UNITEDSTATES

(April2004)	DEPARTMENT OF THE		OCD-HO	ORRS EX	M B No. 1004-0137 pires: March 31, 2007
	BUREAU OF LAND MA			5. Lease Serial	
	RY NOTICES AND R			NM-05546	
Do not use abandoned	this form for proposals well. Use Form 3160 - 3	s to drill or to re- (APD) for such pr	enter an oposals.	6. If Indian, All	ottee or Tribe Name
	RIPLICATE - Other ins	structions on reve	rse side.	7. If Unit or C	A/Agreement, Name and/or No
1. Type of Well Gas Well Other				8. Well Name and No. Elliott A-15 No. 2 9. API Well No. 30-025-10293 10. Field and Pool, or Exploratory Area Tubb Oil & Gas 11. County or Parish, State Lea, NM	
2. Name of Operator					
John H. Hendrix Corporation 3a. Address 3b. Phone No. (include area code)					
3a. Address 3b. PhoneNo. (include area code) P. O. Box 3040 Midland TX 79702-3040 (432)684-6631					
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					
1830' FSL & 2130' FEL, Sec. 15, T22S - R37E					
12. CHECK	APPROPRIATE BOX(ES)T	O INDICATE NATU	RE OF NOTICE,	REPORT, OR O	THER DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	Acidize AlterCasing	Deepen FractureTreat	Production ((Start/Resume)	Water Shut-Off Well Integrity
X Subsequent Report	Casing Repair	New Construction	Recomplete		Other
Final Abandonment Notic	Change Plans	Plug and Abandon	Temporarily	Abandon	
Tinai Abandonment Notic	Convert to Injection	PlugBack	Water Dispos	sal	
If the proposal is to deepen of Attach the Bond under which following completion of the	oleted Operation (clearly state all p directionally or recomplete horizor th the work will be performed or p involved operations. If the operati Final Abandonment Notices shall ady for final inspection.)	ntally, give subsurface locati rovide the Bond No. on file on results in a multiple com	ons and measured and with BLM/BIA. Repletion or recompletion	nd true vertical depths of course depths of course depths of course depths of the course dept	of all pertinent markers and zones orts shall be filed within 30 days Form 3160-4 shall be filed once
to temporary abandon 8/18/06 Perf. Tubb 5: 8/19/06 Acidized perf 8/22/06 Fraced down 520 bbls. 50 quality for 9/1/06 Tested & flow 9/4/06 Tested 10 BC	974 - 6184' - 22 holes. fs. w/ 3000 gals. · 3-1/2" tbg. Tubb perfs am. SI.	:. 5974 - 6184' w/ 8:		CEPTED FOR	RECORD 2006 CK WRIGHT ENGINEER
14. I hereby certify that the fo	regoing is true and correct			TROLE)IV!

Name (Printed/Typed) Ronnie H. Westbrook Title Vice President Signature 09/13/2006 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved by _______ Title Date Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease Office which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.