

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

|                           |                                                                        |
|---------------------------|------------------------------------------------------------------------|
| WELL API NO.              | 30-025-26051                                                           |
| 5. Indicate Type of Lease | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil / Gas Lease  |                                                                        |

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                                                                                                                                                                                                           |                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                                              | 7. Lease Name or Unit Agreement Name<br>MARK               |
| b. Type of Completion:<br>NEW WELL <input type="checkbox"/> WORKOVER <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RES. <input type="checkbox"/> OTHER <input type="checkbox"/> DHC #2439-A |                                                            |
| 2. Name of Operator<br>CHEVRON USA INC                                                                                                                                                                                                                    | 8. Well No. 11                                             |
| 3. Address of Operator<br>15 SMITH RD, MIDLAND, TX 79705                                                                                                                                                                                                  | 9. Pool Name or Wildcat<br>PNRSE SKLY GRBRG/WANTZ ABO/BLNB |

|                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Well Location<br>Unit Letter <u>A</u> : <u>430'</u> Feet From The <u>NORTH</u> Line and <u>960'</u> Feet From The <u>EAST</u> Line<br>Section <u>3</u> Township <u>22-S</u> Range <u>37-E</u> NMPM <u>LEA</u> COUNTY |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                        |                             |                                                |                                                     |                                       |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------|-----------------------------------------------------|---------------------------------------|
| 10. Date Spudded<br>10/9/2006                                                                                          | 11. Date T.D. Reached       | 12. Date Compl. (Ready to Prod.)<br>10/12/2006 | 13. Elevations (DF & RKB, RT, GR, etc.)<br>3393' GL | 14. Elev. Csghead                     |
| 15. Total Depth<br>7618'                                                                                               | 16. Plug Back T.D.<br>7240' | 17. If Mult. Compl. How Many Zones?            | 18. Intervals Drilled By                            | Rotary Tools<br>Cable Tools           |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>3644-3856' GRBRG, 5342-5926' BLNB, 6630-7223' ABO |                             |                                                |                                                     | 20. Was Directional Survey Made<br>NO |
| 21. Type Electric and Other Logs Run                                                                                   |                             |                                                |                                                     | 22. Was Well Cored<br>NO              |

|                                                    |                |           |           |               |               |
|----------------------------------------------------|----------------|-----------|-----------|---------------|---------------|
| 23. CASING RECORD (Report all Strings set in well) |                |           |           |               |               |
| CASING SIZE                                        | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENT RECORD | AMOUNT PULLED |
|                                                    |                |           | NO CHANGE |               |               |
|                                                    |                |           |           |               |               |
|                                                    |                |           |           |               |               |
|                                                    |                |           |           |               |               |
|                                                    |                |           |           |               |               |

|                                                                                                                     |     |        |              |        |                                                                                                                                         |                    |            |
|---------------------------------------------------------------------------------------------------------------------|-----|--------|--------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|
| 24. LINER RECORD                                                                                                    |     |        |              |        | 25. LINER RECORD                                                                                                                        |                    |            |
| SIZE                                                                                                                | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE<br>2 7/8"                                                                                                                          | DEPTH SET<br>3614' | PACKER SET |
|                                                                                                                     |     |        |              |        |                                                                                                                                         |                    |            |
| 26. Perforation record (interval, size, and number)<br>3644-3856' GRAYBURG<br>5342-5926' BLINEBRY<br>6630-7223' ABO |     |        |              |        | 27. ACID, SHOT, FRACTURE, SQUEEZE, ETC.<br>DEPTH INTERVAL<br>3644-3856'<br>AMOUNT AND KIND MATERIAL USED<br>ACIDIZE W/4800 GALS 15% HCL |                    |            |

|                                                                    |                        |                                                                                              |                        |                  |                  |                                        |                         |
|--------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------|------------------------|------------------|------------------|----------------------------------------|-------------------------|
| 28. PRODUCTION                                                     |                        |                                                                                              |                        |                  |                  |                                        |                         |
| Date First Production<br>11/4/2006                                 |                        | Production Method (Flowing, gas lift, pumping - size and type pump)<br>PUMPING - INSERT PUMP |                        |                  |                  | Well Status (Prod. or Shut-in)<br>PROD |                         |
| Date of Test<br>11-04-06                                           | Hours tested<br>24 HRS | Choke Size                                                                                   | Prod'n For Test Period | Oil - Bbl.<br>51 | Gas - MCF<br>168 | Water - Bbl.<br>131                    | Gas - Oil Ratio<br>3294 |
| Flow Tubing Press.                                                 | Casing Pressure        | Calculated 24-Hour Rate                                                                      | Oil - Bbl.             | Gas - MCF        | Water - Bbl.     | Oil Gravity - API -(Corr.)             |                         |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>SOLD |                        |                                                                                              |                        |                  |                  | Test Witnessed By                      |                         |

|                                                                                                                                   |                                |                            |                    |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|--------------------|
| 30. List Attachments                                                                                                              |                                |                            |                    |
| 31. I hereby certify that the information on both sides of this form is true and complete to the best of my knowledge and belief. |                                |                            |                    |
| SIGNATURE<br><i>Denise Pinkerton</i>                                                                                              | TITLE<br>Regulatory Specialist |                            | DATE<br>11/14/2006 |
| TYPE OR PRINT NAME<br>Denise Pinkerton                                                                                            |                                | Telephone No. 432-687-7375 |                    |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico

## Northwestern New Mexico

|                          |                        |                             |                        |
|--------------------------|------------------------|-----------------------------|------------------------|
| T. Anhy _____            | T. Canyon _____        | T. Ojo Alamo _____          | T. Penn. "B" _____     |
| T. Salt 1215'            | T. Strawn _____        | T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| B. Salt 2355'            | T. Atoka _____         | T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Yates 2490'           | T. Miss _____          | T. Cliff House _____        | T. Leadville _____     |
| T. 7 Rivers _____        | T. Devonian _____      | T. Menefee _____            | T. Madison _____       |
| T. Queen 3300'           | T. Silurian _____      | T. Point Lookout _____      | T. Elbert _____        |
| T. Grayburg 3663'        | T. Montoya _____       | T. Mancos _____             | T. McCracken _____     |
| T. San Andres 3864'      | T. Simpson _____       | T. Gallup _____             | T. Ignacio Otzte _____ |
| T. Glorieta 5017'        | T. McKee _____         | Base Greenhorn _____        | T. Granite _____       |
| T. Paddock _____         | T. Ellenburger _____   | T. Dakota _____             | T. _____               |
| T. Blinebry 5498'        | T. Gr. Wash 7290'      | T. Morrison _____           | T. _____               |
| T. Tubb 5988'            | T. Delaware Sand _____ | T. Todilto _____            | T. _____               |
| T. Drinkard 6253'        | T. Bone Springs _____  | T. Entrada _____            | T. _____               |
| T. Abo 6529'             | T. _____               | T. Wingate _____            | T. _____               |
| T. Wolfcamp _____        | T. _____               | T. Chinle _____             | T. _____               |
| T. Penn _____            | T. _____               | T. Permian _____            | T. _____               |
| T. Cisco (Bough C) _____ | T. _____               | T. Penn "A" _____           | T. _____               |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....  
No. 2, from.....to.....  
No. 3, from.....to.....  
No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet  
No. 2, from.....to.....feet  
No. 3, from.....to.....feet

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>in Feet | Lithology | From | To | Thickness<br>in Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|      |    |                      |           |      |    |                      |           |