| · · · · | | | | E G 102 |
|---|---|---|----------------------------------|---------------------------------------|
| Submit 3 Copies To Appropriate District Office | State of New Minorols and Nat | | | Form C-103 May 27, 2004 |
| District I | Energy, Minerals and Natural Resources | | WELL API NO. | May 27, 2004 |
| 1625 N. French Dr., Hobbs, NM 87240 District II | OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 | | 30-025-38516 | |
| 1301 W. Grand Ave., Artesia, NM 88210 District III | | | 5. Indicate Type of Lease | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | | | | EE |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | 6. State Oil & Gas Lease N | lo. |
| | S AND REPORTS ON W | | 7. Lease Name or Unit Age | reement Name: |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| | | | Cimarron 18 State | |
| 1. Type of Well: | Other | | 8. Well Number | |
| Oil Well X Gas Well 2. Name of Operator | Other | | 9. OGRID Number | |
| EOG Resources Inc. | | | 7377 | |
| 3. Address of Operator | | | 10. Pool name or Wildcat | |
| P.O. Box 2267 Midland, Texa | s 79702 | | Mescalero Escarpe; Bor | ne Spring |
| 4. Well Location | | | | |
| Unit Letter G :1 | .650 feet from the N | brth line and | 1650 feet from the | East line |
| Section 18 | Township 185 | Range 34E | NMPM | tv Lea |
| | 11. Elevation (Show whethe | | | |
| | | 4077 GR | | |
| Pit or Below-grade Tank Application | or Closure | | sqqoH sqqoH | |
| Bit type Depth to Groundwater | Distance from nearest fr | esh water well Di | istance from nearest sline water | |
| Pit Liner Thickness: mil | Below-Grade Tank: Volun | nebbls; Construct | ion Material | <u></u> |
| | PLUG AND ABANDON | COMMENCE DRILL CASING TEST AND CEMENT JOB | | RING CASING |
| OTHER: | | OTHER: comple | tion | x |
| 13. Describe proposed or completed of starting any proposed work). So or recompletion. | | | | |
| 12/07/06 TD @ 9225' | (08 17 # N 00 months) | | | |
| 12/09/06 Ran 209 jts 5 1/ Cemented w/ 1000 | | | 0 sx FVL, 13.0 ppg, 1.50 |) vield. |
| Did not circulat | | , | | , 3101di |
| 12/10/06 Released rig. | | | | |
| 12/15/06 MIRU prepare for | _ | | or 30 min. Test good. | |
| 12/17/06 Perforate from 8 12/18/06 Acidized w/ 10,0 | | 140 holes. | | |
| - | _ | hast of my knowledge | and haliaf territory | · · · · · · · · · · · · · · · · · · · |
| I hereby certify that the information abo grade tank has been/will by ponstructed or clo | | | | |
| SIGNATURE then Way | k nT | TLE Regulato | DATEDATE | 01/04/07 |
| Type or print name Stan Wagner | E | E-mail address: | OR/GENERAL MANA |). 432 686 3689 |
| For State Use Only | n / ^ - | | OR/GENERAL MAIN | |
| APPROVED BY Aus U | Allian 9 | C DISTRICT OUT CALL | ΝΔΤΈ | |
| Conditions of Approval, if any: | | | | JAN 1 6 2007 |
| | | | | |