Submit 3 Copies to Approriate District

Office

DISTRICTI

State of New Mexico Energy, Minerals and Natural Resouces

| | FOR | M (| C-10 |
|---------|-------|-----|------|
| Deviced | March | 25 | 100 |

| DISTRICT | | |
|----------|--|--|
| | | |

| 1625 N. French Dr., Hobbs, NM | 88240 | | Revised March 25, 1999 |
|--|--|---|---|
| DISTRICT II | OIL CONSERVATION | OIL CONSERVATION DIVISION | |
| 811 South First, Artesia, NM 882 | 1625 N. French | Dr. | 30-025-36314 |
| DISTRICT III | Hobbs, NM 882 | 240 | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, NM | 87410 | | ✓ STATE FEE |
| <u>DISTRICT IV</u> | | | 6. State Oil & Gas Lease No. |
| 1220 South St. Francis Dr., Santa | | | |
| S | UNDRY NOTICES AND REPORTS ON WEL | LS | |
| | RM FOR PROPOSALS TO DRILL OR TO DEEPEN OR F IR. USE "APPLICATION FOR PERMIT" (FORM C-101) I | | 7. Lease Name or Unit Agreement Name |
| PROPOSALS.) | | | SOUTHLAND ROYALTY A |
| 1. Type of Well: | | | |
| ☑ OIL WE | LL GAS WELL OTHER | | |
| 2. Name of Operator | | | 8. Well No. |
| Apache Corporation 3. Address of Operator | | | 19 |
| 3. Address of Operator 6120 South Yale, Su 4. Well Location | uite 1500 Tulsa, OK, 74136 | | 9. Pool name or Wildcat BLINEBRY OIL AND GAS (OIL) (6660); DRINKARD (19190); TUBB OIL (86440) |
| 4. Well Location Unit Letter | X : 130 Feet From The SOUTH | Line and 1270 | Feet From The EAST Line |
| _ | | | · |
| Section | 4 Township 21S Range 3 | | County LEA |
| | GR 3469 | 1, 01, 000, | |
| <i>1</i> 1. | | to Indicate Nature of Notice | Report, or Other Data |
| | TICE OF INTENTION TO: | | SSEQUENT REPORT OF: |
| Perform Remedia | il Work Plug and Abandon | Remedial Work | ☐ Altering Casing |
| ☐ Temporarily Abar | ndon Change Plans | Commence Drilli | ing Operations Plug and Abandonment |
| Pull or Alter Casi | | ☐ Casing Test and | |
| Other | Add to the first broad both of the | | SPUD, SURF CSG, TD,PROD. CSG. |
| | | | |
| 12. Describe proposed of starting any proor recompletion. | d or completed operations. (Clearly state all pertines oposed work). SEE RULE 1103. For Multiple Com- | nt details, and give perting pletions: Attach wellbor | nent dates, including estimated date re diagram of proposed completion |
| 8/8/2003 | SPUD 12 1/4" HOLE - DRILL FROM 40'-319 | | |
| 6/6/2003 | SPUD 12 II4 HOLE - DRILL PROM 40 - 519 | | 11. 20 80 8 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 8/8-20/2003 | DRILL & SURVEY FROM 40' TO 6900' | | 1011 1013 1013 1013 1013 |
| 8/9/2003 | BJ CMT. SHOE @ 1286- FC @ 1245 W/ 500 SX 35:65 | POZ W/ 6% GEL + 2% C | (a) |
| | 167 BBLS. 12.7# SLURRY W/ 1.88 YIELD & 200 SX (| | \@\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | 14.8# SLURRY W/ 1.35 YIELD - PLUG BUMPED & I | | - 1537 - 1637 - |
| | 14.0# SLUKKI W/ 1.35 HELD - FLUG BUMFED & I | IELD • CIRC. 100 SA. CIV | II. IOHI |
| 0.00.00.00 | THE RIV GOLDEN AND COLUMN | | |
| 8/20/2003 | HES RAN COMPENSATED SONIC LOG 6830-3200; | | • |
| | SPECTRAL DENSITY DUAL SPACED NEUTRON 6 | 330-200; FPT 6688-6669-6 | 656-6630-6544-6364-6294- |
| | 6270-6172-6150-6112-6052-5798-5772-5690-5664-5639 | -5484-5474-5423-5338-418 | 39-4158-4120-4002- |
| | 3968-3932-3748-3732 | | • |
| | BJ CMT. SHOE @ W/ 1.29 YIELD 6900 - FC @ 6852 | W/ 600 SX 50:50 POZ W/ | 5% SALT + 10% GEL + |
| | .125# CF + .003 GPS FP-6L = 261 BBLS. 11.8# SLURF | Y W/ 2.44 YIELD & 500 S | SX 50:50 POZ W/ 2% |
| | GEL + 5% SALT + .003 GPS FP-6L = 115 BBLS. 14.2# | SLURRY- PLUG BUMPI | ED & HELD - DID NOT |
| | CIRC. CMT. | | |
| And the second s | RELEASE RIG @ 3:00 AM 8-20-2003 | - | the second of the second of the second |
| Mark the state of | The state of the s | | en e |
| I hereby certify that the inform | ation above is true and complete to the best of my knowledge and belief. | 1.1.2 | |
| | M1 1 00 Pell | тт ТЕСИ СООТ | |
| SIGNATURE | The diamen | TILE TECH. COOL | RDINATOR - DRLG. DATE 8/26/2003 |

| CIRC. CMT. RELEASE RIG @ 3:00 AM 8-20-2003 | | | | | |
|---|--|---------|-------------------|---------------|--|
| A Section 1 and 1 | | | | | ere e e e un |
| I hereby certify that the informa | tion above is true and complete to the best of my knowledge and belief | £. | 4.3.2 | | |
| SIGNATURE | Michael Land | TIILE | TECH. COORDINATOR | DRLG. DATE | 8/26/2003 |
| TYPE OR PRINT NAME | MICHELLE L HANSON | | | TELEPHONE NO. | (918) 491-4900 |
| (This space for State Use) | | PETROLI | EUM ENGINEER | | 1111 0 0 |
| APPROVED BY | all a day TITLE _ | PETRULI | EOW LIVOTTE | DATE | AUG 2 9 2003 |
| CONDITIONS OF APPROVAL | , IF ANY: | | | • | |
| | | | | • | |