District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Pto Brazos Rd. Artes. NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Revised June 10, 2003

Oil Conservation Division

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Form C-104

| 1000 Rio Brazos<br>District IV                                  | Rd., Azt          | ec, NM                       | 87410   |   |                            | 20 South S   |             |   | r.                                    |                                     |                            |                                       |                              | 5 Copies                               |  |
|---|-------------------|------------------------------|---|---|----------------------------|--|-------------|---|---------------------------------------|-------------------------------------|----------------------------|---------------------------------------|------------------------------|--|--|
| 1220 S. St. Franc   | eis Dr., Sa       |                              |   |   |                            | Santa Fe,  |             |   |                                       |                                     |                            |                                       |                              | AMENDED REPORT                         |  |
|   | <u>I.</u>         |                              |   | EST FO                                      | RALL                       | OWABL  | <b>E</b>    | AND AU  | тно                                   |                                     |                            |                                       | 'RANS                        | PORT                                   |  |
| Operator n<br>Pogo Produc                                       |                   |                              | ess   |   |                            | •  |             |   | <sup>2</sup> OGRID Number<br>017891   |                                     |                            |                                       |                              |  |  |
| P. O. Box 10  |                   |                              | <sup>3</sup> Reason for Filing Code/ Effective Date |   |                            |  |             |   |                                       |                                     |                            |                                       |                              |  |  |
| Midland, TX  API Number   |                   | -7340                        | 5 Page  | Name  |                            |  |             |   |                                       | NW                                  |                            | 6 P                                   | ool Code                     |  |  |
| <sup>4</sup> API Number<br>30 - 025-37929 Seed Tank Bone Spring |                   |                              |   |   |                            |  |             | 51683   |                                       |                                     |                            |                                       |                              |  |  |
| <sup>7</sup> Property Code 8 Property Name                      |                   |                              |   |   |                            |  |             |   |                                       |                                     |                            |                                       | 9 Well Number                |  |  |
| 9350 WBR II. 10 Surface Location                                |                   |                              |   |   |                            |  |             | ederal 11                                     |                                       |                                     |                            |                                       |                              | 11                                     |  |
| Ul or lot no. Section   |                   |                              |   | Range Lot.Idn                               |                            | Feet from the  |             | e North/South Line                            |                                       | Feet from the                       |                            | East/West line                        |                              | County                                 |  |
| <b>D</b> 13   |                   |                              |   | 32E   |                            | 330  |             | North   |                                       | 330                                 |                            | West                                  |                              | Lea                                    |  |
| <sup>11</sup> Bo  | ttom H            |                              |   | n   |                            |  |             |   |                                       |                                     |                            |                                       |                              |  |  |
| UL or lot no.   | Section           | Tow                          | vnship  | Range                                       | Lot Idn                    | Feet from t  | he          | North/Sout                                    | th line                               | Feet                                | from the                   | East/                                 | West line                    | County                                 |  |
| Lse Code<br>F   | Code Code Pumping |                              |   | Gas Connection Date 12/07/06                |                            | <sup>15</sup> C-129 Per                                      |             | mit Number 16 C                               |                                       | C-129 Effective D                   |                            | Date                                  | ate 17 C-129 Expiration Date |  |  |
| III. Oil and Gas Transporters                                   |                   |                              |   |   |                            |  |             |   |                                       |                                     |                            |                                       |                              |  |  |
| <sup>18</sup> Transporter<br>OGRID                              |                   |                              |   | nsporter l                                  |                            | <sup>20</sup> P  | POD 21 O/   |   | 'G                                    |                                     | <sup>22</sup> P(           | 22 POD ULSTR Location and Description |                              |  |  |
| 034053  |                   |                              |   | Plains Marketing<br>Desta Drive, Suite 200E |                            |  | C           |   |                                       |                                     | M/13/2                     |                                       |                              | 2S/32E                                 |  |
|   |                   | Midland, TX 79705            |   |   |                            |  |             |   |                                       | WBR Federal #2 Battery              |                            |                                       |                              |  |  |
| 36785   |                   |                              | Duke Energy Services P. O. Box 50020                |   |                            |  |             |   | G                                     | UU,                                 |                            | :NT                                   | M/13/2:                      | 2S/32E                                 |  |
|   |                   |                              | Midland, TX 79710                                   |   |                            |  |             |   |                                       |                                     |                            | WBR Federal #2 Battery                |                              |  |  |
|   | SHOWENMAN NOW     |                              |   |   |                            | Million was  | ESSES.      | *************************************         |                                       |                                     |                            |                                       | 20                           | 31_                                    |  |
