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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>1301 W. Grand Avenue, Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                     |                 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> |                                                                                                                                                                    | <b>Form C-105</b><br>Revised June 10, 2003<br><br>WELL API NO.<br><b>30-025-34735</b><br><br>5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/><br><br>State Oil & Gas Lease No. <b>N/A</b> |                                     |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                                        |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____<br><br>b. Type of Completion:<br>NEW <input type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF.<br>WELL OVER                  BACK       RESVR. <input checked="" type="checkbox"/> OTHER _____ |                 |                                                                                                                                                                                       |                                                                                                                                                                    | 7. Lease Name or Unit Agreement Name<br><b>Roitan</b>                                                                                                                                                                                        |                                     |
| 2. Name of Operator<br><b>Capataz Operating, Inc</b>                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                                                                                       |                                                                                                                                                                    | 8. Well No.<br><b>1</b>                                                                                                                                                                                                                      |                                     |
| 3. Address of Operator<br><b>PO Box 10549 Midland, TX 79702</b>                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       |                                                                                                                                                                    | 9. Pool name or Wildcat<br><b>Blinebry Oil &amp; Gas, House; Tubb</b>                                                                                                                                                                        |                                     |
| 4. Well Location<br><br>Unit Letter <b>G</b> : <b>1650</b> Feet From The <b>North</b> Line and <b>1650</b> Feet From The <b>East</b> Line<br><br>Section <b>14</b> Township <b>20S</b> Range <b>38E</b> NMPM Lea County                                                                                                                                                                                      |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
| 10. Date Spudded<br><b>10/27/1999</b>                                                                                                                                                                                                                                                                                                                                                                        |                 | 11. Date T.D. Reached<br><b>11/12/1999</b>                                                                                                                                            |                                                                                                                                                                    | 12. Date Compl. (Ready to Prod.)<br><b>02/08/2003</b>                                                                                                                                                                                        |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                 | 13. Elevations (DF& RKB, RT, GR, etc.)<br><b>3560 GR</b>                                                                                                                              |                                                                                                                                                                    | 14. Elev. Casinghead<br><b>3559</b>                                                                                                                                                                                                          |                                     |
| 15. Total Depth<br><b>7800</b>                                                                                                                                                                                                                                                                                                                                                                               |                 | 16. Plug Back T.D.<br><b>6856 RBP</b>                                                                                                                                                 |                                                                                                                                                                    | 17. If Multiple Compl. How Many Zones?<br><b>2</b>                                                                                                                                                                                           |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       |                                                                                                                                                                    | 18. Intervals Drilled By<br><b>X</b>                                                                                                                                                                                                         |                                     |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>Blinebry Oil &amp; Gas, House; Tubb</b>                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       |                                                                                                                                                                    | 20. Was Directional Survey Made<br><b>No</b>                                                                                                                                                                                                 |                                     |
| 21. Type Electric and Other Logs Run                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                                                                                       |                                                                                                                                                                    | 22. Was Well Cored<br><b>No</b>                                                                                                                                                                                                              |                                     |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                  | WEIGHT LB./FT.  | DEPTH SET                                                                                                                                                                             | HOLE SIZE                                                                                                                                                          | CEMENTING RECORD                                                                                                                                                                                                                             | AMOUNT PULLED                       |
| <b>8-5/8</b>                                                                                                                                                                                                                                                                                                                                                                                                 | <b>24#</b>      | <b>1625</b>                                                                                                                                                                           | <b>12-1/4</b>                                                                                                                                                      | <b>650 sx</b>                                                                                                                                                                                                                                |                                     |
| <b>5-1/2</b>                                                                                                                                                                                                                                                                                                                                                                                                 | <b>17#</b>      | <b>7798</b>                                                                                                                                                                           | <b>7-7/8</b>                                                                                                                                                       | <b>1225 sx</b>                                                                                                                                                                                                                               |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
| 24. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                                                                                                                       | 25. TUBING RECORD                                                                                                                                                  |                                                                                                                                                                                                                                              |                                     |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                         | TOP             | BOTTOM                                                                                                                                                                                | SACKS CEMENT                                                                                                                                                       | SCREEN                                                                                                                                                                                                                                       | PACKER SET                          |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
| 26. Perforation record (interval, size, and number)<br>Blinebry: 6014-6104' 1 JSPF (previously completed)<br>Tubb: 6691-6755' 1 JSPF (new perfs)<br>Abo: 7579-7640' (below RBP)                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br>6691-6755              8K gals 20% NEFE & 10K gals 28% SXE |                                                                                                                                                                                                                                              |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
| Date First Production<br><b>02/08/2003</b>                                                                                                                                                                                                                                                                                                                                                                   |                 | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Flowing</b>                                                                                                 |                                                                                                                                                                    | Well Status (Prod. or Shut-in)<br><b>Producing</b>                                                                                                                                                                                           |                                     |
| Date of Test                                                                                                                                                                                                                                                                                                                                                                                                 | Hours Tested    | Choke Size                                                                                                                                                                            | Prod'n For Test Period                                                                                                                                             | Oil - Bbl                                                                                                                                                                                                                                    | Gas - MCF                           |
|                                                                                                                                                                                                                                                                                                                                                                                                              | <b>24</b>       | <b>14/64</b>                                                                                                                                                                          |                                                                                                                                                                    | <b>0</b>                                                                                                                                                                                                                                     | <b>212</b>                          |
| Water - Bbl.                                                                                                                                                                                                                                                                                                                                                                                                 | Gas - Oil Ratio |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
| <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                                                                                                           | Casing Pressure | Calculated 24-Hour Rate                                                                                                                                                               | Oil - Bbl.                                                                                                                                                         | Gas - MCF                                                                                                                                                                                                                                    | Water - Bbl.                        |
| <b>100</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Sold</b>                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              | Test Witnessed By<br><b>Capataz</b> |
| 30. List Attachments<br><b>C102, C103s, C104s</b>                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                                       |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              |                                     |
| Signature<br>                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                                                       | Printed Name<br><b>H Scott Davis</b>                                                                                                                               |                                                                                                                                                                                                                                              | Title Agent                         |
| E-mail Address<br><b>Capataz1@sbcglobal.net</b>                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                                                                                              | Date<br><b>07/26/2006</b>           |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn "B"      |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates 2838           | T. Miss          | T. Cliff House          | T. Leadville     |
| T. 7 Rivers 3099        | T. Devonian      | T. Menefee              | T. Madison       |
| T. Queen 3672           | T. Silurian      | T. Point Lookout        | T. Elbert        |
| T. Grayburg             | T. Montoya       | T. Mancos               | T. McCracken     |
| T. San Andres           | T. Simpson       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta             | T. McKee         | Base Greenhorn          | T. Granite       |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T.               |
| T. Blinebry 6016        | T. Gr. Wash      | T. Morrison             | T.               |
| T. Tubb                 | T. Delaware Sand | T. Todilto              | T.               |
| T. Drinkard             | T. Bone Springs  | T. Entrada              | T.               |
| T. Abo 7090             | T.               | T. Wingate              | T.               |
| T. Wolfcamp             | T.               | T. Chinle               | T.               |
| T. Penn                 | T.               | T. Permian              | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.               |

OIL OR GAS  
SANDS OR ZONES

No. 1, from.....to..... No. 3, from.....to.....  
No. 2, from.....to..... No. 4, from.....to.....

## IMPORTANT WATER SANDS

**Include data on rate of water inflow and elevation to which water rose in hole.**

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |