## District I ... PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back

OIL CONSERVATION DIVISION 2040 South Pacheco

| suomit to | Appropriate | District Office |
|-----------|-------------|-----------------|
|           |             | 5 Copies        |

811 South First, Artesia, NM 88210

| 1000 Rio Brazos<br>District IV                                      | •                       | •   |                                 | Santa                       | a Fe, N   | M 875                | 505                   |   |                       |                      | AME         | NDED REPORT          |  |
|---|-------------------------|---|---------------------------------|-----------------------------|---|----------------------|-----------------------|---|-----------------------|----------------------|-------------|----------------------|--|
| 2040 South Pach   | heco, Santa<br>R        | EQUEST  |                                 |                             | ~~~   | D AU                 | THORIZA               | ATIC  | ON TO TR              |                      |             |                      |  |
| ' Operator name and Address  NABORS WELL SERVICES LTD               |                         |   |                                 |                             |   |                      |                       | 170   | <b>' ogri</b><br>1966 | D Numbe              | r           |                      |  |
| P.O. BOX 5208 HOBBS, NM 88241                                       |                         |   |                                 |                             |   |                      |                       | 'Reason for Filing Code SALVAGE OIL FROM SALT WATER DISPOSAL SYSTEM, APPROX 600 BBI |                       |                      |             |                      |  |
|   | PI Number               |   |                                 |                             | 5 ]   | Pool Name            | <u> </u>              |   | TOLOGIE               |                      |             | ool Code             |  |
| 30 - 0 25 - 23786 SWD; SAN ANDRES                                   |                         |   |                                 |                             | operty Name                                     |                      |                       |   | 96121                 |                      |             |                      |  |
| 00007   | operty Coo              |   | ST                              | ATE 'AB'                    |   | operty Na            | me                    |   |                       |                      | 1           | ell Number           |  |
|   | Surface                 | Location  | Range                           | Lot.Idn                     | Feet from                                       | the                  | North/South           | i in a l I  | Feet from the         | East/We              | ! [         |                      |  |
| C C   | 3                       | 195   | 37E                             | 3                           | 660   | NORTH                |                       |   | 1980                  | WEST                 |             | <b>County</b><br>LEA |  |
| 1   |                         | Hole Loca   | 1                               |                             | 000_  |                      | 11011111              | 1   | 1,000                 | IMPOI                |             | LILIA                |  |
| UL or lot no.   | Section                 | Township  | Range                           | Lot Idn                     | Feet from                                       | the                  | North/South           | line  | Feet from the         | East/W               | est line    | County               |  |
| 12 Lse Code   | 13 Produc               | ing Method Cod                                      | le <sup>14</sup> Gas (          | Connection Date             | e <sup>L</sup> C                                | 129 Perm             | it Number             | * (   | C-129 Effective       | Date                 | " C-1       | 29 Expiration Date   |  |
| S   | SWD                     |   |                                 |                             |   |                      |                       |   |                       |                      |             |                      |  |
| II. Oil at  |                         | Transporte  | CTS<br>Fransporter N            | iame                        | 1   | » PO                 | D 31 (                | O/G   |                       | <sup>22</sup> POD UI | CTP 1 o     | tion                 |  |
| OGRID   |                         |   | and Address                     |                             |   |                      |                       | 0,6   | <del> </del>          |                      | )escriptio  |                      |  |
| 37008   | P                       | JENEX OPERATING COMPANY P.O. BOX 308 HOBBS NM 88241 |                                 |                             | 2   | 2808464 0            |                       |   | 3-19S-37E             |                      |             |                      |  |
|   |                         |   |                                 |                             |   |                      |                       |   |                       |                      |             |                      |  |
|   |                         |   |                                 | <del>-</del>                | 1949  |                      | Fill graphing for the | 333   |                       |                      | <del></del> |                      |  |
|   |                         | <del> </del>  |                                 |                             |   |                      |                       | *   |                       |                      |             |                      |  |
| *   |                         |   |                                 |                             |   |                      | 7/10/10/10 PM         |   |                       |                      |             |                      |  |
| V. Prodi  |                         | ater  |                                 |                             |   |                      | <u> </u>              |   |                       | -                    |             |                      |  |
| 28084   | POD                     |   |                                 |                             |   | POD UL               | STR Location          | and De  | scription             |                      |             |                      |  |
|   |                         | tion Data   |                                 |                             |   | <del></del>          |                       |   |                       |                      |             |                      |  |
| 23 Spud   |                         |   | Ready Date                      |                             | מד יי   |                      | * PBTD                |   | <sup>39</sup> Perfor  | erforations          |             | DHC, DC,MC           |  |
| 5-25-7  | 71<br>31 Hole Size      |   | <sup>32</sup> C                 | asing & Tubin               | 170   |                      | 5700                  | 4897  |                       | 19                   | 1           |                      |  |
| 11  | ·                       |   | 8 5                             |                             | g Size  | 33 Depth Set<br>1680 |                       |   | 475                   |                      | s Cement    |                      |  |
| 7   | 7 7/8                   |   | 5 1/2                           |                             |   | 7045                 |                       |   | 725                   |                      |             |                      |  |
|   |                         |   |                                 |                             |   |                      |                       |   |                       |                      |             |                      |  |
| 77 777 11   |                         |   |                                 |                             |   |                      |                       |   |                       |                      |             |                      |  |
| VI. Well  Bate N  | Test D                  |   | ivery Date                      | 77 Таг                      | rt Date   |                      | 3 Test Length         |   | 2                     |                      |             |                      |  |
| N/A   |                         |   | ,                               | 1                           | N Date  |                      | - lest Length         |   | ~ 1 <b>bg.</b> P      | ressure              |             | ** Cag. Pressure     |  |
| 41 Choke  |                         |   | Oil                             |                             | Vater   |                      | ** Ges                |   | * A(                  | OF                   |             | 4 Test Method        |  |
| "I hereby certi<br>with and that the<br>knowledge and<br>Signature: | e informatio<br>belief. | rules of the Oil Congiven above is                  | onservation Di<br>true and comp | ivision have bee            | n complied<br>of my                             | Approve              | a /                   | CON   | ISERVAT               | ION I                | DIVIS       | ION                  |  |
| Printed name: FREEMAN YOUNG   |                         |   |                                 |                             | Title: OC FIELD REPRESENTATIVE II/STAFF MANAGER |                      |                       |   |                       |                      |             |                      |  |
| Title: OPERATIONS SUPERINTENDENT                                    |                         |   |                                 | Approval Date: JAN 0 5 2007 |   |                      |                       |   |                       |                      |             |                      |  |
| Date: //  | 4/07                    | )   | T                               | 505) 392                    | -2577   |                      |                       |   |                       |                      |             |                      |  |
| If this is a c  | change of o             | perator fill in the                                 | e OGRID nu                      | nber and name               | of the pre                                      | rious oper           | etor                  |   |                       |                      |             |                      |  |
|   | Province                | Operator Signat                                     | hure.                           |                             |   |                      | ed Name ·             |   |                       |                      | Wie .       | Date                 |  |