

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised June 10, 2003

Oil Conservation Division  
1220 South St. Francis Dr  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWANCE TO TRANSPORT

|                                                                                                                                |                                                          |                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>BOLD ENERGY, LP</b><br><b>415 W. WALL, STE 500</b><br><b>MIDLAND, TEXAS 79701</b> |                                                          | <sup>2</sup> OGRID Number<br><b>233545</b>                                       |
| <sup>4</sup> API Number<br><b>30 - 025-37624</b>                                                                               |                                                          | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>NEW WELL/7/12/2006</b> |
| <sup>5</sup> Pool Name<br><b>ANTELOPE RIDGE, MORROW (GAS)</b>                                                                  | <sup>6</sup> Pool Code<br><b>70440 70360</b>             |                                                                                  |
| <sup>7</sup> Property Code<br><b>301997</b>                                                                                    | <sup>8</sup> Property Name<br><b>ANTELOPE RIDGE UNIT</b> | <sup>9</sup> Well Number<br><b>11</b>                                            |

This well has been placed in the pool designated below. If you do not concur notify the Hobbs OCD office.

II. <sup>10</sup> Surface Location

|                            |                      |                        |                     |         |                               |                                  |                              |                               |                      |
|----------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>SE</b> | Section<br><b>34</b> | Township<br><b>23S</b> | Range<br><b>34E</b> | Lot.Idn | Feet from the<br><b>1980'</b> | North/South Line<br><b>NORTH</b> | Feet from the<br><b>810'</b> | East/West line<br><b>WEST</b> | County<br><b>LEA</b> |
|----------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                            |                      |                        |                     |         |                               |                                  |                              |                               |                      |
|----------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>SE</b> | Section<br><b>34</b> | Township<br><b>23S</b> | Range<br><b>34E</b> | Lot Idn | Feet from the<br><b>1980'</b> | North/South line<br><b>NORTH</b> | Feet from the<br><b>810'</b> | East/West line<br><b>WEST</b> | County<br><b>LEA</b> |
|----------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|

|                                    |                                     |                                   |                                   |                                    |                                     |
|------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br><b>S</b> | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

|                                 |                                                                                                      |                   |                   |                                                  |
|---------------------------------|------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                           | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| <b>36785</b>                    | <b>DUKE ENERGY FIELD SERVICES</b><br><b>3300 N. 'A' STREET BLDG 7</b><br><b>MIDLAND, TEXAS 79705</b> |                   |                   | <b>SEC. 34-23S-34E IN LEA COUNTY, NM</b>         |
| <b>34053</b>                    | <b>PLAINS MARKETING</b><br><b>500 DALLAS, STE 700</b><br><b>HOUSTON, TEXAS 77002</b>                 |                   |                   | <b>SEC. 34-23S-34E IN LEA COUNTY, NM</b>         |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                                            |                                             |                                   |                                    |                                                    |                       |
|--------------------------------------------|---------------------------------------------|-----------------------------------|------------------------------------|----------------------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br><b>05-23-06</b> | <sup>26</sup> Ready Date<br><b>06-18-06</b> | <sup>27</sup> TD<br><b>13,750</b> | <sup>28</sup> PBDT<br><b>12310</b> | <sup>29</sup> Perforations<br><b>12,170-12,186</b> | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size                    | <sup>32</sup> Casing & Tubing Size          | <sup>33</sup> Depth Set           | <sup>34</sup> Sacks Cement         |                                                    |                       |
| <b>17-1/2</b>                              | <b>13-3/8</b>                               | <b>725'</b>                       | <b>700 SX</b>                      |                                                    |                       |
| <b>12-1/2</b>                              | <b>9-5/8</b>                                | <b>4821</b>                       | <b>1600 SX</b>                     |                                                    |                       |
| <b>8-3/4</b>                               | <b>7</b>                                    | <b>11,910</b>                     | <b>750 SX</b>                      |                                                    |                       |
| <b>6.125</b>                               | <b>4-1/2</b>                                | <b>13,740</b>                     | <b>280 SX</b>                      |                                                    |                       |

VI. Well Test Data

|                                          |                                                   |                                           |                                        |                                            |                                            |
|------------------------------------------|---------------------------------------------------|-------------------------------------------|----------------------------------------|--------------------------------------------|--------------------------------------------|
| <sup>35</sup> Date New Oil               | <sup>36</sup> Gas Delivery Date<br><b>6-18-06</b> | <sup>37</sup> Test Date<br><b>7-12-06</b> | <sup>38</sup> Test Length<br><b>12</b> | <sup>39</sup> Tbg. Pressure<br><b>1800</b> | <sup>40</sup> Csg. Pressure<br><b>3500</b> |
| <sup>41</sup> Choke Size<br><b>19-64</b> | <sup>42</sup> Oil<br><b>12</b>                    | <sup>43</sup> Water<br><b>676</b>         | <sup>44</sup> Gas<br><b>1740</b>       | <sup>45</sup> AOF                          | <sup>46</sup> Test Method<br><b>FLWG</b>   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Shelli Fincher*

Printed name:  
SHELLI FINCHER

Title  
REGULATORY AGENT - BOLD ENERGY

E-mail Address:  
FINCHERS@GRANDECOM.NET

Date:  
7-23-06

Phone:  
432-230-0195

OIL CONSERVATION DIVISION

Approved by:

*Chris Williams*

Title:

QC DISTRICT SUPERVISOR/GENERAL MANAGER

Approval Date:

JAN 04 2007