

|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised June 10, 2003<br><br>WELL API NO.<br><b>30-025-23041</b><br><br>5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/><br><br>State Oil & Gas Lease No. |
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| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------|
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                                                                                                                                                                                                                                    |                                    |                                                                                       | 7. Lease Name or Unit Agreement Name<br><br><b>Cone, J. R. "B"</b>                                                                                                                                               |                                                    |                                            |
| b. Type of Completion:<br>NEW <input type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input checked="" type="checkbox"/> DIFF. <input type="checkbox"/><br>WELL OVER BACK RESVR. <input checked="" type="checkbox"/> OTHER _____                                                                                                                                                                           |                                    |                                                                                       | 8. Well No.<br><br><b>4</b>                                                                                                                                                                                      |                                                    |                                            |
| 2. Name of Operator<br><br><b>John H. Hendrix Corporation</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                    |                                                                                       | 9. Pool name or Wildcat<br><br><b>Blinebry Oil &amp; Gas</b>                                                                                                                                                     |                                                    |                                            |
| 3. Address of Operator<br><br><b>P. O. Box 3040 Midland, TX 79702-3040</b>                                                                                                                                                                                                                                                                                                                                                                      |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    |                                            |
| 4. Well Location<br><br>Unit Letter <b>N</b> ; <b>660</b> Feet From The <b>South</b> Line and <b>2310</b> Feet From The <b>West</b> Line<br><br>Section <b>26</b> Township <b>21S</b> Range <b>37E</b> NMPM <b>Lea</b> County                                                                                                                                                                                                                   |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    |                                            |
| 10. Date Spudded                                                                                                                                                                                                                                                                                                                                                                                                                                | 11. Date T.D. Reached              | 12. Date Compl. (Ready to Prod.)                                                      | 13. Elevations (DF& RKB, RT, GR, etc.)                                                                                                                                                                           | 14. Elev. Casinghead                               |                                            |
| 15. Total Depth<br><b>7350'</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | 16. Plug Back T.D.<br><b>6500'</b> | 17. If Multiple Compl. How Many Zones?                                                | 18. Intervals Drilled By                                                                                                                                                                                         | Rotary Tools                                       | Cable Tools                                |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>(5511 - 5829') Blinebry</b>                                                                                                                                                                                                                                                                                                                                             |                                    |                                                                                       |                                                                                                                                                                                                                  | 20. Was Directional Survey Made<br>-               |                                            |
| 21. Type Electric and Other Logs Run<br><b>None</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                                                       |                                                                                                                                                                                                                  | 22. Was Well Cored<br>-                            |                                            |
| 23. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    |                                            |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                     | WEIGHT LB./FT.                     | DEPTH SET                                                                             | HOLE SIZE                                                                                                                                                                                                        | CEMENTING RECORD                                   | AMOUNT PULLED                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    | NC                                                                                    |                                                                                                                                                                                                                  |                                                    |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    |                                            |
| 24. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                                                       | 25. TUBING RECORD                                                                                                                                                                                                |                                                    |                                            |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                            | TOP                                | BOTTOM                                                                                | SACKS CEMENT                                                                                                                                                                                                     | SCREEN                                             | SIZE                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    | DEPTH SET                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    | PACKER SET                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    |                                            |
| 26. Perforation record (interval, size, and number)<br><b>(5511 - 5829') .4125" - 23 Holes</b>                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                                                       | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br><b>5511 - 5829'      2500 gals. acid, 175,000# 20/40 sd. in</b><br><b>91946 gals. 50-50 quality foam</b> |                                                    |                                            |
| 28. PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    |                                            |
| Date First Production<br><b>09/06/2006</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                    | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Pumping</b> |                                                                                                                                                                                                                  | Well Status (Prod. or Shut-in)<br><b>Producing</b> |                                            |
| Date of Test<br><b>09/06/2006</b>                                                                                                                                                                                                                                                                                                                                                                                                               | Hours Tested<br><b>24</b>          | Choke Size<br><b>-</b>                                                                | Prod'n For Test Period                                                                                                                                                                                           | Oil - Bbl<br><b>5</b>                              | Gas - MCF<br><b>30</b>                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                       |                                                                                                                                                                                                                  | Water - Bbl.<br><b>2</b>                           | Gas - Oil Ratio<br><b>6000-1</b>           |
| Flow Tubing Press.<br><b>-</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | Casing Pressure<br><b>28</b>       | Calculated 24-Hour Rate                                                               | Oil - Bbl.<br><b>5</b>                                                                                                                                                                                           | Gas - MCF<br><b>30</b>                             | Water - Bbl.<br><b>2</b>                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    | Oil Gravity - API - (Corr.)<br><b>34.9</b> |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Sold</b>                                                                                                                                                                                                                                                                                                                                                                       |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    | Test Witnessed By<br><b>M. Burrows</b>     |
| 30. List Attachments<br><b>C-103 &amp; C-104</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    |                                            |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">           Signature <br/>           Printed Name <b>Ronnie H. Westbrook</b> Title <b>Vice President</b> </div> <div style="width: 30%; text-align: right;">           Date <b>09/12/2006</b> </div> </div> |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    |                                            |
| E-mail Address                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                                                       |                                                                                                                                                                                                                  |                                                    |                                            |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

