

REFERENCE SHEET FOR  
UNDESIGNATED WELLS

|  | Fm | Pm | N |
|--|----|----|---|
|  |    |    |   |
|  |    |    |   |
|  |    |    |   |
|  |    |    |   |

*pt-me*  
*1/16/2007*

paragraph

|                  |                                     |
|------------------|-------------------------------------|
| 1. Date:         | 1/16/2007                           |
| 2. Type of Well: |                                     |
| Oil:             | <input checked="" type="checkbox"/> |
| Gas:             | <input type="checkbox"/>            |
| 3. County:       | LEA                                 |

|                                      |  |  |                |                  |
|--------------------------------------|--|--|----------------|------------------|
| 4. Operator:                         | Yates Petroleum Corporation  |  | API NUMBER:    | 30 - 025 - 20388 |
| 5. Address of Operator               | 105 S 4th Street<br>Artesia, NM 88210  |  |                |                  |
| 6. Lease name or Unit Agreement Name | >> Carper McAlester ATE State  |  | 7. Well Number | # - 1            |
| 8. Well Location                     | Unit Letter: <b>C</b> <b>660</b> feet from the <b>N</b> line and <b>1650</b> feet from the <b>W</b> line<br>Section <b>25</b> Township <b>11S</b> Range <b>34E</b> |  |                |                  |

|                                    |            |                           |        |        |    |
|------------------------------------|------------|---------------------------|--------|--------|----|
| 9. Completion Date:                | 12/13/2006 | 11. Perts                 | Top    | Bottom | TD |
|                                    |            |                           | 9134   | 9140   |    |
| 10. Name of Producing Formation(s) | Abo        | 12. Open Hole Casing shoe | Bottom | PBTD   |    |

|  |        |  |             |
|--|--------|--|-------------|
| 13. C-123 Filed:   | Date   | 15. Name of Pool Requested or temporary Wildcat designation: | Pool ID num |
| Y <input type="checkbox"/> N <input checked="" type="checkbox"/> |        | Eight Mile Draw; Abo   | 21450       |
| 16. Remarks:   | EXTEND |  |             |

|                                       |                      |             |
|---------------------------------------|----------------------|-------------|
| TO BE COMPLETED BY DISTRICT GEOLOGIST |                      |             |
| 17. Action taken                      | 18. Pool Name        | Pool ID num |
| EXTEND                                | Eight Mile Draw; Abo | 21450       |
| T - 11S, R - 34E                      |                      |             |
| SEC 25: NW/4                          |                      |             |

|  |                     |
|--|---------------------|
| 19. Advertised for HEARING:                | 20. Case Number     |
| 21. Name of pool for which was advertised. | Pool ID num         |
| Eight Mile Draw; Abo                       | 21450               |
| 22. Placed in Pool                         | 23. By order number |
|  | R-                  |