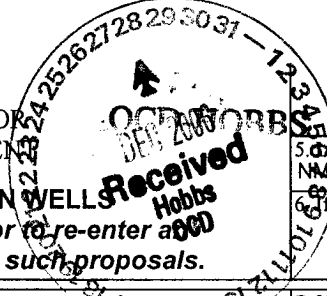


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*



SUBMIT IN TRIPLICATE - Other instructions on page 2		5. Lease Serial No. NMM-110843
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. Indian, Allottee or Tribe Name
2. Name of Operator CHESAPEAKE OPERATING, INC. ATTN: LINDA GOOD		7. If Unit of CA/Agreement, Name and/or No.
3a. Address P. O. BOX 18496 OKLAHOMA CITY, OK 73154-0496	3b. Phone No. (include area code) 405-767-4275	8. Well Name and No. Young 11 Federal 4
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 270 FNL & 228 FWL, NWNW, SECTION 11, T13S, R38E		9. API Well No. 30-025-38104
		10. Field and Pool or Exploratory Area Bronco
		11. Country or Parish, State Lea County, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>SITE FACILITY</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>DIAGRAM</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

PLEASE SEE THE ATTACHED SITE FACILITY DIAGRAM FOR YOUNG 11 FEDERAL 4.

Accepted for Record Purposes.
Approval Subject to Onsite Inspections.
Date: 12-27-06 Debbie McHenry

(CHK PN 612211)

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) LINDA GOOD		Title FEDERAL REGULATORY PERMITTING AGENT
Signature <i>Linda Good</i>		Date 12/22/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GWW

CHESAPEAKE OPERATING, INC.

CHK Name & Number: YOUNG 11 FEDERAL 4 612211
API Number: 30-025-38104
County: LEA
State: OK
Field: BRONCO
Qtr Qtr Calls: NWNW
Sec/Twnshp/Rng: 11-13S-38E
Number of Acres: 40

Regulatory Agency: BLM
Lease Sign Type: APD WELL
CA#: 100% BLM LEASE
APD Lease #: NMNM 110843
Federal/Indian: FEDERAL
Last Violation: NONE
District: PERMIAN NORTH
Field Office: HOBBS



Flowline Burried



Direction of Flow off Site: S

YOUNG 11 FEDERAL 4 612211

This lease is subject to
Chesapeake's Site Security Plan
located at 6100 N. Western
Oklahoma City, OK 73118

Prepared by: DEBBIE HERNANDEZ
Date: 12-22-2006

Approved by:
Date: