

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
May 27, 2004

WELL API NO.	30-025-22959
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	Cone, J. R. B
8. Well Number	3
9. OGRID Number	012024
10. Pool name or Wildcat	Tubb

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator  
John H. Hendrix Corporation

3. Address of Operator  
P. O. Box 3040  
Midland, TX 79702-3040

4. Well Location  
Unit Letter O : 330 feet from the South line and 1980 feet from the East line  
Section 26 Township 21S Range 37E NMPM County Lea

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3376' GR

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type \_\_\_\_\_ Depth to Groundwater \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_ Distance from nearest surface water \_\_\_\_\_

Pit Liner Thickness: \_\_\_\_\_ mil Below-Grade Tank: Volume \_\_\_\_\_ bbls; Construction Material \_\_\_\_\_

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

**NOTICE OF INTENTION TO:**

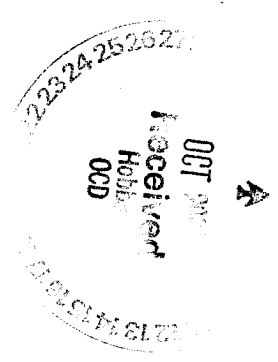
- PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
 TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
 PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
 OTHER: ☐

**SUBSEQUENT REPORT OF:**

- REMEDIAL WORK ☐ ALTERING CASING ☐  
 COMMENCE DRILLING OPNS. ☐ P AND A ☐  
 CASING/CEMENT JOB ☐  
 OTHER: Tubb recompletion & TA Abo ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

9/11/06 Set RBP at 6687' to TA Abo.  
 9/13/06 Perf. Tubb 6026 - 6329 - 23 holes. Acidized w/ 3000 gals. 15% NeFe.  
 9/18/06 Frac down 3-1/2" tbg. w/ 76136# 20/40 sd. in 38457 gals. of 55 quality foam.  
 9/21/06 POH w/ tbg. & pkr., RIH w/ 2-3/8" prod. tbg. set at 6426'. RIH w/ rods & started pumping.



I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Ronnie H. Westbrook TITLE Vice President DATE 10/02/2006

Type or print name Ronnie H. Westbrook

E-mail address:

Telephone No. (432)684-6631

For State Use Only

APPROVED BY: Chris Williams

TITLE OC DISTRICT SUPERVISOR/GENERAL MANAGER

Conditions of Approval (if any):

JAN 12 2007