## DISTRICT I 1625 N. FRENCH DR., HOBBS, NM 88240

## State of New Mexico

Energy, Minerals and Natural Resources Department

DISTRICT II
1301 W. GRAND AVENUE, ARTESIA, NM 88210

OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505 Form C-102
Revised JUNE 10, 2003
Submit to Appropriate District Office
State Lease - 4 Copies
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Certificate No. GARY EIDSON

12641

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

| ISTRICT IV<br>220 S. ST. PRANCES I | DR., SANTA FE, | NM 87505   | WELL L             | OCATION                      | AND AC    | CREAC                        | GE DEDICATI            | ON PLAT   | □ AMEND   | ED REPO                          |
|------------------------------------|----------------|------------|--------------------|------------------------------|-----------|------------------------------|------------------------|---|---|----------------------------------|
| API Number                         |                |            | Pool Code          |                              |           |                              |                        |   |   |                                  |
| 30-025-38521                       |                |            | 22900              |                              |           | Eunice; Blinebry-Tubb-Drinka |                        |   | ard, North  |                                  |
| Property Code                      |                |            |                    |                              | Property  | ty Name                      |                        |   | Well Number   |                                  |
| 24427                              |                |            | HAWK B-1           |                              |           |                              |                        | 66  |   | 5                                |
| OGRID No. 873                      |                |            | Operator Name      |                              |           |                              |                        |   | Elevation   |                                  |
|                                    |                |            | APACHE CORPORATION |                              |           |                              | CATION                 | 3522'   |   | 2'                               |
|                                    |                | Υ          |                    | · •                          | Surface   | Locat                        | ion                    |   |   |                                  |
| L or lot No.                       | Section        | Township   | Range              | Lot Idn                      | Feet from |                              | North/South line       | Feet from the                                       | East/West line  | County                           |
|                                    | 8              | 21-S       | ∫ 37−E             | -                            | 2620      |                              | SOUTH                  | 20  | EAST  | LEA                              |
|                                    |                | <b>,</b>   | Bottom             | Hole Loc                     | cation If | Differ                       | ent From Sur           | face A0117  | 213141576   |                                  |
| L or lot No.                       | Section        | Township   | Range              | Lot idn                      | Feet from | the                          | North/South line       | Feet from the                                       | East/West line  | County                           |
| edicated Acres                     |                |            |                    | 1                            |           |                              |                        | (9)   | \$000   |                                  |
|                                    | Joint o        | r Infill C | onsolidation       |                              | der No.   | P 4 3                        |                        | 10 DE   | NION.   |                                  |
| 40                                 |                |            |                    |                              | NSL-5464  | (50)                         | 7                      | ∖ო 90ℓ  | 77.220  |                                  |
|                                    |                |            | Y=545              | 5096.0 N<br>5790.5 E         |           |                              |                        | contained hereis                                    | y certify the the in<br>n is true and compl<br>vledge and belief.   |                                  |
|                                    |                |            | Y=545              |                              |           |                              |                        | contained hereis                                    | n is true and compl   |                                  |
|                                    |                |            |                    | 29'35.73"<br>1'10'34.22"<br> |           | -                            |                        | Signature   | ù Macka   | <u>z</u> _                       |
|                                    |                | H          | _                  |                              |           | -                            |                        | Sophie  |   |                                  |
|                                    | i              |            | 00<br>Z            |                              |           | ļ                            |                        | Printed Nam   | e   |                                  |
|                                    |                |            | SECTION            | SECTION                      |           |                              |                        |   | ring Tech   |                                  |
|                                    | 1              |            | SEC                | SEC                          |           |                              |                        | Title<br>Decembe                                    | r 28, 2006  |                                  |
|                                    | 1              |            |                    |                              |           | 1                            |                        | 11  | 20, 2000  |                                  |
|                                    | İ              |            |                    |                              |           |                              |                        | Date  |   |                                  |
|                                    |                |            | 20'-               |                              |           | 1                            |                        | SURVEYO   | R CERTIFICAT  | ION                              |
|                                    | .<br> <br> -   |            | SEE DETAIL         |                              |           | 3524                         | DETAIL<br>4.2' 3516.5' | on this plat wo<br>actual surveys<br>supervison and | that the well locati<br>is plotted from field<br>made by me or<br>i that the same is<br>best of my belief | notes of<br>under my<br>true and |
|                                    |                |            |                    |                              |           | 3527                         | 600' ]<br>7.1' 3518.7' |   | ARY 18, 2006  | <b>6</b> JR                      |
|                                    |                | P /        | 7 - 5620           |                              |           | ;—<br> <br>                  |                        | Signature & Professional                            | Seal of The   |                                  |
|                                    | 1              |            |                    |                              |           |                              |                        | 120rg/  | 6.11,0068   | 106                              |