Substit 3 copies to Appropriate Energy, Minerals and Natural Resources Department	Form C-103 Revised 1-1-89
OIL CONSERVATION DIVISION	WELL API NO.
P.O. Box 1980, Hobbs, NM 88240	30-025-04452
DISTRICT II	5. Indicate Type of Lease
P.O. Box Drawer DD, Artesia, NW 66210	STATE FEE
DISTRICT III	6. State Oil / Gas Lease No.
1000 Rio Brazos Rd., Aztec, NM 87410	5. 5 and 5 // 5 as 2 as 5 No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI (FORM C-101) FOR SUCH PROPOSALS.	7. Lease Name or Unit Agreement Name EUNICE MONUMENT SOUTH UNIT
1. Type of Well: OIL WELL □ OTHER	
2. Name of Operator CHEVRON USA INC	8. Well No. 232
Address of Operator	Pool Name or Wildcat EUNICE MONUMENT GRAYBURG S/A
4. Well Location Unit Letter M : 2970' Feet From The SOUTH Line and 330'	Feet From The WEST Line
Section 3 Township 21-S Range 36-E NM	IPMLEA_COUNTY
10. Elevation (Show whether DF, RKB, RT,GR, etc.) 3563' GL	
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	JBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPE	RATION PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND CEMEN	IT JOB 🔲
OTHER: OTHER:	CLEAN OUT & ACIDIZE
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.	
8-15-03: MIRU. 8-18-03: TAG FILL @ 3868'. TIH W/PKR & SET @ 3678'. 8-19-03: ACIDIZE OPEN HOLE 3790-3860 & PERFS 3736-3772' W/4500 GALS 15% DAD ACID. RU SWAB. 8-20-03: SWABBING. 8-21-03: REL PKR. PU BPMA, PERF SUB, TBG, & TAC. TIH W/2 3/8" PROD TBG. TIH W/PUMP PLUNGER & RODS. HANG WELL ON. LOAD & TEST. RIG DOWN.	
FINAL REPORT	
	The state of the s

Regulatory Specialist DATE 8/27/2003 Telephone No. 915-687-7375 TYPE OR PRINT NAME Denise Leake

(This space for State Use)

APPROVED LOUD W. W. CONDITIONS OF APPROVAL, IF ANY:

OC FIELD REPRESENTATIVE II/STAFF MANAGER

TITLE

SEP 0 3 2003 DATE DeSoto/Nichols 12-93 ver 1.0