBOB ENERGY CORPORATION

SURVEY OF TWO ELECTRIC LINES CROSSING  
SECTION 31, TOWNSHIP 18 SOUTH, RANGE 32 EAST,  
N.M.P.M., LEA COUNTY, NEW MEXICO

Survey Date: 08/31/06	Sheet 1 of 1 Sheets
W.O. Number: 06.11.1394	Drawn By: J.R.
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