### Northwestern New Mexico

|                           |                        |                             |                        |
|---------------------------|------------------------|-----------------------------|------------------------|
| T. Anhy _____             | T. Canyon _____        | T. Ojo Alamo _____          | T. Penn. "B" _____     |
| T. Salt _____             | T. Strawn _____        | T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| B. Salt _____             | T. Atoka _____         | T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Yates _____ 2583'      | T. Miss _____          | T. Cliff House _____        | T. Leadville _____     |
| T. 7 Rivers _____         | T. Devonian _____      | T. Menefee _____            | T. Madison _____       |
| T. Queen _____            | T. Silurian _____      | T. Point Lookout _____      | T. Elbert _____        |
| T. Grayburg _____         | T. Montoya _____       | T. Mancos _____             | T. McCracken _____     |
| T. San Andres _____ 3740' | T. Simpson _____       | T. Gallup _____             | T. Ignacio Qizte _____ |
| T. Glorieta _____ 5094'   | T. McKee _____         | Base Greenhorn _____        | T. Granite _____       |
| T. Paddock _____          | T. Ellenburger _____   | T. Dakota _____             | T. _____               |
| T. Blinbry _____ 5543'    | T. Gr. Wash _____      | T. Morrison _____           | T. _____               |
| T. Tubb _____ 6060'       | T. Granite _____       | T. Todilto _____            | T. _____               |
| T. Drinkard _____ 6350'   | T. Delaware Sand _____ | T. Entrada _____            | T. _____               |
| T. Abo _____ 6652'        | T. Bone Springs _____  | T. Wingate _____            | T. _____               |
| T. Wolfcamp _____         | T. _____               | T. Chinle _____             | T. _____               |
| T. Penn. _____            | T. _____               | T. Permian _____            | T. _____               |
| T. Cisco (Bough C) _____  | T. _____               | T. Penn. "A" _____          | T. _____               |

### FORMATION RECORD (Attach additional sheets if necessary)

| From | To   | Thickness<br>in Feet | Formation                  | From | To | Thickness<br>in Feet | Formation |
|------|------|----------------------|----------------------------|------|----|----------------------|-----------|
| 0    | 467  | 467                  | Surface, sand & Red Bed    |      |    |                      |           |
| 467  | 1274 | 807                  | Red Bed, Sand & Anhydrite  |      |    |                      |           |
| 1274 | 1633 | 359                  | Red Bed & Anhydrite        |      |    |                      |           |
| 1633 | 2100 | 467                  | Red Bed, Anhydrite & Salt. |      |    |                      |           |
| 2100 | 2535 | 435                  | Anhydrite & Salt.          |      |    |                      |           |
| 2535 | 2567 | 32                   | Anhydrite                  |      |    |                      |           |
| 2567 | 3214 | 647                  | Anhydrite & Sand           |      |    |                      |           |
| 3214 | 3443 | 229                  | Anhydrite & Gyp.           |      |    |                      |           |
| 3443 | 3565 | 122                  | Anhydrite                  |      |    |                      |           |
| 3565 | 3794 | 229                  | Anhydrite & Gyp.           |      |    |                      |           |
| 3794 | 4125 | 331                  | Anhydrite & Lime           |      |    |                      |           |
| 4125 | 4450 | 325                  | Lime & Sand                |      |    |                      |           |
| 4450 | 6722 | 2272                 | Lime                       |      |    |                      |           |
| 6722 | 6805 | 83                   | Lime & Shale.              |      |    |                      |           |
| 6805 | 6913 | 108                  | Lime                       |      |    |                      |           |
| 6913 | 7165 | 252                  | Lime & Shale               |      |    |                      |           |
| 7165 | 7209 | 44                   | Lime & Dolomite.           |      |    |                      |           |
| 7209 | 7282 | 73                   | Lime & Shale               |      |    |                      |           |
| 7282 | 7333 | 51                   | Lime & Dolomite.           |      |    |                      |           |
| 7333 | 7350 | 17                   | Lime & Shale               |      |    |                      |           |