

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0135
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or re enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM-94095

6. If Indian, Allottee or Tribe Name
N/A

7. If Unit or CA/Agreement, Name and/or No.
N/A

8. Well Name and No.
Caper BFE Federal 4

9. API Well No.
30-025-37449

10. Field and Pool, or Exploratory Area
Lost Tank; Delaware

11. County or Parish, State
Lea County, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other _____

2. Name of Operator
Yates Petroleum Corporation

3a. Address
105 S. 4th Str., Artesia, NM 88210

3b. Phone No. (include area code)
505-748-1471

4. Location of Well (Footage, Sec., T., R., M., OR Survey Description)
330' FSL & 330' FEL Unit P Sec. 17-T21S-R32E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Completion
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Operations

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10-25-06 Perforated Brushy Canyon (1 JSPF) 8362-74' (13), 8388-96' (9), 8448-55' (8) and 8460-64' (5) for total of 35 .40" holes.

10-27-06 Set composite plug @ 8065'. Perforated Brushy Canyon (1 JSPF) 7960-68' (9) and 8030-38' (9) for total of 18 .42" holes. Spearhead 1500 gal 7-1/2% IC acid. Frac w/25250 gal Silverstim LT R13 w/50000# 20/40 Brady sand w/Expedite. Set composite plug @ 7295'. Perforated Brushy Canyon (1 JSPF) 7170-78' (9), 7058-66' (9), and 7040-48' (9) w/total of 27 .40" holes.

10-30-06 Frac 7040-7178' w/water frac, 822 bbls fluid, 50000# 20/40 Expedite in concentrations of 1# to 6# sand. Spearhead 1500 gal 7-1/2% HCl acid ahead of frac. Set composite plug @ 6870'. Perforated 6672-78' (7), 6698-6701' (4) and 6780-90' (11) for total of 22 holes. Frac w/water frac, 640 bbls fluid, 33800# 20/40 Expedite in concentrations of 2# to 6# sand. Spearhead 1500 gal 7-1/2% HCl acid ahead of frac.

10-31-06 Drilled composite plug @ 6870'.

11-1-06 Drilled composite plug @ 7295'. Drilled composite plug @ 8065'.

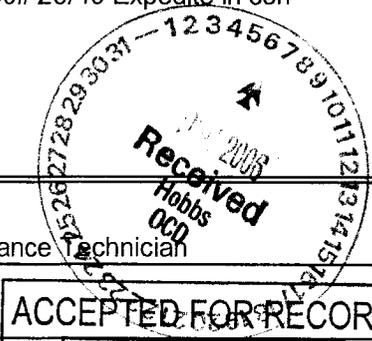
2-7/8" tubing @ 8512'

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Stormi Davis Title Regulatory Compliance Technician

Signature *Stormi Davis* Date 11/7/06

ACCEPTED FOR RECORD



THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date DEC 5 2006

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

WESLEY W. INGRAM

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any Federal, State, or local government officer or employee any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

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