|   |                   |                              |   |   |                            |  |             |   |                                       | 42.14                               |                            | _ <u>/3</u>                           | 182930                       | 31-123                                 |  |
|   |                   |                              |   |   |                            |  |             |   |                                       |                                     |                            | 528                                   | 182930                       | ************************************** |  |
| THEY WAR  |                   | */-4                         |   |   |                            |  |             | C. Cane Can                                   |                                       |                                     | 14                         | 0.0                                   |                              |  |  |
| IV. Proc  | iucea y           | watei                        |   | ULSTR                                       | Location                   | and Descrip  | otio        | n   |                                       |                                     |                            | 12                                    | <b>Q</b>                     |  |  |
|   |                   |                              |   |   |                            |  |             |   |                                       |                                     |                            | 16.5                                  | `                            |  |  |
| V. Well Completion Data   |                   |                              |   |   |                            |  |             | 1 20  |                                       |                                     |                            | orations DHC, MC                      |                              |  |  |
| <sup>25</sup> Spud Date<br>09/28/06                             |                   | <sup>26</sup> Ready<br>12/07 |   | 1   |                            | <sup>27</sup> TD<br>10,050                                   |             | <sup>28</sup> PBTD<br>10,008                  |                                       | <sup>29</sup> Perforati<br>9842-986 |                            |                                       |                              |  |  |
| 31 Hole Siz   |                   |                              |   | g & Tubing Size                             |                            | ┌┸   | 33 Depth Se |   | et                                    |                                     | <sup>34</sup> Sacks Cement |                                       |                              |  |  |
|   | 7-1/2             |                              |   |   | 13-3/8                     |  |             | 1000  |                                       |                                     |                            | 800 sks                               |                              |  |  |
| 11  |                   | 8                            |   |   | 8-5/8                      |  |             | 4650  |                                       |                                     | 1800 sks                   |                                       |                              |  |  |
| 7-7/8   |                   |                              |   |   | 5-1/2                      |  |             | 10,050  |                                       |                                     |                            | 1950 sks                              |                              |  |  |
|   | <del> </del>      |                              |   |   |                            |  |             | <u>, , , , , , , , , , , , , , , , , , , </u> | · · · · · · · · · · · · · · · · · · · |                                     |                            |                                       |                              | ·                                      |  |
| VI. Wel   | l Test l          | Data                         |   |   |                            | MANUFACTOR - 10 STORY - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1 |             | ***************************************       |                                       |                                     |                            |                                       |                              |  |  |
| <sup>35</sup> Date New<br>12/07/06                              | Oil 36 Gas D      |                              | s Delive<br>12/07/                                  | • 1   |                            | Test Date<br>2/10/06   |             | <sup>38</sup> Test Lengt<br>24 hrs            |                                       | th                                  | 39 Tb                      |                                       | sure                         | 40 Csg. Pressure                       |  |
| 41 Choke Size   |                   | <sup>42</sup> Oil<br>55      |   |   | <sup>43</sup> Water<br>143 |  |             | <sup>44</sup> Gas<br>35                       |                                       |                                     |                            | <sup>45</sup> AOF                     |                              | <sup>46</sup> Test Method<br>Pumping   |  |
| <sup>47</sup> I hereby cer                                      |                   |                              |   |   |                            |  | 2           |   |                                       | OIL                                 | CONSERV                    | /ATIO                                 | N DIVISI                     | ON                                     |  |
| been complied   |                   |                              |   |   |                            | e is true and  |             |   |                                       |                                     |                            |                                       |                              |  |  |
| complete to the best of my knowledge and belief.  Signature:    |                   |                              |   |   |                            |  |             | Approved by:                                  |                                       |                                     |                            |                                       |                              |  |  |
| Printed name:   |                   | 4                            | Title:  |   |                            |  |             |   |                                       |                                     |                            |                                       |                              |  |  |
| Cathy Wright  |                   |                              |   |   |                            |  |             | Title:  |                                       |                                     |                            |                                       |                              |  |  |
| Title:  |                   |                              |   |   |                            |  |             | Approval Date:                                |                                       |                                     |                            |                                       |                              |  |  |
| Sr. Eng Tech<br>E-mail Addres                                   | ss:               |                              |   |   |                            |  | +           | DEC 2 7 2006                                  |                                       |                                     |                            |                                       |                              |  |  |
| wrightc@pogo  |                   | ng.con                       |   |   |                            |  | _           |   |                                       |                                     |                            |                                       |                              |  |  |
| Date: Phone: 432-685-8100                                       |                   |                              |   |   |                            |  |             |   |                                       |                                     |                            |                                       |                              |  |  |