

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. NMNM-90161
2. Name of Operator Apache Corporation	6. If Indian, Allottee or Tribe Name
3a. Address 6120 S Yale Ave, Suite 1500 Tulsa OK 74136-4224	7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) (918)491-4864	8. Well Name and No. Hawk B-1 #51
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8-T21S-R37E, NMPM Unit N; 1280' FSL & 2515' FWL	9. API Well No. 30-025-37997
	10. Field and Pool, or Exploratory Area Penrose Skelly; Grayburg
	11. County or Parish, State Lea County New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other SPUD, Surf Csg
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	TD, Log,
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Prod Csg

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

AMMENDED TO REFLECT CORRECT FIELD AND POOL

9/10/06 SPUD

9/11/06 Casing string @ 399', hole size 11.0, string size 8.625, type J-55, weight 24.0, 325 sacks of cement, class C, circulate to surface.

9/16/06 Drl 3860' - 4405'.

9/17/06 TOH w/BHA, bit #2. Halliburton log, w/ Density Nuetron, Dual Latlog, MGRD, Gamma Ray, Wrlne TD 4396' RD loggers.

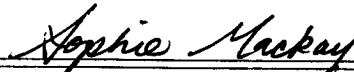
9/17/06 Set prod casing @ 4405', hole size 7.875, string size 5.5, type J-55, weight 17.0, 900 sacks of cement, class C, circulate to surface. Release rig @ 18:00 PM 9-17-06.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Sophie Mackay

Title Engineering Tech

Signature



Date 12/22/2006

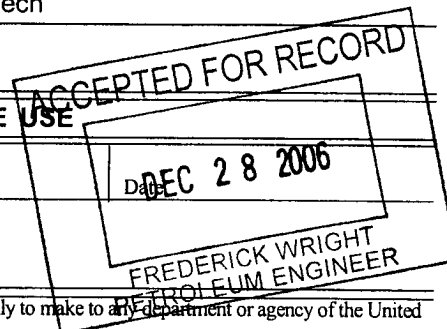
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office



Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)