

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
May 27, 2004

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO.
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator Samson Resources Company		6. State Oil & Gas Lease No.
3. Address of Operator 200 N. Loraine Street, Suite 1010; Midland, TX 79701		7. Lease Name or Unit Agreement Name Osudo 32 State Com
4. Well Location Unit Letter <u>I</u> : 1980 feet from the <u>South</u> line and 1100 feet from the <u>East</u> line Section 32 Township 20S Range 36E NMPM Lea County		8. Well Number #1
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3618'		9. OGRID Number 20165
Pit or Below-grade Tank Application <input checked="" type="checkbox"/> or Closure <input type="checkbox"/>		10. Pool name or Wildcat
Pit type <u>liner</u> Depth to Groundwater <u>100'</u> Distance from nearest fresh water well <u>1 mile</u> Distance from nearest surface water <u>5 miles</u>		
Pit Liner Thickness: <u>12</u> mil Below-Grade Tank: Volume <u> </u> bbls; Construction Material <u> </u>		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Move location;

From: 1980' FSL, 660' FEL, Section 32 - T20S - R36E

To: 1980' FSL, 1100' FEL, Section 32 - T20S - R36E

Please Expedite

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE *Chris Williams* TITLE Landman

DATE 1/4/2007

Type or print name Duke Roush
For State Use Only

E-mail address: droush@samson.com Telephone No. (432) 683-7063

OCD DISTRICT SUPERVISOR/GENERAL MANAGER

APPROVED BY: *Chris Williams* TITLE DATE

Conditions of Approval (if any):

900/2007

01/16/2007 TUE 14:59 FAX 432+683+6847 Samson Companies